

# Items Referred to City Council Committees for Wednesday August 20, 2008

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08-0002-S131

Chief Legislative Analyst report 08-08-1489, dated August 19, 2008, relative to the Resolution (Perry-Garcetti) to SUPPORT the proposed Los Angeles County menu labeling ordinance.

## **To Rules and Government Committee**

08-0002-S87

Chief Legislative Analyst report 08-06-1123, dated August 19, 2008, relative to the Resolution (Garcetti-Huizar-Hahn-Greuel) to SUPPORT the Los Angeles Unified School Districts (LAUSD) Small Schools II Resolution.

## **To Rules and Government Committee**

07-1212-S2

Office of the Controller report, dated August 19, 2008, entitled Performance Audit of the Department of Animal Services Spay and Neuter Program.

## **To Audits and Governmental Efficiency Committee**

08-0887

CD 13

City Planning Department report, dated August 19, 2008, relative to the Zone Change Ordinance revision: Zone change from C4-2D to (T)(Q)C4-2D for property at 6156-6526 West Selma Avenue within the Hollywood Plan Area.

## **To Planning and Land Use Management Committee**

08-2238

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Board of Water and Power Commissioners report, dated August 8, 2008, relative to a Resolution authorizing Amendment No. 1 to Contract No. 632C for Ultra Low Sulfur CARB Diesel and Gasoline outside the Los Angeles Basin.

## **To Energy and Environment Committee**

08-2239

City Administrative Officer report, dated August 19, 2008, relative to the 2007-2010 Memorandum of Understanding (MOU) for the Inspectors Unit (MOU NO. 5).

## **To Personnel Committee**

08-2240

CD 2

Communication from the Council President, dated August 15, 2008, relative to the appointment of Ms. Lula Bailey Ballton to the Industrial Development Authority Board of Directors.

## **To Housing, Community and Economic Development Committee**

08-2241

CD 2

Communication from the Council President, dated August 15, 2008, relative to the appointment of Ms. Nina Walton to the Industrial Development Authority Board of Directors.

## **To Housing, Community and Economic Development Committee**

07-0002-S46

Corrected Referral - Chief Legislative Analyst report, dated April 9, 2007, relative to Resolutions (Garcetti-Perry) and (Zine-Parks), introduced on March 3rd, 2007 and March 20, 2007 respectively.

## **To Rules and Government Committee**

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07-0002-S43

Corrected Referral - Board of Public Works report, dated February 21, 2007, relative to legislative bill HR 233 entitled, National Computer Recycling Act.

**To Rules and Government Committee**