

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
April 8, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0830](#)

City Clerk report relative to the enhancement of remote public comment from stakeholders at City Council and Committee meetings.

To Education and Neighborhoods Committee

[06-0568](#)

CD 13

Community Redevelopment Agency (CRA) report relative to various actions regarding an authorization to enter into an amendment to the exclusive negotiating agreement with the Homewood Foundation extending the negotiating period for the development of a Museum of Motion Pictures.

To Housing, Community and Economic Development Committee

[08-0826](#)

CDs 4, 9
& 13

CRA report relative to various actions regarding the authorization to increase purchase order for Meyers, Nave Riback, Silver and Wilson to Defend Litigation filed by Regency Outdoor Advertising in the Hollywood and Exposition/University Park Redevelopment Project Areas.

To Housing, Community and Economic Development Committee

[08-0827](#)

CD 13

CRA report relative to various actions regarding the adoption of Land Use Findings and authorization to execute an Owner Participation Agreement with CFRI-NCA Hollywood Venture, L.L.C. for the development of a residential project at 1800 Argyle Avenue at a floor area ratio of six times the site area

To Housing, Community and Economic Development Committee

[08-0828](#)

CD 1

CRA report relative to various actions regarding the authorization to execute an amendment to the Disposition and Development Agreement with Pico Union Housing Corporation to modify the Schedule of Performance and provide AB1290 funds for the Pico Union Economic Development and Empowerment Center at 1115-29 South Alvarado Street - Pico Union Redevelopment Project Area No. 2.

To Housing, Community and Economic Development Committee

[08-0829](#)

CRA report relative to various actions regarding an authorization to enter into a Memorandum of Understanding with the Housing Authority of the City of Los Angeles regarding the Redevelopment of Public Housing Projects within the City of Los Angeles for a two-year term.

To Housing, Community and Economic Development Committee

[08-0002-S31](#)

Chief Legislative Analyst (CLA) report relative to legislative position of AB 2737 (Feuer), which would amend Section 121060 of the California Health and Safety Code relating to communicable disease.

To Rules and Government Committee

[08-0002-S45](#)

CLA report relative to the legislative position of SB 1277 (Maldonado), regarding the State Department of Public Health to prepare and make available to the public a study on the best practices for cleaning and maintaining synthetic turf.

To Rules and Government Committee

[08-1800-S1](#)

City Attorney report relative to the Ballot Resolution and Ballot Title Resolution regarding a Proposed Charter Amendment to transfer control of Library Property from the Library Commission to City Council and Ordinance calling a Special Election and consolidating it with the State General Election on November 4, 2008.

To Rules and Government Committee

[08-0839](#)

CD 15

Board of Harbor Commissioners report relative to the approval of nine Memorandum of Agreements under the Port of Los Angeles Air Quality Mitigation Incentive Program: a) Memorandum of Agreement No. 2612 with American Marine Corporation; b) Memorandum of Agreement No. 2613 with Arnold Lancaster; c) Memorandum of Agreement No. 2614 with ABC Barge and Equipment, Inc.; d) Memorandum of Agreement No. 2615 with Catalina Freight Line; e) Memorandum of Agreement No. 2616 with International Cargo Equipment, Inc.; f) Memorandum of Agreement No. 2617 with Long Beach Anglers, Inc.; g) Memorandum of Agreement No. 2618 with Pacific Maritime Association; h) Memorandum of Agreement No. 2619 with Pacific Maritime Freight, Inc.; and i) Memorandum of Agreement No. 2620 with Seal Beach Anglers, Inc.

To Trade, Commerce and Tourism Committee

[07-0508](#)

Los Angeles Department of Transportation (LADOT) report relative to follow-up information concerning Maximizing Mass Transit Usage for special events in Downtown Los Angeles.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL[08-0833](#)

(Parks - Cárdenas) that the Council, request the City Attorney, with assistance from the Department of General Services, to report back in 30 days with recommendations on the feasibility of establishing a program that would allow the City to donate used printer ink cartridges to the Hero Appreciation Network, a 501(c)3 organization, to support its scholarship program for at-risk youth in honor of fallen heros (military, law enforcement, or fire service), while recycling our resources.

To Information Technology and General Services Committee

[08-0831](#)

(Garcetti - LaBonge) that the Council request the City Attorney, with the assistance of the Department of Building and Safety and the Planning Department, to prepare an ordinance to regulate nightclubs that operate without proper permits, and related matters.

To Planning and Land Use Management Committee

[07-1149](#)

(Parks - Smith) as proposed by the Mayor, that the Council request the City Attorney to prepare and present an ordinance to modify the City's police hiring bonus program to make it unavailable for recruits after the April 2008 class and to make the provisions of the bonus program for lateral transfers available only subject to continued budgeted fund availability, as further detailed in the text of the Motion.

To Public Safety Committee

[08-0834](#)

(Alarcón - Weiss - Rosendahl) that the City establish a task force to develop a comprehensive strategy which will help mitigate Lesbian, Gay, Bisexual, and Transgender (LGBT) Domestic Violence issues, and related matters.

To Public Safety Committee

[05-1762-S1](#)

CD 9

(Perry - Reyes) that the City Engineer issue a revocable permit to close, gate, occupy, demolish, excavate and start construction on the alley in the public right of way, associated with the project located at 4501-13 South Broadway Street, and related matters.

To Public Works Committee

[08-0840](#)

(Rosendahl - Huizar - Parks) that the Bureau of Engineering, working with the City Administrative Officer, the CLA, and the City Attorney, be instructed to report in 60 days on issues including, but not limited to, necessary revisions to the Project Delivery Manual for the Police Department Headquarters, and related matters.

To Public Works Committee

[08-0002-S46](#)

CD 9

(Parks - LaBonge) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 State Legislative Program opposition of SB 1060 (Ridley-Thomas) that would establish the Exposition Park Authority Board to assume all responsibilities of the Los Angeles Memorial Coliseum Commission.

To Rules and Government Committee

[08-0002-S47](#)

(Parks - Hahn) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 Federal Legislative Program support for S.2663 (Pryor), the Consumer Product Safety Commission Reform Act of 2008, which ensures the safety of toys and other products by strengthening the Consumer Products Safety Commission with new resources and authority, requiring mandatory testing on children's products, banning lead in children's toys, and arming the public with faster information when recalls occur.

To Rules and Government Committee

[08-0832](#)

(Greuel - LaBonge) that the Council direct the LADOT to report on off-street parking lot utilization, particularly for underutilized lots, and the strategies being undertaken by the Department to increase usage.

To Transportation Committee