

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

WEDNESDAY
May 7, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-1159](#)

Mayor report relative to the appointment of Mr. BongHwan Kim as the permanent General Manager, Department of Neighborhood Empowerment, effective May 1, 2008, pursuant to Charter Section 508(b).

To Education and Neighborhoods Committee

[06-2409](#)

Controller report providing a summary relative to the Internal Control Certification Program.

To Audits and Governmental Efficiency Committee

[08-1169](#)

Controller report entitled "Review of Internal Controls at the Los Angeles Fire Department."

To Audits and Governmental Efficiency Committee

[07-0834](#)

City Administrative Officer (CAO) report relative to settlement discussion in Closed Session, pursuant to Government Code Section 54956(a), in the case entitled Ya-May Christle v. City of Los Angeles, Superior Court Case No. BC351889.

To Budget and Finance Committee

[07-3525](#)

City Attorney report relative to a draft ordinance amending Sections 47.08 and 151.02 of the Los Angeles Municipal Code (LAMC) and adding Section 151.29 to the LAMC relating to the rights of prospective tenants in mobilehome parks subject to the Rent Stabilization Ordinance (RSO, Chapter XV of the LAMC) and relocation assistance in conformity with the RSO.

To Housing, Community and Economic Development Committee

[08-0813](#)

CAO report relative to the Community Development Department request to contract with Managed Career Solutions Inc. as the recommended program operator for the 2008-09 Los Angeles Business Assistance Program, Growth Business component, for the proposed term of one year (April 1, 2008 to March 31, 2009, renewable for two additional one year terms).

To Housing, Community and Economic Development Committee

[07-0878](#)

CAO report relative to an amendment to the 2007-12 Memorandum of Understanding No. 3 for the Clerical and Support Services Unit to provide a salary for the new class of Customer Service Specialist.

To Personnel Committee

[08-1162](#)

CD 1

Los Angeles City Planning Commission report relative to an ordinance regarding establishment of Angelino Heights Historic Preservation Overlay Zone expansion area for the property generally bounded by Sunset Boulevard on the north, Echo Park Avenue on the west, the Hollywood Freeway (101) on the south, and Boylston and Beaudry Avenue to the east in the Silver Lake – Echo Park – Elysian Valley Plan Area; Applicant: City of Los Angeles.

To Planning and Land Use Management Committee

[08-1160](#)

Board of Fire Commissioners report relative to the increase of Certified Unified Program Facility Permit Schedule of Fees adjustment for Fiscal Year 2008-09, in accordance with LAMC Section 57.14.10C.

To Public Safety Committee

[08-1161](#)

Board of Fire Commissioners report relative to the Annual Cost of Special Services Fee Adjustment for Fiscal Year 2008-09.

To Public Safety Committee

[07-0600-S7](#)

Board of Fire Commissioners report relative to the modification of the method of fee calculation and increase in the high-rise building annual inspection and permit fee.

To Public Safety Committee
To Budget and Finance Committee

[07-3162](#)

CD 9

Bureau of Engineering (BOE) report relative to street vacation proceedings of Santa Fe Avenue (portion of easterly side) between Fourth Street and First Street (Surface and Airspace Vacation) – VAC E1401076.

To Public Works Committee

[07-3332](#)

CD 12

BOE report relative to street vacation proceedings for the public rights-of-way of Prairie Street, Bertrand Avenue and Dearborn Street westerly of Zelzah Avenue – VAC E1401041.

To Public Works Committee

[08-0002-S44](#)

CD 11

Chief Legislative Analyst (CLA) report relative to legislative position on SB 1722 (Oropeza) which would create a Green Line Construction Authority, with the purpose of extending the Metro Green Line two-miles to Los Angeles International Airport.

To Rules and Government Committee

[08-0002-S58](#)

CLA report relative to legislative position on ACR 123 (Fuentes) which would urge the Governor to immediately begin outreach and education activities related to the 2010 decennial federal census.

To Rules and Government Committee

[08-0966](#)

CLA report relative to legislative position on any efforts to reprogram First 5 funds.

To Rules and Government Committee

[08-0640](#)

Los Angeles World Airport report relative to the use of Business Tax Registration data as a proprietary department.

To Trade, Commerce and Tourism Committee
To Energy and Environment Committee
To Budget and Finance Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[08-1163](#)

(Perry for Garcetti – Reyes) that the Council support the application of the Pilipino American Network and Advocacy for the designation of the Historic Filipinotown neighborhood as Preserve America Neighborhood; and related matters.

To Rules and Government Committee

[08-1164](#)

(Perry for Garcetti – Reyes) that the Council support the application of the Thai Community Development Corporation for the Thai Town neighborhood as a Preserve America Neighborhood; and related matters.

To Rules and Government Committee

[06-2938](#)

CD 13

(Perry for Garcetti – Greuel) that the General Manager of the Department of Transportation, be authorized to reimburse the firm of McCormick Baron Salazar (MBS) in the amount of \$40,469.26 from the Special Parking Revenue Fund No. 363, Account R214, for expenditures associated with the development for the Vine Street Parking Garage (Lot #702), subject to the approval of the City Attorney as to form and legality; MBS to provide documentation of expenses; and related matters.

To Transportation Committee
To Budget and Finance Committee