

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

FRIDAY
July 25, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-1979](#)

Department of Cultural Affairs report relative to the acceptance of a grant award from the National Endowment of the Arts.

To Arts, Parks, Health and Aging Committee

[08-1978](#)

Department of Cultural Affairs report relative to the acceptance of a donation from Durfee Foundation.

To Arts, Parks, Health and Aging Committee
To Budget and Finance Committee

[07-2455](#)

City Attorney report and Ordinance that would fix the tax rate for Fiscal Year 2008-09 for the Special Police Communications/911 System.

To Budget and Finance Committee

[08-0588](#)

City Administrative Officer (CAO) report relative to approving the Ordinance to provide a Y-rate salary adjustment for Robert Rozanski of the Department of Water and Power.

To Personnel Committee

[08-1459](#)

CD 2

Planning Department report relative to the Zone Change Ordinance Revision located at 9671 North Sunland Boulevard within the Sunland-Tujunga-Lake View Terrace-Shadow Hills-East La Tuna Canyon Community Plan Area.

To Planning and Land Use Management Committee

[08-1933](#)

Mayor report relative to the 2006-14 Housing Element for the City of Los Angeles.

To Planning and Land Use Management Committee
To Housing, Community and Economic Development Committee

[07-0002-S213](#)

Chief Legislative Analyst (CLA) report relative to the Resolution (Hahn-Perry) on legislative position to S. 1499 (Boxer) / H.R. 2548 (Solis), the Marine Vessel Emissions Reduction Act.

To Rules and Government Committee

[08-1977](#)

CD 15

Board of Harbor Commissioners report relative to the Second Amendment to Agreement No. 2477 between the City and Mayer Brown, LLP for legal services.

To Trade, Commerce and Tourism Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[08-1982](#)

CD 14

(Huizar – Alarcón) that the Council find that the municipality of Tlaltenango, Zacatecas, Mexico is eligible to purchase four surplus ambulances at below market value (\$1.00) each in accordance with the Los Angeles Administrative Code Section, inasmuch as the equipment will be used for “humanitarian purposes for emergency response, recovery or reconstruction efforts following natural or man-made disasters”; and related matters.

To Budget and Finance Committee

[08-1991](#)

(Wesson – Reyes) that the Council authorize the Los Angeles Housing Department to continue to negotiate with Fannie Mae to establish a \$30 million line of credit for the purpose of acquiring property to preserve existing affordable housing; and instruct CAO and the CLA to report in 30 days with a source of funds to guarantee the line of credit; and related matters.

To Housing, Community and Economic Development Committee

[08-1992](#)

(Alarcón – Reyes) that the Council direct the Community Redevelopment Agency (CRA), to create a legally required redevelopment survey area, pursuant to California Community Redevelopment Law, to allow the CRA to undertake the required studies and analyses to determine if redevelopment in the Motion defined area is feasible; and related matters.

To Housing, Community and Economic Development Committee

[07-2282](#)

CD 15

(Hahn – Huizar) that the Council’s action on August 14, 2007 pertaining to the permit for the Harbor Area Pistol Range at 3171 North Gaffey Street be amended to substitute the term “lease agreement” for “revocable permit.”

To Information Technology and General Services Committee

[08-1961](#)

(Greuel – Parks) that the CLA and the Department of General Services, with the assistance and cooperation of the City Attorney, be instructed to initiate negotiations with Weintraub Financial Services, Inc. for the direct sale of Fire Station 78.

To Information Technology and General Services Committee

[08-1985](#)

(Greuel – Rosendahl) that the Council instruct all general managers of City departments, including proprietary departments, to develop protocols to ensure that data contained in electronic communication modules on vehicles involved in accidents be saved before such vehicles are moved from the accident scene to protect evidence which could prove the innocence of the City, and its employees, in legal actions involving vehicular accidents; and related matters.

To Information Technology and General Services Committee

[08-0002-S116](#)

(Greuel – Hahn) with the concurrence of the Mayor, that the City include in its 2007-08 Federal Legislative Program support of HR 5845 (Emanuel), which would permit leave under the Family and Medical Leave Act of 1993 for victims and immediate family members of victims of violent crime and domestic violence to attend court proceedings related to such crimes.

To Rules and Government Committee

[08-0002-S117](#)

(Perry – Rosendahl) with the concurrence of the Mayor, that the City include in its 2007-08 Federal Legislative Program support for H.R. 840 (Carson), the Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act of 2007, and any other legislation which would similarly re-authorize the McKinney-Vento Homeless Assistance Act and seek amendments that would further assist the City's effort to prevent and end homelessness.

To Rules and Government Committee

[07-2247](#)

(Hahn – Huizar) that the City Attorney be requested to report with recommendations on how to implement a program to reduce turnover and ensure training for airline contracted service workers in order to improve service quality, safety and security at Los Angeles Airports; and related matters.

To Trade, Commerce and Tourism Committee

08-1984

(Perry – Greuel) that the Council request the California Department of Transportation to present information on the deteriorating condition of the freeway system in the City, a comparison with other urban freeways in the State, and how the deficiencies in Los Angeles can be remedied.

To Transportation Committee