

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

WEDNESDAY
July 30, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[06-0895-S27](#)

Treasurer report relative to the Investment and Cash Management Report for the month ending May 31, 2008.

To Budget and Finance Committee

[08-1982](#)

CD 14

Chief Legislative Analyst (CLA) report relative to the purchase of four surplus ambulances at below market value (\$1.00 each) to the Municipality of Tlaltenango, Zacatecas, Mexico, pursuant to Motion (Huizar-Alarcon).

To Budget and Finance Committee

[07-0590](#)

CDs 8 & 9

Community Redevelopment Agency report relative to report back on the New Community Plan/South Los Angeles.

To Housing, Community and Economic Development

[06-2094](#)

Department of Building and Safety and Fire Department report relative to report back on Seismic Gas Shut-off Valves and Excess Flow Shut-off Valves.

To Planning and Land Use Management Committee

[08-0002-S85](#)

CLA report relative to the Resolution (Parks-Reyes) on legislative position to H.R. 5818 (Waters) – Neighborhood Stabilization Act

To Rules and Government Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[07-2438-S7](#)

(Alarcón – Parks) that the Council instruct the Community Development Department, with assistance from the Los Angeles Housing Department, CLA, and City Administrative Officer, and other appropriate departments, to report with a plan of action on how the City will apply, receive, and program federal funds from the American Housing Rescue and Foreclosure Prevention Act of with a specific focus on the acquisition of foreclosed homes and the provision of counseling services; and related matters.

To Ad Hoc Committee on Ending Poverty in Los Angeles
To Housing, Community and Economic Development Committee

08-2028

(Perry – Reyes) that the Council direct the Department of Water and Power (LADWP), the Bureau of Sanitation (BOS), and the Environmental Affairs Department to report on the number of carwash businesses in the City and the effects of their runoff on the City's watershed.

To Energy and Environment Committee

08-2025

(Huizar – Alarcón – Cárdenas – Perry – Reyes) that the Council request the City Attorney, with input from the BOS and CLA, to prepare an ordinance amending the Solid Waste Collection, Recycling and Disposal Fee Ordinance to include a Low Income Discount Program identical to the one offered by the LADWP for its customers; and related matters.

To Energy and Environment Committee
To Ad Hoc Committee on RENEW LA
To Budget and Finance Committee

08-0002-S118

(LaBonge – Huizar) with the concurrence of the Mayor, that the City include in its 2007-08 Federal Legislative Program support for HR 5461 (Fattah), the White House Conference on Children and Youth in 2010 Act.

Rules and Government Committee

08-0002-S119

(Huizar – Perry) with the concurrence of the Mayor, that the City include in its 2007-08 State Legislative Program opposition for Proposition 7, the Solar and Clean Energy Act of 2008.

To Rules and Government Committee

END

mcr/kc