

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

THURSDAY
July 17, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-1879](#)

Communication from the Mayor relative to the appointment of Ms. Esther Martinez to the Commission on Disability for the term ending June 30, 2013.

To Arts, Parks, Health and Aging Committee

[08-1883](#)

Board of Public Works report relative to executing Amendment No. 2 to Contract No. C-108645 with Tetra Tech, Inc., for professional services for the Los Angeles River Revitalization Master Plan - Work Order No. E1904325.

To Ad Hoc River Committee

[08-1880](#)

City Administrative Officer (CAO) report relative to amendment to Contract No. 246 between the Department of Recreation and Parks and US eDirect, Inc., dba US eGolf for the automated golf and tennis reservation system.

To Arts, Parks, Health and Aging Committee

[08-1887](#)

CAO report relative to amendment to Contract No. 2930 between the Department of Recreation and Parks and Michael Brandman Associates for environmental consulting services.

To Arts, Parks, Health and Aging Committee

[06-1235](#)

Board of Public Works report relative to executing Amendment No. 2 to Contract No. C-107066, with CH2M Hill, Inc. for Total Maximum Daily Load specialized and expert services.

To Energy and Environment Committee

[08-0647](#)

City Attorney report and an ordinance amending the Los Angeles Municipal Code to allow bonded sewer contractors to install City approved sewer saddles on sewer house connections fifteen (15) inches in diameter or less and increase the deposit and or bond amount required of sewer contractors who work in the public way.

To Energy and Environment Committee

[07-1277-S2](#)

CD 9

Community Redevelopment Agency report relative to providing a status of the Developer's (Community Enhancement Corporation) efforts to obtain project financing every 90 days.

To Housing, Community and Economic Development Committee

[07-2975](#)

Chief Legislative Analyst (CLA) report relative to the Census 2010 Status Update No. 1.

To Housing, Community and Economic Development Committee

[06-1550](#)

CAO report relative to Amendment No. 10 to Contract No. 105458 between the City Controller and Hess and Associates, Inc. for programming services for software support for the Payroll System Replacement (PaySR) Project.

To Information Technology and General Services Committee

[08-1814](#)

CAO report relative to an amendment to the Electrical Service Worker Class at Department of Water and Power.

To Personnel Committee

[08-1882](#)

Personnel Department report relative to the status of the transition of services for administration of sworn workers' compensation claims from Cambridge to Tristar.

To Personnel Committee

[06-1666](#)

CD 8

Planning Department report relative to the proposed ordinance to establish the University Off-Campus Housing Overlay District located within the South and Southeast Los Angeles Community Plan Areas.

To Planning and Land Use Management Committee

[08-1881](#)

CD 4

City Attorney report relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), compliance with Writ of Mandate in Mulholland Outer Corridor Deer and Stream Sanctuary of Lankershim, et al., v. City of Los Angeles; Gunvant Patel, et al., Real Parties in Interest, Los Angeles Superior Court (LASC) BS107912 (Consolidated with similar matter with identical parties, LASC BS110165).

To Planning and Land Use Management Committee
To Budget and Finance Committee

[07-0600-S92](#)

CAO report relative to the 2007-08 Capital Improvement Expenditure Program Year-End Reappropriations.

To Public Works Committee
To Budget and Finance Committee

[08-0002-S97](#)

CLA report relative to the Resolution (Huizar-Garcetti) on legislative position AB 2648 that requires a report to study the feasibility of multiple pathway programs in California's high schools.

To Rules and Government Committee

[08-1878](#)

CD 11

Department of Transportation report relative to the establishment of Preferential Parking District No. 27 for the Del Rey Lagoon Neighborhood.

To Transportation Committee