COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

April 29, 2008

TUESDAY

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

07-2045
CD 14

Commission for Children, Youth and Their Families report relative to awarding contract to Para
Los Ninos for the operation and management of the Joy Picus Child Care Center.

To Arts, Parks, Health and Aging Committee

07-1685
CDs 1, 13, & 14

City Administrative Officer report relative to Community Development Department’s request for
an authorization to negotiate and execute a Memorandum of Understanding with the California
Department of Housing and Community Development to accept the East Los Angeles State
Enterprise Zone conditional designation and to administer, promote and manage the program
incentives of the Zone.

To Housing, Community and Economic Development Committee
To Jobs, Business Growth and Tax Reform Committee

08-0500
CD 4

Planning Department report relative to a zone change ordinance located at 715-31 South
Curson within the Wilshire Community Plan Area.

To Planning and Land Use Management Committee

08-0978
CD 12

South Valley Area Planning Commission report relative to an appeal of the Commission’s action
for property located at 6100 North Lindley Avenue within the Reseda-West Van Nuys

To Planning and Land Use Management Committee

07-2877-S3

City Administrative Officer report relative to various actions regarding the Fourth 2007-2008
Construction Projects Report which recommends funding adjustments related to City
construction projects.

To Public Works Committee
To Budget and Finance Committee
Los Angeles World Airports report relative to the 2007 progress report on Additional Mitigation Measures outlined in Exhibit A of the Stipulated Settlement Agreement.

To Trade, Commerce and Tourism Committee

**MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL**

**08-1083**
(Cine – Garcetti) that the Council calls on the major municipal bond rating agencies to end the double standard in the treatment of municipal and corporate bonds; to treat taxpayers the same as corporations and rate municipal bonds based on the risk of default; and to create a unified, global rating approach that treats all issuers equally, and better serves taxpayers and investors.

To Budget and Finance Committee

**08-1084**
(Huizar – Cárdenas) that the City Attorney be requested to prepare and present an ordinance to create a special trust fund to be known as the “Council District 14 Public Benefits Trust Fund,” for the receipt, retention and disbursement of gifts, contributions, bequests and City fund appropriations for the support of police and community activities within Council District 14, and related matters.

To Budget and Finance Committee

**08-1085**
(Cárdenas – Smith) that the Environmental Affairs and Planning Departments be instructed to report back within 60 days on the feasibility for creating a California Environmental Quality Act mitigation monitoring and inspection program for solid waste facilities including water transfer stations, open or closed landfills, and solid waste vehicle yards, and related matters.

To Energy and Environment Committee

**08-0002-S58**
(Cárdenas – Perry) with concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 State Legislative Program Support for ACR 123 which strongly urges the Governor to act immediately to commence planning for outreach efforts for the 2010 decennial census.

To Rules and Government Committee
(Rosendahl – Hahn) that the Council request the City Attorney, in coordination with the Chief Legislative Analyst, to prepare amendments to the appropriate section(s) of the Los Angeles Municipal Code that would allow the City to collect a parking fee, of up to two dollars per day per car at all parking lots, in the area of Westchester bounded by Pershing Drive, Imperial Highway, La Cienega Boulevard and Westchester Parkway/Arbor Vitae Street; for the sole purpose of funding the construction of an LAX Green Line extension to Lot C, and related matters.

To Transportation Committee
To Budget and Finance Committee