

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

FRIDAY  
April 25, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-1025](#)

City Attorney report relative to discussion of settlement in the case entitled Cornell Frederick v. City of Los Angeles, et al., Los Angeles Superior Court Case No. BC 360726.

To Budget and Finance Committee

[08-0016](#)

Board of Public Works report relative to grant funding by the Highway Safety Improvement Program to improve the existing roadway grates to Bicycle Safety Grates and promote cycling usage in the city of Los Angeles.

To Energy and Environment Committee

[07-0600-S1](#)

Community Redevelopment Agency (CRA) report relative to the Mid-Year Status Report on the CRA/LA Fiscal Year 2007-08 Budget.

To Housing, Community and Economic Development Committee

[07-1848-S1](#)

Housing Department report relative to the transfer of responsibility for administering the "15 Percent Ordinance" from the Housing Authority of the City of Los Angeles to the Housing Department.

To Housing, Community and Economic Development Committee

[08-1024](#)

Housing Department report relative to amending construction and technical services contracts and reprogram unexpended funds to support the Single Family Rehabilitation Program.

To Housing, Community and Economic Development Committee

[06-2371](#)

CD 4

City Clerk report relative to the Larchmont Village Business Improvement District's 2008 Fiscal Year Annual Planning Report.

To Jobs, Business Growth and Tax Reform Committee

[06-2840-S6](#)

CD 2

Application filed by Robert Hall and Sons, Inc. relative to a hardship exemption from the Sunland-Tujunga-Shadow Hills-Lakeview Terrace-East Las Tunas Canyon Interim Control Ordinance No. 176908 for property at 10638 Commerce Avenue, Tujunga, 91042 - Applicant: Robert Hall and Sons, Inc. - Applicant's Representative: Nieves and Associates.

To Planning and Land Use Management Committee

[08-0640](#)

Department of Water and Power report relative to Business Tax Registration / Proprietary Departments.

To Trade, Commerce and Tourism Committee

To Energy and Environment Committee

To Budget and Finance Committee

### **MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL**

[08-1026](#)

CD 1

(Reyes – Garcetti - LaBonge) that the Department of Cultural Affairs, with the assistance of the CRA and the Department of Recreation and Parks, and in consultation with Council District 1 and the Mayor's Office report with recommendations on the feasibility of establishing a Historic Central American Site in the Westlake and Pico-Union neighborhoods of the city of Los Angeles.

To Arts, Parks, Health and Aging Committee

To Housing, Community and Economic Development Committee

[08-0443](#)

(Smith – Parks) requesting the Police Department – Devonshire Division Police Activity League Supporters provide, to the Chief Legislative Analyst, proof of their non-profit status under the Internal Revenue Code (Section 501 (C)(3)), or other similar provision of the Code; and related matters.

To Budget and Finance Committee

[08-1042](#)

CD 3

(Zine - Smith) directing the Department of Public Works, the Bureau of Contract Administration, the CRA, and the private contractor selected for the Sherman Way Beautification Project to report immediately with a full explanation of any delays to the project, recommendations for the swift completion of the project with minimal impact to the community, and further recommendations to improve City oversight of private contractors in community beautification projects.

To Public Works Committee

[08-0002-S57](#)

(Garcetti – Reyes) the City include in its 2007-08 State Legislative Program, Support of AB 2989 (Fuentes) that would create a permanent Outdoor Environmental Educations and Recreation Program in the Department of Parks and Recreation that would award grants to formal school programs and non-profit community groups that provide outdoor education and recreation opportunities.

To Rules and Government Committee