

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

MONDAY
JUNE 30, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0223-S1](#)

Department of Water and Power (LADWP) report relative to the Low Income Discount Program providing water and electric subsidies.

To Audits and Governmental Efficiency Committee
To Energy and Environment Committee

[07-3247](#)

LADWP report relative to the formation and structure of the Citizen Oversight Committee.

To Energy and Environment Committee

[08-1705](#)

City Attorney report relative to a draft ordinance authorizing the sale of the (LADWP) fee property to the Metropolitan Transportation Authority relating to the Gold Line Rail Project.

To Energy and Environment Committee
To Information Technology and General Services Committee

[06-1239](#)

CD 7

Department of General Services (GSD)/Municipal Facilities Committee (MFC) report relative to renewing a lease for the continued occupancy by the Los Angeles Police Department at 15545 Devonshire Street, Suite 300.

To Information Technology and General Services Committee

[08-0554](#)

CD 6

GSD/MFC report relative to an amendment to the lease agreement for Daily Grind in the Braude Retail Mall, Space A.

To Information Technology and General Services Committee

[08-1726](#)

CD 10

GSD/MFC report relative to a lease agreement for the California Center for the Book, at the Pio Pico Branch Library at 694 South Oxford Street.

To Information Technology and General Services Committee

[08-1727](#)

CD 15

GSD/MFC report relative to the Assignment of Lease between the City (Landlord) and Los Angeles County (Tenant) at the San Pedro Municipal Building at 638 South Beacon Street.

To Information Technology and General Services Committee

[08-1731](#)

CD 15

GSD/MFC report relative to a lease at 1149 West 190th Street, Suite 1200 for the occupancy of the Council District 15 Field Office.

To Information Technology and General Services Committee
To Budget and Finance Committee