

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

WEDNESDAY  
June 4, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-1342](#)

Department of Public Works (PW) report relative to a progress report (March-May 2008) for the establishment of a Los Angeles River Special Projects Office.

To Ad Hoc River Committee

[07-1342-S3](#)

City Administrative Officer report relative to the Los Angeles River Projects 2008 Second Quarterly Status Report.

To Ad Hoc River Committee

[06-1512](#)

PW report relative to the feasibility of recycling and/or banning the use of plastic bags and expanded polystyrene food services items in the City.

To Ad Hoc River Committee  
To Energy and Environment Committee  
To Ad Hoc on RENEW LA Committee

[07-3138](#)

PW report relative to the feasibility of recycling and/or banning the use of plastic bags and expanded polystyrene food services items in the City.

To Ad Hoc River Committee  
To Energy and Environment Committee  
To Ad Hoc on RENEW LA Committee

[07-3155](#)

PW report relative to the feasibility of recycling and/or banning the use of plastic bags and expanded polystyrene food services items in the City.

To Ad Hoc River Committee  
To Energy and Environment Committee  
To Ad Hoc on RENEW LA Committee

[08-0166](#)

PW report relative to the feasibility of recycling and/or banning the use of plastic bags and expanded polystyrene food services items in the City.

To Ad Hoc River Committee  
To Energy and Environment Committee  
To Ad Hoc on RENEW LA Committee

[08-1461](#)

Department of General Services / Municipal Facilities Committee (GSD/MFC) report relative to a request for authorization to execute a new lease for the office of the City Attorney and Los Angeles Police Department at 415 West Ocean Boulevard, Long Beach.

To Information Technology and General Services Committee

[08-1462](#)

CD 14

GSD/MFC report relative to a request for approval of a lease agreement for the Emergency Management Department's Joint Taskforce headquarters office at 2424 East Olympic Boulevard.

To Information Technology and General Services Committee

[08-1463](#)

CD 6

GSD/MFC report relative to a request for approval of a lease agreement for Colfax Pharmacy in the Braude Retail Mall, Space E.

To Information Technology and General Services Committee

[08-1456](#)

CD 13

Cultural Heritage Commission (CHC) report relative to the inclusion of Edward A. "Tink" Adams House, at 2331 West Cove Avenue, in the list of Historic Cultural Monuments. CHC-2008-511-HCM.

To Planning and Land Use Management Committee

[08-1457](#)

CD 5

CHC report relative to the inclusion of Kennedy-Solow House, at 6606 Maryland Drive, in the list of Historic Cultural Monuments. CHC-2008-512-HCM.

To Planning and Land Use Management Committee

[08-1458](#)

CD 10

CHC report relative to the inclusion of Bigford Residence, at 1546 South 5th Avenue, in the list of Historic Cultural Monuments. CHC-2008-523-HCM.

To Planning and Land Use Management Committee

[08-1459](#)

CD 2

Communication from the North Valley Area Planning Commission relative to a zone change, conditional use, transitional height determination and project permit compliance appeal at 9671 North Sunland Boulevard within the Sunland-Tujunga-Lake View Terrace-Shadow Hills-East La Tuna Canyon Plan Area.

To Planning and Land Use Management Committee

[07-3988](#)

CDs 1 & 13

Department of Transportation report relative to the updated report on the provision of public transit service to Dodger Stadium for the 2008 baseball season.

To Transportation Committee

**MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL**

[07-1959-S1](#)

(Cárdenas – Perry) that the Community Development Department report relative to City contracting requirements as they relate to the closure of the Los Angeles Bridges I and II programs; and related matters.

To Housing, Community and Economic Development Committee  
To Ad Hoc on Gang Violence and Youth Development Committee

[08-1487](#)

CD 9

(Weiss – LaBonge) that the new radio tower at 700 East Temple Street be named the “Fire Assistant Chief Wilfred W. Bisson Radio Tower.”

To Information Technology and General Services Committee

[08-0002-S83](#)

(Perry – Garcetti) the City include in its 2007-08 Federal Legislative Program to Urge the Administration to request, and the Congress to approve, full funding for the 2010 Census, as well as additional funding to transition to a paper-based non-response follow-up methodology.

To Rules and Government Committee