

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

WEDNESDAY
July 9, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-1342](#)

Planning Department report on River-Related Projects.

To Ad Hoc River Committee

[06-0146](#)

CD 7

Communication from the County of Los Angeles relative to the Los Angeles County Health Facilities - Olive View Medical Center, Accountability of Funds - 4th Quarter - April 1, 2008 through June 30, 2008.

To Arts, Parks, Health and Aging Committee

[06-2512](#)

CD 4

Bureau of Engineering report relative to the California Environmental Quality Act appeal of Mitigated Negative Declaration Case No. E1904613 related to Runyon Canyon Parking Lot Project.

To Arts, Parks, Health and Aging Committee

[08-1623](#)

CD 3

City Ethics Commission report relative to the pre-confirmation Statement of Economic Interests of Mr. Albert Abrams.

To Education and Neighborhoods Committee

[07-3249](#)

Board of Water and Power Commissioners report relative to the amendment to Electric Rate Ordinance No. 168436.

To Energy and Environment Committee

[08-1506](#)

City Administrative Officer (CAO) report relative to the acceptance of the Third Year Protective Security Center Demonstration Project grant award.

To Public Safety Committee

[06-0600-S1](#)

City Controller report relative to the report on the Trash Fee Revenues.

To Public Safety Committee
To Budget and Finance Committee

[08-0002-S15](#)

Chief Legislative Analyst (CLA) report relative to the Resolution (Parks-Cardenas) on legislative position to add 'animal cruelty' to the list of predicate acts as prescribed by Penal Code 186.20.

To Rules and Government Committee

[08-0002-S82](#)

CLA report relative to the Resolution (Garcetti-Cardenas) on legislative position to AB 2810 (Brownley).

To Rules and Government Committee

[08-0002-S91](#)

CLA report relative to the Resolution (Garcetti-Rosendahl) on legislative position to HR 6115 (Frank).

To Rules and Government Committee

[08-0002-S99](#)

CLA report relative to the Resolution (Rosendahl-Reyes-Alarcón) on legislative position to raise the tax cap and urge Metro to increase the proposed half-cent transportation sales tax measure for the November 2008 ballot to one-cent.

To Rules and Government Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[08-1792](#)

(Huizar - LaBonge) requesting the Bureau of Sanitation, with the assistance from the CAO, to report to Council on the results of the first six months of the Multifamily Bulky Item Collection program.

To Energy and Environment Committee

[07-2438-S6](#)

(Parks – Garcetti - Alarcón) directing the Housing Department with the assistance of the City Attorney to investigate eviction practices involving any foreclosed Rent Stabilization Ordinance rental properties to make sure that the title holders are not illegally evicting tenants; and related matters.

To Housing, Community and Economic Development Committee

[08-1790](#)

(Greuel – Zine) directing the Office of Finance to report in 60 days on the process of implementing a delinquent City business tax payer list program.

To Jobs, Business Growth and Tax Reform Committee

[08-1791](#)

(Zine – Reyes) that the City Attorney and Department of Building and Safety report to Council with recommendations to strengthen the City’s enforcement power of citations and liens on properties that are in violation of applicable codes, including specific proposals to prevent the transfer of title of a property before any such violations are fully corrected.

To Planning and Land Use Management Committee

[08-1789](#)

CD 9

(Perry – Parks) that the intersection at 50th Street and Hooper Street be named as “Dr. E. Victor Hill I Square” and directing the Department of Transportation (DOT) to erect permanent ceremonial sign(s) to this effect at this location.

To Public Works Committee

[08-0002-S103](#)

(Garcetti – Parks) the City include in its 2007-08 State Legislative Program support for AB 2586 (Torrice), which would provide protections to tenants who face eviction as a result of foreclosure.

To Rules and Government Committee

[06-3231-S1](#)

(LaBonge – Garcetti) direct the DOT, in coordination with the Planning Department, and requesting the Los Angeles County Metropolitan Transportation Authority and Caltrans to report to the Transportation Committee on the City’s bikeway infrastructure and proposals to increase biking opportunities as a viable transportation option.

To Transportation Committee