

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

FRIDAY  
June 20, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-1629](#)

CD 12

Mayor report relative to the reappointment of Mr. Alan Skobin to the Board of Police Commissioners for the new term ending June 30, 2013.

To Public Safety Committee

[08-0327](#)

City Attorney report relative to a settlement discussion in the case entitled Charlotte Burns and Sandra Stewart v. City of Los Angeles, et al., Los Angeles Superior Court Case No. BC361142.

To Budget and Finance Committee

[07-1997](#)

CD 13

City Ethics Commission report relative to Mr. Francisco J. Duenas' pre-confirmation Statement of Economic Interests.

To Education and Neighborhoods Committee

[08-0962](#)

CD 13

City Clerk report relative to the renewal of the existing Hollywood Entertainment District Property and Business Improvement District.

To Jobs, Business Growth, and Tax Reform Committee

[08-1282](#)

CD 10

City Ethics Commission report relative to Ms. Sylvia Drew Ivie's pre-confirmation Statement of Economic Interests.

To Personnel Committee

[08-1628](#)

Department of Water and Power (DWP) report relative to establishing a new entry-level Electrical Repairer Trainee Position within the Electrical Repairer Class in the 2005-2010 DWP Operating, Maintenance and Service Unit Memorandum of Understanding.

To Personnel Committee

[08-1630](#)

Mayor report relative to the approval for the designation of one exempt Chief Special Investigator, Class Code 0602, and three exempt Special Investigator positions, Class Code 0604, pursuant to Charter Section 1001 (b), for employment of persons “to provide management services or render professional, scientific or expert services of an exceptional character.”

To Personnel Committee

[07-0153](#)

CD 10

City Ethics Commission report relative to Mr. David P. White’s pre-confirmation Statement of Economic Interests.

To Planning and Land Use Management Committee

[08-0002-S56](#)

CLA report relative to the legislative position Resolution (Parks-Smith) to support AB 259 (Adams) to making illegal the sale of Salvia Divinorum or Salvinorin A to any person under the age of eighteen.

To Rules and Government Committee

[08-0002-S73](#)

CLA report relative to the legislative position for the California Dream Act, which would enable persons already exempt from paying nonresident tuition to be eligible to receive institutional financial aid for higher education.

To Rules and Government Committee

[06-3252](#)

CD 4

City Ethics Commission report relative to Mr. Michael F. Fleming’s pre-confirmation Statement of Economic Interests.

To Trade, Commerce and Tourism Committee

[08-1249](#)

CD 4

City Ethics Commission report relative to Ms. Jerilyn Lopez Mendoza’s pre-confirmation Statement of Economic Interests.

To Trade, Commerce and Tourism Committee

[08-1627](#)

CD 5

Department of Transportation report relative to an amendment of parking restrictions for Preferential Parking District No. 11 east of the University of California, Los Angeles (UCLA).

To Transportation Committee

**MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL**08-0150-S1

(Alarcón – Cárdenas) that the City Attorney report relative to how all future gang injunction proposals receive proper community input, including input from Neighborhood Councils, before the proposal is announced.

To Ad Hoc Gang Violence and Youth Development Committee

08-1637

(Hahn – Greuel – Perry – Garcetti – Cárdenas) that the Council request the City Attorney, with the assistance of the CLA and the City Administrative Officer, to prepare the necessary ordinance and resolution to place a measure on the November 4, 2008 State General election ballot to provide funding for prevention and intervention programs; and related matters.

To Ad Hoc Gang Violence and Youth Development Committee

08-1638

(Reyes – Garcetti – Greuel) that the Bureau of Sanitation, with the assistance of the City Attorney, CLA, Bureau of Engineering, and other departments, and in consultation with non-government groups, should report on the consequences of the Army Corps' determination on the Los Angeles River watershed and the City's compliance with water quality requirements and objectives, and related matters.

To Energy and Environment Committee  
To Ad Hoc River Committee

06-1325-S5

(Wesson – Reyes) extending the relocation fee amounts of the Tenant Relocation Ordinance, Los Angeles Municipal Code Sections 47.06 D1b(1), (2) and (3), 47.07 D1b(1), (2) and (3) and 151.-9(G).

To Housing, Community and Economic Development Committee

07-0397

(Reyes – Wesson) authorizing the Director of Planning to enter into a project agreement with the State Office of Historic Preservation for a grant to assist in the continued development and expansion of the community outreach and public engagement program for SurveyLA, the Los Angeles Historic Resources Survey project, and related matters.

To Planning and Land Use Management Committee

08-1639

(Hahn – Parks) that the Bureau of Street Services and the Police Department report back relative to illegal dumping and related matters.

To Public Works Committee