

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -
April 15, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

08-0928

CD 4

Mayor report relative to the appointment of Mr. Brian Johnson to the Quality and Productivity Commission.

To Audits and Governmental Efficiency Committee

08-0929

CD 3

Mayor report relative to the appointment of Mr. Ed P. Young to the Quality and Productivity Commission.

To Audits and Governmental Efficiency Committee

08-0241

CD 13

City Administrative Officer (CAO) and Chief Legislative Analyst (CLA) report relative to the Development Fee Subsidy Request for Pueblo Nuevo Development.

To Budget and Finance Committee

08-0925

CAO report relative to various actions regarding disencumbering and re-appropriating funds and increasing funding for five attorney conflicts panel contracts: Jackson, Lewis, LLP for the case Burton and Tohill - Contract No. 112962; Ballard, Rosenberg, Golper and Savitt, LLP for the case Aronsohn - Contract No. 101193; Jackson, Lewis, LLP for the case Chavez – Contract No.109147; Gascou, Hopkins, LLP for the case Horwitz - Contract No. 110696; and, Ropers, Majeski, Kohn & Bentley for the case O'Connell - Contract No. 109944.

To Budget and Finance Committee

07-0600-S35

Board of Neighborhood Commissioners report relative to a jointly funded Public Information Officer position in the Planning Department and partial offset of the cost of City Attorney legal support for neighborhood councils.

To Education and Neighborhoods Committee
To Budget and Finance Committee

07-1914

CAO report relative to various actions regarding the award of funds totaling \$2,375,000 through the Homebuyer Forward Commitment Program and approval of the CalHome Program Resolution.

To Housing, Community and Economic Development Committee

[08-0486](#)

CAO report relative to authorizing the Los Angeles Housing Department to release a Request for Proposal for the selection of a new long-term loan servicer to manage the Department's amortizing loan portfolio.

To Housing, Community and Economic Development Committee

[08-0675](#)

CLA report relative to the Community Redevelopment Agency's (CRA) request for authorization to award three contracts to Pacific Geotech Inc., Ninyo & Moore, and Leighton Consulting Inc. for geotechnical engineering services for various CRA projects.

To Housing, Community and Economic Development Committee

[08-0676](#)

CD 14

CLA report relative to the CRA's request to execute a Pre-development and Construction/Permanent Gap Loan Agreement with 3555 Whittier Partners, L.P. for development of the Whittier Apartments located in the Adelante Eastside Redevelopment Project Area.

To Housing, Community and Economic Development Committee

[08-0677](#)

CD 4

CLA report relative to CRA's request for authorization to execute an amendment to Owner Participation Agreement with JSM Florentine, LLC for the development of a mixed-use project at 5440 North Tujunga Avenue in the North Hollywood Redevelopment Project Area.

To Housing, Community and Economic Development Committee

[08-0927](#)

CD 2

Cultural Heritage Commission report relative to the inclusion of Lydecker Hilltop House, located at 3820 Buena Park Drive, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[07-2730](#)

Mayor report relative to various actions regarding the Fiscal Year 2007 Targeting Violent Crime Initiative, 77th/Florence/Graham Street.

To Public Safety Committee
To Ad Hoc Committee on Gang Violence and Youth Development
To Personnel Committee

[08-0924](#)

CD 3

Bureau of Engineering report relative to the establishment of the name of the private driveway lying on De Soto Avenue between Erwin Street and Victory Boulevard, as El Rancho Drive.

To Public Works Committee

[08-0002-S27](#)

CLA report relative to legislative position on AB 2018 (Fuentes) that would require Caltrans, in conjunction with local transportation agencies, to conduct a study that analyzes the potential for additional transit services in the Northeast San Fernando Valley, etc.

To Rules and Government Committee

[07-2585-S1](#)

Department of Planning report relative to a list of approved residential projects in the Ventura-Cahuenga Boulevard Corridor Specific Plan area from 1991 to March 2008.

To Transportation Committee
To Planning and Land Use Management Committee

MOTIONS REFERRED BY CITY COUNCIL

[06-0337-S8](#)

(Parks – Zine) that Council authorize the Controller to transfer funds from the General Fund, Unappropriated Balance, Los Angeles Police Department Consent Decree, in the amount of \$1,500,000 to the TEAMS II Special Fund; and related matters.

To Budget and Finance Committee

[08-0936](#)

CD 10

(Wesson – Huizar) directing the Planning Department to initiate proceedings, prepare the necessary maps and reports to establish a Supplemental Use District for the Koreatown neighborhood within the Wilshire Community Plan; and related matters.

To Planning and Land Use Management Committee

[08-0939](#)

(Weiss – Garcetti) that representatives of Peace Over Violence be invited to present their report titled “The Painful Truth: A Retrospective of a Decade of Sexual Violence” and discuss trends and issues in sexual assault prevention and services for survivors.

To Public Safety Committee

[08-0940](#)

CD 13

(Garcetti – Perry) authorizing the Bureau of Street Services to issue a permit to allow a street cut to facilitate the installation of a gas line by The Gas Company at 1224 and 1226 Manzanita Avenue and without the requirement of resurfacing the entire block from curb-to-curb; and related matters.

To Public Works Committee

08-0941

CD 4

(LaBonge – Garcetti) directing the Department of Transportation to collect and evaluate before and after data, prepare design plans, implement the temporary measures for up to six months and the remaining measures permanently and authorizing to expend the Neighborhood Improvement funds from the Avalon Bay project for these purposes; and related matters.

To Transportation Committee