

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

TUESDAY
June 17, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-1959-S1](#)

Community Development Department report relative to the Los Angeles Bridges Program transition to the Mayor's Office of Gang Reduction and Youth Development.

To Ad Hoc On Gang Violence and Youth Development Committee

[08-0600-S2](#)

City Attorney report relative to a draft ordinance authorizing the issuance of the 2008 Tax and Revenue Anticipation Notes, creating corresponding special funds, and repealing certain past funds.

To Budget and Finance Committee

[08-0991](#)

CD 12

Chief Legislative Analyst (CLA) report relative to a donation to the California Emergency Mobile Patrol, pursuant to Motion (Smith - Zine).

To Budget and Finance Committee

[08-1410](#)

CLA report relative to a donation to the Los Angeles School Police Department, pursuant to the Motion (Zine - Smith).

To Budget and Finance Committee

[07-3247](#)

Department of Water and Power (DWP) report relative to Water Rate Structure.

To Energy and Environment Committee

[07-3761](#)

DWP report relative to Water Rate Structure.

To Energy and Environment Committee

[08-1007](#)

CD 1

CLA report relative to the Community Redevelopment Agency Loan Agreement with MacArthur Park Metro, LLC for proposed affordable housing at Westlake Avenue and Alvarado Street.

To Housing, Community and Economic Development Committee

[08-1293](#)

CD 9

CLA report relative to the Para Los Ninos Acquisition Loan Agreement for a preschool and childcare center at 5054 South Vermont Avenue.

To Housing, Community and Economic Development Committee

[08-1448](#)

City Attorney report relative to the Motion (Huizar - Perry - Garcetti) authorizing the Partnership for Los Angeles Schools to use the City Seal on school uniforms for five-years (2008-13).

To Information Technology and General Services Committee

[07-2188](#)

CD 12

City Clerk report relative to the Old Granada Village Business Improvement District's 2008 Fiscal Year Annual Planning Report.

To Jobs, Business Growth and Tax Reform Committee

[08-1589](#)

CD 11

Cultural Heritage Commission (CHC) report relative to the inclusion of 721 Amoroso Residence, located at 721 East Amoroso Place, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[08-1590](#)

CD 10

CHC report relative to the inclusion of Chateau Alpine, located at 918-928 1/2 South Serrano Avenue, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[08-1591](#)

CD 5

CHC report relative to the inclusion of Oliver Flats, located at 407-409 North Orange Drive, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[06-1176](#)

CD 8

Bureau of Engineering report relative to an 18-month extension of closure of the alley between Normandie Avenue and Brighton Avenue and 27th and 29th Streets.

To Public Works Committee

[08-1588](#)

Board of Public Works report relative to the authority to apply, negotiate and execute an agreement for grant funding by the State (California) Coastal Conservancy for the Riverdale Avenue Green Street Project.

To Public Works Committee

[08-0839-S2](#)

CD 15

Board of Harbor Commissioners report relative to the Memorandum of Agreement No. 2662 between the City and Seaside Transportation, LLC for the distribution of Air Quality Mitigation Funds related to the China Shipping Amended Stipulated Judgment.

To Trade, Commerce and Tourism Committee

[08-1592](#)

CD 15

Board of Harbor Commissioners report relative to the proposed Foreign-Trade Zone Developer Agreement No. 2648 between the City and Fujitrans I.S.A. Inc., Site 10B at 1231 East 230th Street in Carson, California.

To Trade, Commerce and Tourism Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[08-0615-S1](#)

(Cárdenas – Rosendahl) requesting the Mayor's Office to utilize the Community Based Gang Intervention Evaluation Measurements to implement gang intervention programs and services as part of the Citywide Gang Reduction Strategy; and related matters.

To Ad Hoc On Gang Violence and Youth Development Committee

[08-0097-S2](#)

(Perry – Garcetti) that Council authorize the Los Angeles Housing Department to negotiate and execute an amendment to increase compensation in the amount of \$312,000 in Community Development Block Grant funds and extend the term of Contract No. 11930 (Central City East Sanitation Project) for one year, to expire March 31, 2009 for homeless services; and related matters.

To Housing, Community and Economic Development Committee

[07-0104-S1](#)

(Cárdenas – Greuel) that Council approve a technical adjustment to enable the Los Angeles Police Department to process payment to the County of Los Angeles for the Deputy Probation Officer Pilot Program; and related matters.

To Public Safety Committee

[07-1306](#)

(Perry – Garcetti) that Council authorize the Director of the Bureau of Sanitation, or designee, to submit a funding request form to the Department of Conservation in the amount of \$1,054,080 for Funding Cycle 2008-09, under the "California Beverage Container Recycling and Litter Reduction Grant" (SB332), to be implemented in Fiscal Year 2008-09; and related matters.

To Public Works Committee