

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

FRIDAY  
June 13, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[06-2512](#)

CD 4

Recreation and Parks Department report relative to an appeal regarding Case No. 04-2440, the Runyon Canyon Park - Parking Area - Mitigated Negative Declaration for W.O. E1904613.

To Arts, Parks, Health and Aging Committee

[06-2978-S8](#)

City Administrative Officer (CAO) report to the Allocation and Reallocation of Proposition 12 and Proposition 40 funds for various projects.

To Arts, Parks, Health and Aging Committee

[08-0267-S1](#)

Controller report relative to the Fiscal Year 2006-07 Audit Observations and Recommendations.

To Audits and Governmental Efficiency Committee

[08-1559](#)

CD 4

Community Redevelopment Agency (CRA) report relative to an environmental action and authorization to execute an Owner Participation Agreement with Lankershim NoHo, LLC for the construction of a Mixed-Use Project at 11110 West Ostego Street in the North Hollywood Redevelopment Project Area, East Valley Region.

To Housing, Community and Economic Development Committee

[08-1509](#)

CD 13

City Planning Commission report relative to a General Plan Amendment and Zone Change for property at 5929-45 Sunset Boulevard and 1512-40 North Gordon Street in the Hollywood Community Plan Area.

To Planning and Land Use Management Committee

[08-0002-S55](#)

Chief Legislative Analyst (CLA) report relative to opposition to Assembly Bill 1985 (Strickland) re: Sidewalk Repairs.

To Rules and Government Committee

[08-1557](#)

Board of Water and Power Commissioners report relative to an Amendment to Chapter XII, the Water Conservation Plan of the City of Los Angeles, Article 1 - Emergency Water Conservation Plan.

To Trade, Commerce and Tourism Committee

[08-1550](#)

Department of Transportation report relative to the proposed fees for special services adjustment procedure to achieve full-salary recovery for the Franchise Regulations and Taxi Division's staff.

To Transportation Committee

### **MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL**

[08-1572](#)

(Reyes – Perry – Garcetti) requesting and authorizing the Department of General Services to negotiate and execute a lease agreement with Aztecs Rising for an old fire station located at 3516 North Broadway, for a 10-year period, at \$1 a year, in exchange for all maintenance, repairs, and/or upgrades at this location.

To Ad Hoc On Gang Violence and Youth Development Committee  
To Information Technology and General Services Committee

[08-1571](#)

(LaBonge – Garcetti – Perry – et al.) that the CRA and the Planning Department, with the assistance of the CAO and the CLA, report on potential incentives, programs, and funding sources designed to restore historic sites and properties, including industrial and commercial sites, for filming and other purposes that would support and reduce costs for the film and television industry.

To Housing, Community and Economic Development Committee

[08-1570](#)

(Huizar – Parks for Weiss) requesting the City Attorney to draft an ordinance that would require City gun dealers to perform physical inspections of their inventories twice a year, send a sworn affidavit of these inspections to the Los Angeles Police Department, and require the reporting of any missing or stolen guns.

To Public Safety Committee

[08-0002-S86](#)

(Huizar - LaBonge) the City include in its 2007-08 State Legislation support for amending California Revenue and Taxation Code Section 7287 to increase the allowable tax Cities and Counties can ask voters to place on aerosol cans and permanent markers from ten cents and five cents, respectively, to reasonably higher amounts, with all new funds to be dedicated to funding graffiti abatement efforts, new anti-graffiti technologies and mural restoration.

To Rules and Government Committee

08-1569

(Perry - Parks - Reyes) that the City urge all residents to become more informed about the upcoming DTV Transition and to apply for their \$40 discount coupons by either calling the Coupon Program 24-hour hotline at 1-888-388-2009 or 1-877-530-2634 (TTY) or by visiting [www.dtv2009.gov](http://www.dtv2009.gov), and further, to assist their neighbors and fellow residents, such as senior citizens and those with disabilities, to do the same.

To Trade, Commerce and Tourism Committee