

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY
April 10, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-2112](#)

Board of Recreation and Park Commissioners report relative to Venice Beach Boardwalk draft Ordinance amending Los Angeles Municipal Code Section 42.15 and revision to Public Expression Permit Program Rules.

To Arts, Parks, Health and Aging Committee

[06-1986-S1](#)

Los Angeles Public Library report in response to Motion (Alarcon - LaBonge) regarding Los Angeles Public Library Literacy program.

To Arts, Parks, Health and Aging Committee
To Education and Neighborhoods Committee

[07-0529](#)

City Administrative Officer (CAO) report relative to Community Redevelopment Agency's request regarding the proposed award of an Insurance Broker of Record Services contract to AON Risk Services, Inc./Cumbre Inc. a Joint Venture Partnership and agency insurance coverages and related services.

To Housing, Community and Economic Development Committee

[07-2099](#)

CAO report relative to the City Fleet and home garaging of City vehicles.

To Information Technology and General Services Committee
To Rules and Government Committee

[06-2695](#)

CDs 4, 5
& 13

City Clerk report relative to the Hollywood Media District (Property-Based) Business Improvement District's 2008 Fiscal Year Annual Planning Report.

To Jobs, Business Growth and Tax Reform Committee

[06-2883](#)

CAO report relative to an Amendment No. 1 - Memorandum of Understanding No. 26 Port Pilots Representation Unit.

To Personnel Committee

[07-2244](#)

CD 1

Planning Department report relative to the California Pollution Control Financing Authority Grant.

To Planning and Land Use Management Committee

[08-0382](#)

CD 4

Planning Department report relative to a proposed correction ordinance restoring the zone for the properties within Subarea 145, Ordinance No. 165661, as a portion of the Hollywood Community Plan Revision program, Area II for the Hollywood Community Plan Area.

To Planning and Land Use Management Committee

[08-0885](#)

CD 2

Planning Department report and an ordinance relative to changing the zone located at the north side of Kling Street and approximately 200 feet west of the intersection of Radford Avenue and Kling Street (11925 West Kling Street).

To Planning and Land Use Management Committee

[08-0887](#)

CD 13

Los Angeles City Planning Commission report relative to an appeal for a zone and height district change located at 6156-6526 West Selma Avenue within the Hollywood Community Plan Area. Applicant: BCP-Wilcox, LLC.

To Planning and Land Use Management Committee

[08-0395](#)

CDs 6 & 11

Department of Animal Services report providing supplemental information in response to Motion (Zine – Greuel) to report back regarding security deficiencies involving personal information in files stored at Department facilities.

To Public Safety Committee

[08-0002-S12](#)

Chief Legislative Analyst (CLA) report relative to including in the City's 2007-08 State Legislative Program support for AB 2829 (Davis) and AB 2058 (Levine), each of which would remove barriers to placing a fee on single-use plastic bags.

To Rules and Government Committee

[08-0002-S43](#)

CLA report relative to legislative position on SB 1688 (Ridley-Thomas) and AB 2715 (Levine), that would require the owner or operator of a for-profit general acute care hospital to maintain and operate the hospital to provide its patients with a level of care and services that is either similar to or exceeds the level of care and services that were generally available to the community served by the hospital in the preceding calendar year.

To Rules and Government Committee

[07-2099-S1](#)

CAO report relative to the City Fleet and home garaging of City vehicles.

To Rules and Government Committee
To Information Technology and General Services Committee