

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

TUESDAY  
July 22, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-1924](#)

Communication from the Mayor relative to the appointment of Mr. Tony M. Royster as the permanent General Manager of the Department of General Services and City Purchasing Agent.

To Information Technology and General Services Committee

[07-1232](#)

City Attorney report relative to the Victim Assistance Program Grant for Fiscal Year 2008-09, for the period July 1, 2008 to June 30, 2009 for its 29th year of funding.

To Audits and Governmental Efficiency Committee  
To Budget and Finance Committee

[08-1932](#)

City Attorney report relative to the Joint Powers of Verification Unit Grant for Fiscal Year 2008-09.

To Audits and Governmental Efficiency Committee  
To Budget and Finance Committee

[07-3053](#)

City Attorney report and a draft ordinance relative to amending Section 64.41.05 of the Los Angeles Municipal Code to modify the maximum amount of a sewer service charge refund or credit.

To Energy and Environment Committee

[06-2728](#)

CDs 1, 2, 4,  
8, 9, 10, 13,  
14 & 15

City Attorney report and draft ordinances amending five redevelopment plans extending the dates of effectiveness and the time for receipt of tax increment pursuant to SB 1045 and 1096 to correct clerical errors.

To Housing, Community and Economic Development Committee

[07-3466](#)

City Administrative Officer (CAO) report relative to the Los Angeles Housing Department (LAHD) request for approval to issue Letters of Commitment under the 2008 Affordable Housing Trust Fund - Round Two Notice of Funding Availability (NOFA) and the 2008 Permanent Supportive Housing Program NOFA and related actions.

To Housing, Community and Economic Development Committee

[08-1248](#)

CD 4

CAO report relative to the proposed issuance of \$16 million in tax-exempt revenue bonds on behalf of Lycee International de Los Angeles.

To Housing, Community and Economic Development Committee

[08-1548](#)

CD 10

CAO report relative to a Community Redevelopment Agency request to approve a pre-qualified pool of five arts organizations to enter into agreements for participation in the Mid-City Arts Retention Program.

To Housing, Community and Economic Development Committee

[08-1849](#)

CD 9

CAO report relative to the Department of Housing and Urban Development Section 108 Guarantee Program loan in the amount of \$3.8 million for the Avalon Park Plaza project and related actions.

To Housing, Community and Economic Development Committee

[08-1925](#)

CD 12

Cultural Heritage Commission (CHC) report relative to the inclusion of Kramer House at 12556 North Middlecoff Place, in the list of Historic-Cultural Monuments - CHC-2008-1686-HCM.

To Planning and Land Use Management Committee

[08-1926](#)

CD 1

CHC report relative to the inclusion of Park Wilshire Building at 2424 Wilshire Boulevard, in the list of Historic Cultural Monuments - CHC-2008-1682-HCM.

To Planning and Land Use Management Committee

[08-0006-S9](#)

CD 12

Los Angeles Police Department (LAPD) report relative to the application for Graffiti Apprehension Reward Payment - Location of Incident: 16354 San Fernando Mission Boulevard - Date of Incident: January 21, 2008.

To Public Safety Committee

[08-0006-S10](#)

CD 4

LAPD report relative to the application for Graffiti Apprehension Reward Payment - Location of Incident: 2205 Hyperion Avenue - Date of Incident: January 11, 2008.

To Public Safety Committee

[08-0901](#)

Mayor report relative to notification of the submission of a grant application and to request adoption of Governing Body Resolution for the Urban Areas Security Initiative Fiscal Year 2008, Office of Homeland Security.

To Public Safety Committee

**MOTION/RESOLUTIONS REFERRED BY CITY COUNCIL**

[08-1659-S1](#)

(LaBonge – Hahn) that Council instruct the Library Department and the Department of Cultural Affairs to report within 30 days on the possibility of a partnership between these two departments for the “Big Read” program.

To Arts, Parks, Health and Aging Committee

[08-1934](#)

(LaBonge – Hahn) that Council instruct the Department of Cultural Affairs to report on all City-operated arts facilities including information regarding current and future plans for these facilities and the status of funding for each of these facilities.

To Arts, Parks, Health and Aging Committee

[08-1944](#)

(Zine – Cárdenas) that the City Attorney, Department of General Services and any other affected City Departments be requested to report to Council (in Closed Session if necessary) on the details and impacts of the July 2, 2008 Superior Court decision nullifying several private security contracts totaling \$6.7 million which the City awarded to bidders for security services at the Los Angeles Police Department dispatch center, the Griffith Park Observatory, City Hall East and several other municipal buildings; and related matters.

To Information Technology and General Services Committee

[08-1943](#)

(Parks – Perry) that the Police Commission be requested to report to Council with a study of the recommendations and proposals of the California Commission on the Administration of Justice relative to reforming the state’s criminal justice system; and related matters.

To Public Safety Committee

[08-0002-S114](#)

(Greuel – Perry) with the concurrence of the Mayor, the City include in its 2007-08 State Legislative Program Support for AB 2175 (Laird and Feuer), which seeks to require the state and urban retail water suppliers to achieve a 20% reduction in urban water use by 2020, thereby assisting the state and region to manage its water resources as efficiently as possible.

To Rules and Government Committee

[08-0002-S115](#)

(Hahn – Cárdenas) with the concurrence of the Mayor, the City include in its 2007-08 Federal Legislative Program Support of H.R. 5662, the “Putting Our Resources Towards Security Act,” which would require the Secretary of Homeland Security, during the next five years, to increase the number of Customs and Border Protections Officers, Agricultural Specialists and Border Security Support Personnel for posting at U.S. ports of entry; and related matters.

To Rules and Government Committee