

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

WEDNESDAY
June 11, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0615](#)

Chief Legislative Analyst (CLA) report relative to Gang Intervention Request for Qualifications / Request for Proposals - Draft scope of work and evaluation criteria.

To Ad Hoc On Gang Violence and Youth Development Committee

[07-2555](#)

Board of Water and Power Commissioners report relative to Agreement No. 47738 with Convergent Group Corporation.

To Energy and Environment Committee

[08-1337](#)

CD 5

City Attorney report relative to a draft ordinance to approve Power Purchase and Sale Agreement between the City, acting by and through the Department of Water and Power and the Metropolitan Water District of Southern California, for hydroelectric power from the Sepulveda Canyon Power Plant.

To Energy and Environment Committee

[07-3235](#)

Bureau of Sanitation report relative to the bi-monthly status report of the Stormwater Program for December 2007 and January 2008.

To Energy and Environment Committee
To Budget and Finance Committee

[06-1029-S43](#)

CD 15

Information Technology Agency report relative to Cox Communications' channel additions and changes for former Franchise Area N.

To Information Technology and General Services Committee

[08-1522](#)

City Administrative Officer (CAO) report relative to a Memorandum of Understanding (MOU) regarding Management Peace Officers bargaining unit for a three-year period from July 1, 2006, through June 30, 2009.

To Personnel Committee

[08-1509](#)

CD 13

Los Angeles City Planning Commission (BPC) report relative to an appeal to the proposed General Plan Amendment and Zone Change for property at 5929-5945 Sunset Boulevard and 1512-1540 North Gordon Street in the Hollywood Community Plan Area.

To Planning and Land Use Management Committee

[08-1525](#)

BPC report relative to a Memorandum of Agreement between the Los Angeles Police Department, Board of Police Commissioners and the Department of General Services (GSD).

To Public Safety Committee

[08-0735](#)

CD 15

Board of Harbor Commissioners report relative to a Permanent Board Order and Ordinance amending the Port of Los Angeles Tariff No. 4, Section 20 - Clean Air Action Plan - General Rules and Regulations.

To Trade, Commerce and Tourism Committee

[08-1438](#)

Los Angeles Convention Center report relative to the authorization to execute an amendment to OneSource Building Services Inc., Contract No. C-107638 for Custodial Services at the Los Angeles Convention Center.

To Trade, Commerce and Tourism Committee

[08-1533](#)

CD 15

Board of Harbor Commissioners report relative to a three-year agreement between the Port of Los Angeles and Balqon Corporation for Phase II and III of the Electric Truck Program.

To Trade, Commerce and Tourism Committee

MOTIONS REFERRED BY CITY COUNCIL

[08-0987](#)

(Smith - Alarcon) directing the Planning Department, with the assistance of the City Attorney and the CLA to negotiate a MOU between the City, the Los Angeles County's Department of Regional Planning, and the City/County Local Enforcement Agency for the Sunshine Canyon Landfill which consolidates the City and County's most protective land use conditions as they relate to the Sunshine Canyon Landfill; and related matters.

To Ad Hoc On RENEW LA Committee

[06-0598-S1](#)

CD 15

(Hahn – LaBonge) directing the Community Development Department, with the assistance of the GSD, the Information Technology Agency and any other involved City departments, to report with recommendations and any necessary agreements to transfer the responsibility for administration of the City-owned facility located at 1827 East 103rd Street, currently operated as the Robert Pitts Community Center to the Los Angeles Conservation Corps, Incorporated; and related matters.

To Arts, Parks, Health and Aging Committee

[08-1542](#)

CD 12

(Smith – Rosendahl) that Council establish the hours of operation for Dearborn Park at 17241 Nordhoff Street in accordance with the Department of Recreation and Parks' sunrise to sunset policy, whereby the park opens one hour before sunrise and closes one hour after sunset; and related matters.

To Arts, Parks, Health and Aging Committee

[08-1544](#)

(Smith – Zine) requesting the City Attorney to prepare and present an ordinance to prohibit smoking in outdoor dining areas, and within five feet of such areas, similar to a recent ordinance enacted by the City of Burbank.

To Arts, Parks, Health and Aging Committee

[08-1543](#)

(LaBonge – Parks) that the CAO expedite and make available the Fiscal Year 2004-05 MICLA appropriations to pay for equipment purchases; and related matters.

To Budget and Finance Committee

[08-1545](#)

(Smith – Zine – Rosendahl) directing the Department of Building and Safety to chair a Task Force on Vacant Foreclosed Homes to coordinate the use of existing City tools and resources, and develop new enforcement strategies that may be utilized to curb blight in neighborhoods affected by foreclosed properties; and related matters.

To Housing, Community and Economic Development Committee