

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

FRIDAY  
May 23, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[06-0319](#)

City Attorney report relative to an ordinance providing for the issuance of refunding bonds for the Wastewater System and amending Section 5.168.1 of the Los Angeles Administrative Code to add related special funds.

To Ad Hoc Committee on Public Debt, Bonds and Financing

[08-0951](#)

City Attorney report relative to an ordinance providing for the issuance of refunding bonds for the Wastewater System and amending Section 5.168.1 of the Los Angeles Administrative Code to add related special funds.

To Ad Hoc Committee on Public Debt, Bonds and Financing

[08-1341](#)

City Administrative Officer (CAO) report relative to amendment to the Supplemental Agreement to Contract No. 2894 between the Department of Recreation and Parks and the Planning Center regarding environmental consultant services.

To Arts, Parks, Health and Aging Committee

[07-0821](#)

CD 1

Board of Police Commissioners (BPC) report relative to a report on the operational status of the MacArthur Park and Department-owned security camera systems, and their corresponding maintenance responsibilities.

To Arts, Parks, Health and Aging Committee  
To Public Safety Committee

[07-1025](#)

BPC report relative to the operational status of the MacArthur Park and Department-owned security camera systems, and their corresponding maintenance responsibilities.

To Arts, Parks, Health and Aging Committee  
To Information Technology and General Services Committee  
To Budget and Finance Committee

[07-0600-S90](#)

CAO report relative to the 2007-08 Year-End Adjustment and Financial Status Report.

To Budget and Finance Committee

[08-1098](#)

CD 8

Chief Legislative Analyst report relative to the authorization of the sale of seven surplus laptop computers to Second Change, for the below market price of \$1.00 each, in accordance with Los Angeles Administrative Code (LAMC) Section 22.547.

To Budget and Finance Committee

[08-0830](#)

Information Technology Agency report relative to video conferencing City Council meetings and enhanced remote public comment for stakeholders.

To Education and Neighborhoods Committee

[06-0423](#)

City Attorney report relative to a draft ordinance amending LAMC to provide pension flexibility for the Chief Engineer of the Fire Department and the Chief of Police and to more accurately reflect the fundamental purposes of the Deferred Retirement Option Plan as applied to the selection of those Chiefs.

To Personnel Committee

[08-0280](#)

Personnel Department and CLA report relative to a commencement campaign to improve employee awareness of the discounts currently available through the City's health benefits programs.

To Personnel Committee

[08-1245](#)

CD 11

Los Angeles City Planning Commission report relative to three appeals for property at 444 North Surfview Drive in the Brentwood-Pacific Palisades-Brentwood Glen Plan Area.

To Planning and Land Use Management Committee

[07-2797](#)

Emergency Operations Board (EOB) report relative to the 2007 Emergency Management Workshop After Action Report.

To Public Safety Committee

[08-0006-S5](#)

CD 12

Los Angeles Police Department (LAPD) report relative to the application for Graffiti Apprehension Reward Payment – Location of Incident: Chatsworth and Tampa – Date of Incident: November 8, 2007.

To Public Safety Committee

[08-0006-S6](#)

CD 12

LAPD report relative to the application for Graffiti Apprehension Reward Payment – Location of Incident: Chatsworth and Tampa – Date of Incident: November 5, 2007.

To Public Safety Committee

[08-1333](#)

Board of Animal Services Commissioners report relative to the bequest from the Emerson Family Trust.

To Public Safety Committee

[08-1338](#)

EOB report relative to the City of Los Angeles Debris Management Plan.

To Public Safety Committee

[08-0762](#)

CD 11

Bureau of Engineering report relative to Vacation Denial – portion of the northwesterly side of Venice Boulevard between Mentone Avenue and the alley northeasterly thereof – VAC-E1401065.

To Public Works Committee

[07-3475-S1](#)

Planning Department report relative to processing of all future City support of Federal and State Historic Designations in conformance with the City's intergovernmental relations process.

To Rules and Government Committee

[08-0002-S69](#)

CD 11

CLA report relative to the Resolution (Rosendahl-LaBonge) to support legislation which would allow the City to collect rental car fees for funding the construction of an LAX Green Line extension.

To Rules and Government Committee

[08-0002-S72](#)

CLA report relative to legislative position on AB 2784 (Feuer) which would require the installation of an alcohol ignition interlock device on any vehicle owned or operated by a person convicted or driving under the influence.

To Rules and Government Committee

**MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL**[08-1348](#)

CD 11

(Rosendahl – Smith) that the Council, subject to the approval of the Mayor, authorize the Controller to consolidate into one account various funds previously programmed for the construction of two public parking lots, one along the 1300 Block of Electric Avenue between California Avenue and Santa Clara Avenue and another along the east side of the 1600 Block of Irving Tabor Court between Venice Boulevard and Palms Boulevard, that will provide an additional 115 new metered parking space in Venice, and related matters.

To Budget and Finance Committee

[08-1347](#)

(Alarcón – Zine – Cárdenas – Garcetti) that the Council instruct the LAPD to create a plan to implement the Worship Watch Program, with advice of the City Attorney, and to report back in 30 days with the implementation plan; and related matters.

To Public Safety Committee

[08-0002-S78](#)

(Rosendahl - Garcetti) with the concurrence of the Mayor, that the City hereby include in its 2007-08 State Legislative Program, Support for AB 2567 (Leno), which requires the Governor to proclaim May 22nd of each year as Harvey Milk Day, and designates that date as having special significance in public schools and educational institutions and encourages those entities to conduct suitable commemorative exercises on that date.

To Rules and Government Committee