

COUNCIL REFERRAL

Updated
TUESDAY
May 13, 2008

CITY OF LOS ANGELES

MEMORANDUM

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[06-2555](#)

CD 10

Mayor report relative to the grant period extension for an additional twelve months, to June 30, 2009, for the Bureau of Justice Assistance Congressional Mandated Award for the Baldwin Village Gang Reduction and Youth Development Zone.

To Ad Hoc Committee on Gang Violence and Youth Development

[08-1210](#)

CD 11

City Administrative Officer (CAO) report relative to the Conditional Gift Agreement between the Department of Recreation and Parks and Bodybuilding.com, LLC, regarding equipment for the Muscle Beach Weight Pen at Venice Beach Recreation Center.

To Arts, Parks, Health and Aging Committee

[08-1203](#)

CD 9

City Attorney report relative to a settlement discussion in Closed Session, in the case entitled City of Los Angeles v. Rosen, Los Angeles Superior Court Case No. BC 370711, concerning 230 to 250 South Main Street.

To Budget and Finance Committee

[06-0979](#)

Environmental Affairs Department report relative to a yearly grant process to assist Local Enforcement Agency Programs in receiving needed equipment, technical assistance or training.

To Energy and Environment Committee

[08-1202](#)

Los Angeles Housing Department report relative to the submission of a grant renewal application to the U.S. Department of Housing and Urban Development, for the Housing Opportunities for Person with AIDS competitive grant program.

To Housing, Community and Economic Development Committee

[08-1212](#)

CD 5

West Los Angeles Area Planning Commission report relative to an appeal for property at 1333 Beverly Green Drive. Applicants: Gilda and Emmanuel Sabet; Appellant: Michelle Mendelsohn

To Planning and Land Use Management Committee

[06-1282-S3](#)

CAO report relative to various actions related to the 2007-08 Transportation Grant Fund Annual Work Program.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[08-1201](#)

(Zine – Perry) that the Council instruct the Bureau of Sanitation to report to the Energy and Environment Committee with an analysis of the Sewer Service Charge (SSC) calculation method, including how the charge is calculated for buildings that lack a separate sewer effluent meter, how many users have installed such meters and have requested recalculations of the SSC, and whether certain types of residences are charged more on a per-occupant basis than others due to this method.

To Energy and Environment Committee

[07-0977](#)

(Reyes – Rosendahl) that the Council authorize the Director of Planning to accept a Getty Foundation grant, subject to the approval of the Mayor, in the amount of \$4,000 and work immediately with the Getty Foundation to commence the search and selection for an intern to participate in the Multicultural Undergraduate Summer Internship program, and related matters.

To Planning and Land Use Management Committee

[08-1225](#)

CD 1

(Reyes – Perry) that the Planning Department be directed to prepare an amendment to the Central City West Specific Plan to allow the installation of a double-sided, light-emitting diode, off-site billboard sign on the property located at 1111 James M. Woods Boulevard in the City of Los Angeles, and related matters.

To Planning and Land Use Management Committee

[08-0002-S67](#)

(Perry – Rosendahl) that the City hereby include in its 2007-08 State Legislative Program support of SB 1341 (Padilla) which would expand the scope of purposes to allow recipients of CalWORKs Homeless Assistance grant funds to use personal savings for costs associated with rental housing.

To Rules and Government Committee

[08-0002-S68](#)

(Smith for Parks – Perry) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 State Legislative Program Support of AB 2594 (Mullin/Nunez) which would allow redevelopment agencies to spend: (1) Low and Moderate Income Housing Funds on foreclosure assistance for low and moderate income homeowners; and (2) money not held in the Housing Fund to provide similar services without regard to income.

To Rules and Government Committee

[08-0002-S69](#)

(Rosendahl – LaBonge) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 State Legislative Program, Support or Sponsorship of legislation which would allow the City to collect a rental car fee of one-dollar per car per day from all rental car agencies in the area of Westchester bounded by Pershing Drive, Imperial Highway, La Cienega Boulevard, and Manchester Boulevard, for the sole purpose of funding the construction of an LAX Green Line extension to Lot C.

To Rules and Government Committee

[08-1226](#)

(Rosendahl – Cárdenas) that upon receipt of a written request for traffic management services from the entities representing HSI Productions, the Department of Transportation be authorized to assign a traffic engineer to monitor traffic from the ATSAC center, and related matters.

To Transportation Committee