

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -
April 14, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0911](#)

Mayor report relative to the appointments and reappointments of Members of the Workforce Investment Board. New appointment nominations: Barbara Bushnell (term ending June 30, 2009); Alan Helfman (term ending June 30, 2010). Reappointment nominations: Bruce Ackerman, Vicky Bittle, John Byrnes, John Clerx, David Crippens, William Dahlman, Michael Dolphin, John Donner, Ahmed Enany, John Hughes, Benetta Johnson, Don Jue, Alcyone Moore, Patricia Perez, Diana Peterson-More, Nona Randois, David Rattray, Edward Rendon, Helen Romero Shaw, Norman Ross, Teresa Sanchez, Roger Snoble, Paula Starr, Larry Thompson, Laura Trejo, and Charles Woo (terms ending June 30, 2010).

To Jobs, Business Growth and Tax Reform Committee

[07-3605](#)

Environmental Affairs Department report relative to the request for authority to accept and expend grant funds from the United States Department of Energy for Alternative Fuel Vehicle Programmatic Support and enter into contracts.

To Energy and Environment Committee

[07-0600-S35](#)

Board of Neighborhood Commissioners report relative to a jointly funded Public Information Officer position in the Planning Department and partial offset of the cost of City Attorney legal support for neighborhood councils.

To Energy and Environment Committee
To Budget and Finance Committee

[08-0922](#)

Community Development Department (CDD) report relative to the selection of Family Development Network providers in the San Fernando Valley following completion of the 2008 Request for Proposals process for this purpose, and actions needed to implement new program operations.

To Housing, Community and Economic Development Committee

[08-0915](#)

CDD report relative to approving the civil service exemption allocation for one Project Assistant, Class Code 1542, in accordance with Section 1001(d)(4) of the City Charter.

To Personnel Committee

[07-3660](#)

CD 12

City Attorney report and Ordinance amending the Porter Ranch Specific Plan.

To Planning and Land Use Management Committee

[08-0923](#)

City Attorney report and Ordinance establishing regulations regarding Medical Marijuana Collectives.

To Planning and Land Use Management Committee

[06-1248-S7](#)

Board of Police Commissioners report relative to the Supplemental Police Account Fourth Quarterly Report.

To Public Safety Committee

[07-0010-S7](#)

CD 10

Board of Police Commissioners report relative to a request for payment of reward of offer to be paid to individuals for providing information and testimony vital in the arrest and conviction in the hit and run death of Mary Rickenbacker.

To Public Safety Committee

[08-0910](#)

Board of Police Commissioners report relative to a donation from Harbor Boosters Association, Incorporated.

To Public Safety Committee

[08-0002-S29](#)

Chief Legislative Analyst report relative to the legislative position for HR 3232 (Delahunt), the Travel Promotion Act of 2007, which would establish a non-profit agency designed to promote and provide useful information about travel to the United States.

To Rules and Government Committee