

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

MONDAY
July 28, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0320](#)

Department of Cultural Affairs report relative to accepting a grant from the National Endowment for the Arts for the Department of Cultural Affairs participation in the Guadalajara International Book Fair.

To Arts, Parks, Health and Aging Committee

[08-1981](#)

Board of Fire Commissioners report relative to the Claim for Refund from SRG Chatsworth Partners, LLC.

To Budget and Finance Committee

[08-1847](#)

CDs 1, 7,
13, & 14

City Administrative Officer report relative to the Adoption of TEFRA Resolution and Public Hearing Minutes for Six Housing Projects.

To Housing, Community and Economic Development Committee

[06-1029-S45](#)

CDs 2, 4, 5,
6, 7, & 12

Information Technology Agency report relative to the programming and pricing changes for various areas of the City of Los Angeles.

To Information Technology and General Services Committee

[08-2003](#)

City Attorney report relative to destroying certain obsolete records from the Department of General Services, Asset Management Department for 1996.

To Information Technology and General Services Committee

[08-0006-S11](#)

CD 11

Los Angeles Police Department (LAPD) report relative to the application for Graffiti Apprehension Reward Payment - Location of Incident: 4478 Centinela Avenue - Date of Incident: May 25, 2007.

To Public Safety Committee

[08-0006-S12](#)

CD 12

LAPD report relative to the application for Graffiti Apprehension Reward Payment - Location of Incident: Aqueduct Avenue and Rayen Street - Date of Incident: August 16, 2007

To Public Safety Committee

[08-0006-S13](#)

CD 4

LAPD report relative to the application for Graffiti Apprehension Reward Payment - Location of Incident: 5317 Cleon Avenue - Date of Incident: August 13, 2007.

To Public Safety Committee

[08-0178-S7](#)

Mayor report relative to the selection of Gang Reduction and Youth Development Zones Initiative Prevention Services Providers and actions needed to implement new program operations.

To Public Safety Committee
To Ad Hoc Committee on Gang Violence and Youth Development

[08-1996](#)

CD 15

Board of Harbor Commissioners report relative to a Second Amendment to Agreement No. 2441 between the City and Stanzler Funderburk and Castellon LLP for legal services.

To Trade, Commerce and Tourism Committee

[08-2005](#)

CD 15

Board of Harbor Commissioners report relative to Ordinance No. 6958 regarding Permanent Order Establishing Port of Los Angeles Tariff No. 4, Section Twenty-Two, Vessels Berthed in Recreational Marinas.

To Trade, Commerce and Tourism Committee

[08-2004](#)

Department of Transportation report relative to the analysis of WI-FI Technology on Department's commuter express transit vehicles.

To Transportation Committee

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