

# Items Referred to City Council Committees for Friday August 22, 2008

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08-2242

Communication from the Mayor, dated August 13, 2008, relative to the continuation of the Domestic Abuse Response Team (DART) for Program Fiscal Year 2008-2009.

## **To Public Safety Committee**

08-2251

CD 6

Los Angeles City Planning Commission, City Planning and Mayor reports relative to the General Plan Amendment, zone change, and building line removal for property at 9041 Laurel Canyon Boulevard, within the Sun Valley-La Tuna Canyon Community Plan; and an ordinance changing the zone and zone boundaries.

## **To Planning and Land Use Management Committee**

08-1414-S1

City Attorney report R08-0314, dated August 19, 2008, relative to a draft ordinance amending Ordinance No. 179994 to establish a salary for the new class of Guest Services Representative.

## **To Personnel Committee**

City Administrative Officer report, dated August 21, 2008, relative to an ordinance to establish salary for the new class of Guest Services Representative.

## **To Personnel Committee**

08-1509-S1

CD 13

# Items Referred to City Council Committees

## for Friday August 22, 2008

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City Planning report, dated August 21, 2008, relative to an appeal regarding ENV No. CRA -EIR (SCH No. 2006111135) at 5929-5945 Sunset Boulevard and 1512-1540 North Gordon Street. Applicant: Sunset and Gordon Investors, LLC / Representative: Craig Lawson and Company, LLC. Appellants: Robert Blue; Doug Haines and the La Mirada Neighborhood Association of Hollywood / Representative: Robert Silverstein, Silverstein Law Firm

### **To Planning and Land Use Management Committee**

07-0461

Board of Police Commissioners report BPC No. 08-0316, dated August 20, 2008, relative to the follow-up findings of the Firearm Warning Ordinance No. 178996

### **To Public Safety Committee**

06-1666

CD 8

City Planning report, dated August 15, 2008, relative to a proposed ordinance to establish the North University Park-Exposition Park-West Adams Neighborhood Stabilization Overlay (NSO) District.

### **To Planning and Land Use Management Committee**

08-0680-S1

Board of Police Commissioners report, dated August 21, 2008, relative to the Status of Civilianization Project of the Los Angeles Police Department.

### **To Audits and Governmental Efficiency Committee To Budget and Finance Committee To Personnel Committee To Public Safety Committee**