

# COUNCIL REFERRAL

- Corrected -  
THURSDAY  
May 1, 2008

CITY OF LOS ANGELES

MEMORANDUM

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-1112](#)

CD 14

Mayor reports relative to the appointment of Ms. Alicia Maldonado to the Housing Authority of the City of Los Angeles for the term ending June 6, 2008 and for the term commencing June 7, 2008 and ending June, 2012.

To Housing, Community and Economic Development Committee

[08-1114](#)

CD 8

Mayor report relative to the appointment of Ms. Margarita C. Garr to the Housing Authority of the City of Los Angeles for the term ending June 6, 2009.

To Housing, Community and Economic Development Committee

[06-2710](#)

CDs 9 & 14

Department of Recreation and Parks report relative to additional parking for the Historic Core and Theater District.

To Arts, Parks, Health and Aging Committee

[07-0600-S65](#)

El Pueblo de Los Angeles Historical Monument report relative to the update on the status of merchant leases at El Pueblo.

To Budget and Finance Committee

[08-0797](#)

Environmental Affairs Department report relative to additional information regarding the Illegal Dumping grant application to the California Integrated Waste Management Board.

To Energy and Environment Committee

[08-0922](#)

City Administrative Officer (CAO) report relative to the selection of service providers for the Human Services Delivery System Family Development Network Program in the San Fernando Valley.

To Housing, Community and Economic Development Committee

[08-1115](#)

CAO report relative to the 2007-12 Memorandum of Understanding (MOU) for the Confidential Attorneys Unit (MOU 31).

To Personnel Committee

[07-1149](#)

City Attorney report relative to a draft ordinance amending the Los Angeles Administrative Code to modify the City's temporary Police Officer appointment bonus program to end the program for new recruits six months earlier and to make the program for lateral transfers and restorations subject to continued budgeted funding availability.

To Public Safety Committee

[08-0002-S61](#)

Board of Public Works report relative to the Bureau of Sanitation's legislative position on AB 564 entitled "Los Angeles County Flood Control District: Fees and Charges."

To Rules and Government Committee