

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

FRIDAY
June 6, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-1342-S1](#)

Bureau of Engineering report relative to Tributaries/Watersheds/Los Angeles River Revitalization Master Plan.

To Ad Hoc River Committee

[08-1499](#)

City Attorney report relative to settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled Andrew Cobarrubias v. City of Los Angeles, et al., Los Angeles Superior Court Case No. BC368 330, Claim No. C06-2060.

To Budget and Finance Committee

[05-0752](#)

Environmental Affairs Commission report relative to the Alternative Street Surfacing (Permeable Pavement).

To Energy and Environment Committee
To Public Works Committee

[07-3291](#)

Chief Legislative Analyst report relative to Tenant Opportunity to Purchase Act.

To Housing, Community and Economic Development Committee

[08-1229](#)

CD 15

City Administrative Officer (CAO) report relative to the authorization to issue tax-exempt multi-family housing revenue bonds for the Toberman Village Project.

To Housing, Community and Economic Development Committee

[08-1274](#)

CD 14

CAO report relative to the authorization to issue tax-exempt multi-family housing revenue bonds for the Tres Lomas Garden Apartments Project.

To Housing, Community and Economic Development Committee

[07-1803](#)

CD 12

City Clerk report relative to various actions adopting an Ordinance of Intention for Chatsworth Business Improvement District Reconfirmation Procedure.

To Jobs, Business Growth and Tax Reform Committee

[08-1383](#)

CD 5

Los Angeles City Planning Commission report relative to the Council asserting jurisdiction (Charter Section 245) over the May 22, 2008 City Planning Commission action regarding property at 3900 North Stansbury Avenue

To Planning and Land Use Management Committee

[08-1498](#)

CD 4

Cultural Heritage Commission report relative to the inclusion of 212 South Wilton Place Residence, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[08-1509](#)

CD 13

Department of City Planning report relative to the proposed General Plan Amendment and Zone Change for property at 5929-5945 Sunset Boulevard and 1512-1540 North Gordon Street in the Hollywood Community Plan Area.

To Planning and Land Use Management Committee

[08-1510](#)

CD 9

Los Angeles City Planning Commission report relative to the General Plan Amendment for 2901-2907 South Griffith Avenue and 814-854 East 29th Street and Zone Change for 2901-2907 South Griffith Avenue and 814-850 East 29th Street within the Southeast Los Angeles Community Plan.

To Planning and Land Use Management Committee

[08-1495](#)

Board of Animal Services Commissioners report relative to amendments to the Los Angeles Municipal Code specific to Animal Transfer Regulations.

To Public Safety Committee

[08-1500](#)

Board of Police Commissioners (BPC) report relative to the modification and extension for the Community Oriented Policing Services Making Officer Redeployment Effective 1998 Grant.

To Public Safety Committee

[08-1502](#)

BPC report relative to the Bulletproof Vest Partnership Program grant application for fiscal year 2008-09.

To Public Safety Committee

08-1494

Personnel Department report relative to the Second Supplemental Agreement to Contract No. C-110629 with the Transportation Foundation of Los Angeles for the continuation of a Citywide Student Internship Program.

To Public Works Committee