

COUNCIL REFERRAL

-Corrected-
FRIDAY
May 9, 2008

CITY OF LOS ANGELES

MEMORANDUM

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-3536](#)

City Attorney report relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled Tony Muhammad, et al. v. City of Los Angeles, et al., Los Angeles Superior Court (LASC) Case No. BC 357193.

To Budget and Finance Committee

[08-1181](#)

CD 9

City Attorney report relative to a settlement discussion in Closed Session pursuant to Government Code Section 54956.9(a), case entitled City of Los Angeles v. Chou, LASC Case No. BC 370712 concerning 249 South Los Angeles Street and 256 South Main Street.

To Budget and Finance Committee

[08-1182](#)

City Attorney report relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the claim of N. David Moore, Fire Department, under Claim No. C07-3050.

To Budget and Finance Committee

[08-1183](#)

City Attorney report relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the cases entitled Robert Vann v. City of Los Angeles, Lt. Rick Smith and Lt. Dwight Crosley, LASC Case No. BC360017.

To Budget and Finance Committee

[05-0872-S1](#)

City Attorney report relative to providing opinion regarding: 1) the legal obligations of the City and Police Department to comply with requests for cooperation and assistance from the Drug Enforcement Agency; 2) the City's potential liability in proceeding with further regulation of medical marijuana dispensaries; and 3) the legality of the City, through land use regulations, to enable businesses to engage in illegal activities as defined by federal law.

To Planning and Land Use Management Committee
To Public Safety Committee

[08-0105](#)

CD 15

Bureau of Engineering report relative to street vacation proceedings for the East-West Alley Northerly of 113th Street between Grand Avenue and Figueroa Street - VAC E1401096.

To Public Works Committee

[08-0002-S41](#)

Chief Legislative Analyst (CLA) report relative to legislative position on SB 691 (Calderon), which requires junk dealers and recyclers to comply with additional recordkeeping requirements and new payment restrictions when purchasing scrap metal.

To Rules and Government Committee

[08-0002-S51](#)

CLA report relative to legislative position AB 1819 (Price) which will allow a young person to pre-register to vote once they turn 16, to increase civic involvement by young voters.

To Rules and Government Committee

[07-0002-S207](#)

CLA report relative to a request to the County of Los Angeles and local mortgage lending institutions to require that all property tax default notices include a letter informing homeowners of HUD certified non-profit organizations and government agencies that offer financial counseling.

To Rules and Government Committee

[08-1180](#)

Board of Airport Commissioners report relative to Resolution No. 23557 authorizing the issuance of the Department of Airports Revenue Bonds, in the aggregate principal amount not to exceed \$950,000,000.

To Trade, Commerce and Tourism Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[08-1190](#)

(Alarcón – Smith – Zine - et al.) that the Council request the Community Redevelopment Agency (CRA) to establish and implement the Hometown Heroes Homeownership Opportunity Program, at a minimum program investment of \$5 Million in CRA Tax Increment Revenues from the Seventh Council District portion of the Panorama City – Pacoima Project Area, to help stabilize and preserve the quality of community in the Northeast San Fernando Valley; and related matters.

To Housing, Community and Economic Development Committee

[07-2438-S5](#)

(Smith – Wesson) that the Council authorize the General Manager, Community Development Department, or designee, to accept on behalf of the City funding of \$516,645 from the State of California Employment Development Department for the “Sub-Prime Mortgage and Banking Re-Training Project” for the period November 1, 2007 through September 30, 2009; and related matters.

To Jobs, Business Growth and Tax Reform Committee

[08-1173](#)

(Zine – Smith) that the CLA report to Council with an explanation of the process used to calculate Special Event costs and recommendations to clarify the range of services provided by the City to event sponsors, particularly when such groups prepare and manage the majority of Special Event services themselves.

To Public Works Committee

[08-0002-S66](#)

(Rosendahl – Garcetti) that the City include in its 2007-08 Federal Legislative Program support for HR 2221 and S1328, the Uniting American Families Act of 2007, which ends the discriminatory acts against same-sex binational couples currently allowed under the Immigration and Nationality Act.

To Rules and Government Committee

[08-1189](#)

CD 5

(Greuel – Zine – Garcetti) that the Council urge the members of the Los Angeles area U.S. Congressional delegation and the entire Congress to support the integrity of the defense procurement process and vote against any effort to abrogate the Northrop Grumman KC-45 Tanker contract, won through an open and fair competition.

To Rules and Government Committee