

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

MONDAY
June 9, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-3249](#)

City Administrative Officer report relative to the proposed amended Electric Rate Restructuring.

To Energy and Environment Committee

[07-0695](#)

Los Angeles Housing Department (LAHD) report relative to an authority to appropriate funds and a resolution employment authority to extend existing positions for the Lead Hazard Remediation Program through fiscal year 2008-09.

To Housing, Community and Economic Development Committee
To Personnel Committee

[08-1504](#)

CD 12

North Valley Area Planning Commission relative to a zone change appeal located at 8555 North Lurline Avenue within the Chatsworth-Porter Ranch Plan Area.

To Planning and Land Use Management Committee

[08-1503](#)

LAHD report relative to a proposed ballot measure for the November 4th General Election on the City of Los Angeles' Article XXXIV (Article 34) Authority.

To Rules and Government Committee
To Housing, Community and Economic Development Committee