# **COUNCIL REFERRAL**

# **CITY OF LOS ANGELES**

#### <u>MEMORANDUM</u>

THURSDAY July 31, 2008

# OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16 AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89\_\_\_\_\_

# 05-1231-S3 CD 9 Los Angeles for Kids Steering Committee report relative to an addendum to April 18, 2008 request for a Public Works Trust Fund Loan to be used as cash flow for the South Los Angeles Wetlands Acquisition project. To Arts, Parks, Health and Aging Committee 08-2036 Department of Aging report relative to authorization to apply for the New Freedom Programs and Job Access and Reverse Commute grants for the Department's transportation projects. To Arts, Parks, Health and Aging Committee 08-1306 Controller report relative to a report back associated with its audit entitled Review of Auto Impound Contracts at the Los Angeles Police Commission. To Audits and Governmental Efficiency Committee 08-1371 Controller report relative to reports back associated with its audit entitled Audit of Revenues and Expenses at the Department of Animal Services. To Audits and Governmental Efficiency Committee 08-1442 Controller report relative to a response from the General Services Department associated with the audit entitled Audit of Energy Conservation Measures in the City. To Audits and Governmental Efficiency Committee 08-2030 City Administrative Officer (CAO) report relative to the request for authorization of a \$160 million bond issuance for the refinancing of Municipal Improvement Corporation of Los Angeles Commercial Paper Notes and the reimbursement of City monies. To Budget and Finance Committee 08-2035 CAO report relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled William Cardenas v. City of Los Angeles, United States District Court Case No. CV07-02197.

To Budget and Finance Committee

City Attorney report relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled <u>Jay Varga v. City of Los Angeles</u>, WCAB Case Nos.: MON159505; MON194698; MON207598; MON223394; MON235364 / Claim Nos.: 9002-1990-2709; 9002-1975-2015; 9002-1995-1254; 9002-1974-4225; 9002-1997-2186.

To Budget and Finance Committee

06-2728
CD's 1, 2, 4,
8, 9, 10, 13,

14 & 15 Chief Legislative Analyst (CLA) report relative to the extension of dates of effectiveness and receipt of tax increment ordinances.

To Housing, Community and Economic Development Committee	To Housing,	Community	and Econ	omic Develo	opment Co	ommittee
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#### 08-1555

CAO report relative to the Community Redevelopment Agency's (CRA) request for an authorization to approve a pre-qualified pool of 30 professional artists for public arts projects.

To Housing, Community and Economic Development Committee

#### <u>07-0891</u>

CLA report relative to the selection of Nikkei Center and the development team consisting of Kaji and Associates, Little Tokyo Service Center and Urban Partners, LLC, and project negotiations for the First and Alameda Street property.

To Information Technology and General Services Committee

# <u>08-1147</u>

CD 3 Planning Department report relative to a zone change ordinance revision: zone and height district change for property at 23133 Sherman Place.

To Planning and Land Use Management Committee

#### <u>08-2033</u>

CD 7 North Valley Area Planning Commission (APC) report relative to an appeal of a zone change for property at 14154, 14166 and 14172 West Hubbard Street.

To Planning and Land Use Management Committee

# <u>08-2034</u>

CD 7 North Valley APC report relative to an appeal of a zone change for property at 15524 West Tupper Street.

To Planning and Land Use Management Committee

# 08-2038

CD 7 North Valley APC report relative to an appeal of a zone change for property at 14421-14431 Nordhoff Street.

To Planning and Land Use Management Committee

Planning Department report relative to additional Los Angeles Housing Department changes on the Update to the Housing Element.

To Planning and Land Use Management Committee To Housing, Community and Economic Development Committee

#### <u>08-0365</u>

CAO report relative to the Supplemental Report on Modifications to the 2008 Internet Crimes Against Children State Augmentation Program.

To Public Safety Committee To Personnel Committee To Budget and Finance Committee

# <u>08-1958</u>

CAO report relative to the 2008-09 Operation Alcoholic Beverage Control Grant Award.

To Public Safety Committee To Personnel Committee To Budget and Finance Committee

# <u>08-2016</u>

CD 15 Los Angeles World Airports report relative to the First Amendment to Contract No. DA-4048 with CH2M Hill, Inc. to extend the term of the contract for an additional two years to continue construction management services for projects associated with the Southside Airfield Improvement Program at Los Angeles International Airport.

To Trade, Commerce and Tourism Committee

# <u>08-1937</u>

CD 6 Department of Transportation (DOT) report relative to an agreement for the design and construction of Balboa Boulevard Highway-Rail Grade Crossing.

To Transportation Committee

# 08-2029

CD 13 DOT report relative to the establishment of Overnight Parking District No. 532 for Sunset Boulevard between Rosemont Avenue and Benton Way in Silverlake.

To Transportation Committee