

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

TUESDAY
July 15, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-1796](#)

Controller report relative to a Performance Audit of the City of Los Angeles Emergency Planning Efforts and Citywide Disaster Preparedness.

To Audits and Governmental Efficiency Committee

[08-1852](#)

City Attorney report relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled Multi-Ethnic Immigrant Organizing Network, et al. v. City of Los Angeles, et al. Los Angeles Superior Court Case No. CV 07-3072 AHM.

To Budget and Finance Committee

[06-1202](#)

Department of Water and Power report relative to the Compact Fluorescent Light distribution program.

To Energy and Environment Committee

[06-2079](#)

CD 4

Chief Legislative Analyst (CLA) report relative to the Community Redevelopment Agency's (CRA) request to amend the Owner Participation Agreement with Vineland Habitat, LLC.

To Housing, Community and Economic Development Committee

[07-2071](#)

City Administrative Officer (CAO) report relative to the authorization to renew and award annual purchase orders and contracts totaling \$9,960,000.

To Housing, Community and Economic Development Committee

[08-1549](#)

CD 9

CLA report relative to the CRA's sole source contract with Pro 911 Systems, Inc.

To Housing, Community and Economic Development Committee

[08-1674](#)

Personnel Department report relative to the contract with National Seminars to provide State-Mandated Online Sexual Harassment Training.

To Personnel Committee

[08-0224](#)

CD 9

Planning Department report relative to the analysis of options for preserving the separate and distinct identity of Little Tokyo.

To Planning and Land Use Management Committee

[08-1851](#)

Board of Public Works report relative to the authorization for the Bureau of Street Services to accept grant from the California Environmental Protection Agency, Integrated Waste Management Board for waste tire regulation and illegal dumping enforcement.

To Public Works Committee

[06-1218](#)

CD 15

CAO report relative to the 2008 Weed and Seed grant funding for Harbor Area.

To Public Safety Committee

To Ad Hoc On Gang Violence and Youth Development Committee

[07-0002-S86](#)

CLA report relative to the Resolution (Hahn-Rosendahl) on legislative positions to federal legislation to impose strict limits on sulfur and other harmful emissions from ships, and the implementation of the MARPOL Convention, Annex VI to reduce air emissions from ships.

To Rules and Government Committee

[08-0002-S93](#)

CLA report relative to the Resolution (Greuel - Huizar) to urge the Los Angeles County Board of Supervisors to enact a ban on smoking in Los Angeles County parks.

To Rules and Government Committee

[08-1795](#)

CD's 5 & 12

Port of Los Angeles report relative to the Selection of a Pool of Underwriters consisting of 8 firms: 1) Citigroup, 2) De La Rosa and Company, Incorporated, 3) Goldman, Sachs and Company, 4) Lehman Brothers, 5) Loop Capital Markets, 6) Morgan Stanley and Company, Incorporated, 7) Siebert Brandford Shank and Company, and 8) Stone and Youngberg.

To Trade, Commerce and Tourism Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[08-1864](#)

CDs 2 & 5

(Greuel – Hahn) that the Council instruct the Department of Recreation and Parks to negotiate and execute a Supplemental Agreement to Lease No. 227, subject to approval by the Board of Recreation and Parks, to renew and extend the lease term by 30 years with Emek Hebrew Academy for the joint use of two parcels totaling 3.2 acres at the Magnolia Boulevard campus in Sherman Oaks.

To Arts, Parks Health and Aging Committee

[08-1863](#)

(Huizar - Cárdenas) that the Council request the Department of General Services to report to the Audits and Governmental Efficiency Committee on what steps it is taking to deal with higher gasoline prices and the potential resulting impacts to the City's budget.

To Information Technology and General Services Committee

[08-1861](#)

(Alarcón – Garcetti) that Council instruct the Personnel Department, the Los Angeles City Employees Retirement System (LACERS), and CAO to report within 30 days relative to the feasibility of establishing a hardship program to enable the member of the LACERS to borrow against retirement contributions to prevent the foreclosure of their homes.

To Personnel Committee

[08-1855](#)

CD 9

(Perry – Reyes) that Council instruct the Planning Department to initiate and complete proceedings to establish a Historic Preservation Overlay Zone which incorporates the Tifal Brothers East 52nd Place Tract and include the 52nd Place blocks, McKinley Avenue to Avalon Boulevard, both sides of the street, and prepare a report for the review and consideration of the Planning and Land Use Management Committee; and related matters.

To Planning and Land Use Management Committee

[08-0002-S105](#)

(Alarcón – Garcetti) with the concurrence of the Mayor, the City include in its 2007-08 Federal Legislative Program support of S. 2595, The S.A.F.E Mortgage Licensing Act of 2008, or similar legislation, which would address the growing foreclosure crises and protect consumers from predatory lending practices in the future.

To Rules and Government Committee

[08-0002-S106](#)

(Reyes – Garcetti) with the concurrence of the Mayor, the City include in its 2007-08 Federal Legislative Program support for HR 2421 and S. 1870, which would ensure that more bodies of water, including the LA River, are guaranteed Clean Water Act protections by removing the requirement for protected waterways to be traditionally navigable waterways.

To Rules and Government Committee

[08-0002-S107](#)

(Garcetti – Greuel – Perry – Hahn) with the concurrence of the Mayor, the City include in its 2007-08 State Legislative Program, opposition to Proposition 4 that would amend the State Constitution to state that a physician may not perform an abortion upon a pregnant unemancipated minor until at least 48 hours have elapsed after the physician has notified the minor's parents.

To Rules and Government Committee

[07-2172](#)

(Huizar – Greuel) that the Council direct the Department of Transportation (DOT) to undertake an update of the 2005 Community DASH Needs Assessment Study and verify that the ranked/prioritized list of potential new Community DASH routes to be considered for implementation by the City remain the most appropriate routes.

To Transportation Committee

[07-3754](#)

(Greuel – Garcetti) that the Council support efforts to replace the I-210 congestion pricing demonstration project with the I-110 Harbor Transitway to provide another alternative to managing the City's increasing freeway congestion.

To Transportation Committee

[08-1862](#)

(Greuel – Parks) that the Council direct the DOT, in coordination with the Bureau of Engineering, Planning Department and any other City agency, to prepare a list of the City's priority transportation project and programs, as well as policy recommendations, to inform and assist the Los Angeles Congressional delegation in the reauthorization deliberations for the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users.

To Transportation Committee

[08-1858](#)

(Greuel – Perry - Garcetti) that the Council direct the DOT to report on the feasibility of extending the hours of DASH Downtown routes on Friday nights, including options to partner with businesses to raise the necessary funds.

To Transportation Committee