

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

WEDNESDAY
July 16, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-1876](#)

Mayor report relative to the appointment of Mr. Richard A. Roupoli to the Los Angeles County Emergency Preparedness Commission for the term ending November 16, 2008.

To Public Safety Committee

[07-3249](#)

City Attorney report and a draft ordinance relative to the amendment of the Electric Rate Ordinance by restructuring rates to encourage energy conservation and develop renewable power sources.

To Energy and Environment Committee

[08-1797](#)

Board of Public Works report relative to a request for authorization to apply for, accept, negotiate and execute an agreement for grant funding from the United States Environmental Protection Agency's Science to Achieve Results Program for the Novel Integrated Monitoring of Emissions at Wastewater Collection and Treatment Systems Project (Innovative and Integrative Approaches for Advancing Public Health Protection through Water Infrastructure Sustainability).

To Energy and Environment Committee

[06-2395](#)

Community Redevelopment Agency (CRA) report back relative to an amendment to CRA's current Housing Policy, including specific information to Workforce Housing.

To Housing, Community and Economic Development Committee

[08-1248](#)

CD 4

Community Development Department (CDD) report relative to authorizing the issuance of Tax-Exempt Revenue Bonds by the California Municipal Finance Authority to benefit Lycee International De Los Angeles, a California non-profit public benefit corporation, to refinance the acquisition and renovation of educational facilities at or near 1717 North Gramercy Place.

To Housing, Community and Economic Development Committee

[08-1294](#)

CD 9

Chief Legislative Analyst (CLA) report relative to the CRA's requests to execute a Predevelopment Loan Agreement for the Venice Hope Recreation Center.

To Housing, Community and Economic Development Committee

[08-1877](#)

CD 15

CDD report relative to the authorizations needed to fund continued operations of the Harbor City Day Laborer Program, and its relocation and establishment at a new site.

To Housing, Community and Economic Development Committee
To Budget and Finance Committee

[06-1667](#)

City Attorney report and a draft ordinance relative to amending Sections 12.04, 12.24 and 12.32 and adding a new Section 13.12 to the Los Angeles Municipal Code (LAMC) to enable the establishment of Off-Campus Housing Districts.

To Planning and Land Use Management Committee

[07-1658](#)

CDs 8 & 9

City Attorney report and a draft ordinance relative to the establishing temporary regulations for the issuance of all permits related to the establishment of new fast food restaurants on commercial or industrial zoned properties located on streets designated as Major Highway Class I, Major Highway Class II and Secondary Highway in the West Adams-Baldwin Hills-Leimert Community Plan Area and portions of the South Los Angeles and Southeast Los Angeles Community Plan Area.

To Planning and Land Use Management Committee

[07-3144](#)

CD 9

Bureau of Engineering report relative to the vacation proceedings for Werdin Place from approximately 173 feet northeasterly of 3rd Street to its northeasterly terminus - Police Facilities Motor Transport Vacation District - VAC-E1401087.

To Public Works Committee

[08-0002-S100](#)

CLA report relative to the Resolution (Perry-Cárdenas) on legislative position to eliminate funding for the Crime and Violence Prevention Center in the 2008-09 State Budget.

To Rules and Government Committee

[06-1637](#)

CD 13

Department of Transportation (LADOT) report relative to the renewal of seven Temporary Preferential Parking Districts (Nos. 54, 58, 66, 79, 83, 96, and 100) for 12 more months until August 18, 2009.

To Transportation Committee

[06-1638](#)

CD 13

LADOT report relative to the renewal of seven Temporary Preferential Parking Districts (Nos. 54, 58, 66, 79, 83, 96, and 100) for 12 more months until August 18, 2009.

To Transportation Committee

[07-2130](#)

CD 9

LADOT report relative to the renewal of Temporary Preferential Parking District No. 32 on three blocks near the Staples Center.

To Transportation Committee

[07-2224](#)

CD 11

LADOT report relative to the renewal of seven Temporary Preferential Parking Districts (Nos. 54, 58, 66, 79, 83, 96, and 100) for 12 more months until August 18, 2009.

To Transportation Committee

[07-2225](#)

CD 14

LADOT report relative to the renewal of two Temporary Preferential Parking Districts (Nos. 76 and 112) for 12 more months until August 17, 2009.

To Transportation Committee

[07-2230](#)

CD 13

LADOT report relative to the renewal of seven Temporary Preferential Parking Districts (Nos. 54, 58, 66, 79, 83, 96, and 100) for 12 more months until August 18, 2009.

