

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -  
April 7, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0821](#)

CD 6

Mayor report relative to the appointment of Veronica Padilla to the North Valley Area Planning Commission for the term ending June 30, 2012.

To Planning and Land Use Management Committee

[08-0816](#)

Controller report relative to the Performance Audit of the Construction of the Los Angeles Police Headquarters and to perform an overall assessment of the management functions on the Police Headquarters Facility project and to conduct contract compliance reviews of the two contracts with DMJM Design / Roth+Sheppard Joint Venture, and Vanir Construction Management.

To Audits and Governmental Efficiency Committee

[08-0820](#)

CD 9

El Pueblo de Los Angeles report relative to Increasing Parking Fees for parking lots at El Pueblo.

To Budget and Finance Committee

[06-1757](#)

Community Development Department (CDD) and Community Redevelopment Agency (CRA) report relative to the results of the New Markets Tax Credit Application.

To Housing, Community and Economic Development Committee

[07-1685](#)

CDs 1, 13  
& 14

CDD report relative to the award of the East Los Angeles State Enterprise Zone designation for a period of 15 years.

To Housing, Community and Economic Development Committee

[08-0813](#)

CDD report relative to various actions regarding the authorization to negotiate and execute a contract with Managed Career Solutions Inc., for the 2007-08 Los Angeles Business Assistance Program Growth Business Component in the Food Production and Distribution Industry.

To Housing, Community and Economic Development Committee

[08-0815](#)

CD 1

CDD report relative to execution and delivery of a single tax-exempt certificate of participation in an aggregate principal amount by the City for the benefit of Cathedral High School of Los Angeles, Inc.

To Housing, Community and Economic Development Committee

[08-0817](#)

CDs 9 & 14

CRA report relative to various actions regarding approval of settlement agreement to the assignees of Ernani Bernardi, Howard Jarvis Taxpayers Association and Jon Coupal to resolve the City Center Redevelopment Plan Validation Action - City Center Redevelopment Project Area - Downtown Region.

To Housing, Community and Economic Development Committee

[07-0840](#)

Board of Deferred Compensation Administration report relative to making "Green" funds available through the City's Deferred Compensation Plan.

To Personnel Committee

[08-0823](#)

CD 2

North Valley Area Planning Commission report, zone change ordinance and appeal for property located at 7117 West Apperson Street. Applicant: Lisa C. Jover, Representative: Carol Blattocchio; Appellant: Lisa C. Jover, Representative: Jon Perica.

To Planning and Land Use Management Committee

[07-0609](#)

City Administrative Officer and Chief Legislative Analyst (CLA) report relative to the Mayor's Office authority to accept the United States Department of Homeland Security FY07 UASI Grant from the California Office of Homeland Security and to take various actions relative to the disbursement of funds to 14 Los Angeles - Long Beach Urban Area partner jurisdictions.

To Public Safety Committee

[07-3056](#)

Fire Department report relative to Fire Chief's Regulation No. 4 Certificate of Fitness to test gas detection systems.

To Public Safety Committee

[08-0822](#)

Board of Police Commissioners report relative to various actions regarding the grant application for an electronic traffic citation system from the Office of Traffic Safety.

To Public Safety Committee  
To Budget and Finance Committee

[08-0812](#)

CD 12

Board of Public Works (BPW) report relative to the authority to take control of Fire Station No. 87 in Northridge and create a Solvents, Automotives, Flammables and Electronics Collection Center.

To Public Works Committee

[08-0814](#)

CD 8

BPW report relative to a request for authority to execute a sole source contract with RA-DA Design and Architecture for the design of South Los Angeles Animal Shelter project at 6000 South Saint Andrews Place (W.O. No. E170825D).

To Public Works Committee

[08-0002-S1](#)

CLA report relative to the legislative position regarding the California Property Owners and Farmland Protection Act, a statewide ballot initiative, which would severely limit the City's ability to exercise the power of eminent domain and promote housing affordability.

To Rules and Government Committee