

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
April 22, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[05-1231-S3](#)

CD 9

Los Angeles for Kids Steering Committee report relative to the approval of a request from the Department of Recreation and Parks to direct staff to identify a cash flow source that has been awarded to the South Los Angeles Wetlands Acquisition Project from State Proposition 40 Per Capita and Roberti-Z'Berg-Harris grant funds (Safe Neighborhood Parks, Clean Water, Clean Air, and Coastal Protection Bond Acts.)

To Arts, Parks, Health and Aging Committee

[08-0986](#)

Office of Finance report relative to the refund claim filed by International Creative Management Inc.

To Budget and Finance Committee

[08-0987](#)

CD 12

Chief Legislative Analyst report relative to various actions regarding Joint Powers Agreement to Create a Joint City/County Local Enforcement Agency for the Sunshine Canyon Landfill.

To Energy and Environment Committee
To Ad Hoc Committee on RENEW LA

[08-0923](#)

City Clerk report relative to the Draft Ordinance Establishing Regulations regarding Medical Marijuana Collectives in the City of Los Angeles.

To Planning and Land Use Management Committee

[08-0985](#)

CD 8

Planning Department report relative to an appeal located at 4051-59 South Leimert Boulevard within the West Adams-Baldwin Hills-Leimert Community Planning Area. Appellant: Mohuddun Chowdhury/Representative: Alexander M. Polyachenko.

To Planning and Land Use Management Committee

[08-0988](#)

CD 9

Cultural Heritage Commission (CHC) report relative to the inclusion of the AOYAMA Tree, located at 135 North Central Avenue, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[08-0989](#)

CD 5

CHC report relative to the inclusion of the UCLAN-Crest Theater, located at 1262 South Westwood Boulevard, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[07-0592](#)

City Attorney report relative to the City's contract with CBS Decaux for the installation of street furniture.

To Public Works Committee

[08-0721](#)

City Ethics Commission report relative to the pre-confirmation Statement of Economic Interest for Ms. Susan A. Rodriguez.

To Trade, Commerce and Tourism Committee

[08-0838](#)

Board of Police Commissioners BPC#08-0105 report relative to a request for the City Council to direct the City Attorney to prepare an ordinance requiring all canines to be secured by their owners in kennels or crates while in the terminal area of the Los Angeles Airport.

To Public Safety Committee

To Trade, Commerce and Tourism Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[08-0994](#)

(Alarcón – Cárdenas) that the City Attorney be requested to report within two weeks on the San Fer Complaint for a Gang Injunction and the expected impacts of the enforcement actions on the City's anti-gang strategy, the City's resources, and the mechanisms in place for exiting the gang injunction database.

To Ad Hoc Committee on Gang Violence and Youth Development

[08-0990](#)

CD 15

(Hahn – LaBonge) that the Department of Recreation and Parks (RAP) report with recommendations for including the parking lot at White Point and the parking lot on the corner of Gaffey and Paseo Del Mar in the Department's Parking Lot Closure Program for the Harbor Area.

To Arts, Parks, Health and Aging Committee

[08-0993](#)

(Greuel – LaBonge) regarding the design and building of recreational facilities, that the RAP, the Bureau of Engineering and the City Attorney report relative to 1) developing standardized procedures for “cookie cutter” type projects; and 2) developing a process to begin using qualified list of contractors through a Request for Proposal (RFP) process to then be able to issue ‘mini’-RFPs’ for standardized facilities construction to decrease the time involved for constructing these facilities.

To Arts, Parks, Health and Aging Committee
To Public Works Committee

[08-0991](#)

(Smith – Zine) that the Council authorize the sale of 25 Motorola Astro Saber vehicle adapter convertacoms to the California Emergency Mobile Patrol for \$1.00 each, inasmuch, as the Council finds this sale and transfer of surplus equipment fulfills a humanitarian purpose, and related matters.

To Budget and Finance Committee

[08-0995](#)

(Smith – Rosendahl) that the Controller be authorized to appropriate \$250,000 from the Available Balance within the Integrated Solid Waste Management Trust Fund 556, Department 50 to the Alternative Technologies Account No. C600 for use in site visits as approved by the Director of the Bureau of Sanitation, in accordance with the requirements of the Los Angeles Administrative Code Chapter 52, Section 5.429(i), and related matters.

To Energy and Environment Committee
To Ad Hoc Committee on RENEW LA

[07-3724](#)

(Smith – Zine) that the Council, with the concurrence of the Mayor, authorize the General Manager of the Community Development Department, or designee, to accept on behalf of the City additional funding of \$400,000 from the National Emergency Grant for the period November 1, 2007 through June 30, 2008 from the State of California Employment Development Department for the “Southern California Wildfires Cleanup and Restoration Project,” and related matters.

To Jobs, Business Growth and Tax Reform Committee

[08-0996](#)

(Garcetti – Reyes – Greuel – Rosendahl) that the Council request the City Attorney to obtain an opinion from the California State Attorney General relative to any conflicts between SB 1818 (Hollingsworth) and local zoning laws, and that the City Attorney prepare a report with its findings for the consideration of the Council.

To Planning and Land Use Management Committee

[08-0992](#)

CD 13

(Reyes – Garcetti) that the intersection at Sunset Boulevard and Echo Park Avenue be named as “Leo Politi Square” and that the Department of Transportation (LADOT) be directed to erect permanent ceremonial sign(s) to this effect at this location.

To Public Works Committee

[06-0413-S3](#)

(Greuel – Garcetti) that the Southern California Association of Government present an update to the Council on its recent accomplishments and the direction of organization for the next year and beyond.

To Rules and Government Committee

[08-0002-S55](#)

(Rosendahl – LaBonge) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 State Legislative Program Opposition of AB 1985 (Strickland), which repeals current laws regarding parties responsible for sidewalk repairs.

To Rules and Government Committee

[06-2280-S1](#)

CD 5

(Weiss – Greuel) that the LADOT, Planning and the Code Enforcement Section of Building and Safety 1) report on the legality of valet companies parking in the limited public parking spaces available on Third Street between Fairfax and La Cienega; 2) identify what enforcement tools are available to curb valet abuse of public parking spaces; and 3) provide a report on which businesses along Third Street have conditional use permit requirements to park in off-site locations, and related matters.

To Transportation Committee