To Transportation Committee

[07-2231](#)

CD 4

LADOT report relative to the renewal of seven Temporary Preferential Parking Districts (Nos. 54, 58, 66, 79, 83, 96, and 100) for 12 more months until August 18, 2009.

To Transportation Committee

[07-2232](#)

CD 4

LADOT report relative to the renewal of seven Temporary Preferential Parking Districts (Nos. 54, 58, 66, 79, 83, 96, and 100) for 12 more months until August 18, 2009.

To Transportation Committee

[07-2233](#)

CD 11

LADOT report relative to the renewal of seven Temporary Preferential Parking Districts (Nos. 54, 58, 66, 79, 83, 96, and 100) for 12 more months until August 18, 2009.

To Transportation Committee

[08-1799](#)

CD 4

LADOT report relative to the renewal of two Temporary Preferential Parking Districts (Nos. 76 and 112) for 12 more months until August 17, 2009.

To Transportation Committee

[08-1798](#)

LADOT report relative to the status of proposed Carsharing Pilot Program in Los Angeles.

To Transportation Committee

[08-1801](#)

CD 12

City Attorney report and a draft ordinance to amend Section 80.81 of the LAMC to change the speed limit on Reseda Boulevard.

To Transportation Committee

[08-1802](#)

CD 12

City Attorney report and a draft ordinance to amend Section 80.81 of the LAMC to change the speed limit on Zelzah Avenue.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[07-0551](#)

(Garcetti – Reyes) that the Council approve the Resolution to authorize the Department of Recreation and Parks to accept a Proposition 40 California Cultural and Historical Endowment grant in the amount of \$1,451,250 for the restoration of the Echo Park Boathouse; and to negotiate and execute any related grant agreements and documents.

To Arts, Parks, Health and Aging Committee

[08-1796](#)

(Huizar – Parks) that the Council instruct the Emergency Management Department, Fire Department, and Police Department, and request the Mayor’s Office to report within 60 days with responses to the Controller’s “Performance Audit of the City’s Emergency Planning Efforts and Citywide Disaster Preparedness”; and related matters.

To Audits and Governmental Efficiency Committee

[08-1884](#)

(Greuel – Rosendahl – Perry) that the Council request the Metropolitan District of Southern California and Los Angeles Chamber of Commerce to report to Council in 30 days on the condition of the Sacramento-San Joaquin Delta levies, the physical and financial risks to the region that the eroding water infrastructure pose, and what can be done to prevent a disastrous levee breach.

To Energy and Environment Committee

[08-0002-S108](#)

(Weiss – Zine) with the concurrence of the Mayor, that the City include in its 2007-08 Federal Legislative Program support for H.R. 4183 (Sanchez) which would amend the Homeland Security Act of 2002 to codify and authorize funding for the National Urban Search and Rescue (US&R) Response System.

To Rules and Government Committee

[08-0002-S109](#)

(Greuel – Weiss – Rosendahl – Perry) with the concurrence of the Mayor, that the City include in its 2007-08 Federal Legislative Program opposition to President Bush's plan to lift bans on offshore oil drilling, and urge the Congress of the United States to maintain all federal laws pertaining to offshore drilling and to instead focus on investment in new technology that does not perpetuate our reliance on non-renewable energy sources.

To Rules and Government Committee

[08-0002-S110](#)

(Garcetti – Zine) with the concurrence of the Mayor, that the City include in its 2007-08 State Legislative Program support to any efforts made by the State to "borrow" Proposition 1A funds.

To Rules and Government Committee

[08-0002-S111](#)

(Alarcón – Garcetti) with the concurrence of the Mayor, that the City include in its 2007-08 State Legislative Program Support of SB 1146 (Cedillo) that would allow to enter into an agreement with the Franchise Tax Board to exchange tax information.

To Rules and Government Committee

[08-0002-S112](#)

(Weiss – Zine) with the concurrence of the Mayor, that the City include in its 2007-08 Federal Legislative Program support for H.R. 4158 (Cohen) which would amend the Stafford Act to clarify and codify the authority of the Federal Emergency Management Agency Administrator to administer the National US&R Response System.

To Rules and Government Committee

[08-1869](#)

(Huizar – Parks) that the Council request that the Los Angeles County Metropolitan Transit Authority (Metro) report to Council with its plans for advertising and promoting the Gold Line Eastside Extension to ensure maximum ridership for the eight new stops, five of which will be located in the City; and related matters.

To Transportation Committee