

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
April 2, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0744](#)

Mayor report relative to the appointment of permanent General Manager, Emergency Management Department, Captain James G. Featherstone, effective May 1, 2008, pursuant to Charter Section 508(c).

To Public Safety Committee

[08-0764](#)

CD 10

Mayor report relative to the appointment of Mr. Paul H. Turner to the City Ethics Commission for the term ending June 30, 2010.

To Rules and Government Committee

[07-2112](#)

City Attorney report relative to an ordinance amending the Los Angeles Municipal Code Section 42.15 to prohibit vending and excessive noise on beaches or upon immediately adjacent boardwalks, sidewalks and public ways, including the Venice Beach Boardwalk.

To Arts, Parks, Health and Aging Committee

[08-0778](#)

Department of Aging report relative to various actions regarding Mid-Year Financial Adjustments to Senior Services contracts for Fiscal Year 2007-08.

To Arts, Parks, Health and Aging Committee

[08-0777](#)

Controller report relative to an audit of concession contracts at the Department of Recreation and Parks.

To Audits and Governmental Efficiency Committee

[07-3365](#)

City Administrative Officer (CAO) report relative to funding for the Board of Neighborhood Commissioners' Meetings at Neighborhood City Halls.

To Education and Neighborhoods Committee
To Information Technology and General Services Committee

[06-1244](#)

CD 15

CAO report relative to an amendment to a Cooperation Agreement with the Department of Cultural Affairs for improvements to the Warner Grand Theater.

To Housing, Community and Economic Development Committee

[07-3466-S1](#)

CAO report relative to various actions regarding the issuance of the 2008 Permanent Supportive Housing Program Notice of Funding Availability.

To Housing, Community and Economic Development Committee

[08-0156](#)

Chief Legislative Analyst (CLA) report relative to various actions related to the proposed Community Redevelopment Agency (CRA)/LA Healthy Neighborhoods Policy from the CRA.

To Housing, Community and Economic Development Committee

[08-0337](#)

CDs 1, 9,
& 14

CLA report relative to a request from the CRA for authority to increase the contract with IBI Group and to extend the contract term for a feasibility study for the reestablishment of the Red Car Trolley; and to amend the FY 08 Budget as needed.

To Housing, Community and Economic Development Committee

[08-0679](#)

CDs 4 & 13

CLA report relative to a request to increase the purchase order from Meyer, Nave, Riback, Silver and Wilson (Meyers Nave) for litigation defense services related to the Hollywood Amended Design for Development for Signs in the Hollywood Redevelopment Project Area. The source of funds for this action is Project Area Tax Increment.

To Housing, Community and Economic Development Committee

[06-1854-S5](#)

CD 13

Application filed by Echo Goods Incorporated relative to a hardship exemption from the Echo Park Neighborhood Interim Control Ordinance No. 178454 located at 1625 B West Sunset Boulevard - Applicant: Echo Foods Incorporated; Representative: Simon Sabri.

To Planning and Land Use Management Committee

[08-0542](#)

CD 9

Planning Department report relative to the general plan amendment, zone change, and the establishment of a Sign Supplemental Use District (SSUD) on property located in the block bounded by 16th Street, South San Pedro Street, 15th Street and Griffith Street within the Central City Community Plan, and City Attorney report relative to an ordinance establishing the 15th Street SSUD.

To Planning and Land Use Management Committee

[08-0737](#)

Los Angeles City Planning Commission (LACPC) report and an ordinance amending Section 13.08 of the Los Angeles Municipal Code (LAMC) to streamline and simplify the approval process for minor projects in Community Design Overlay Districts. Applicant: City of Los Angeles.

To Planning and Land Use Management Committee

[08-0780](#)

CD 6

LACPC and Planning Department reports relative to a proposed general plan amendment and zone change located at 6853-59 North Hazeltine Avenue and three City-initiated added areas within the Van Nuys-North Sherman Oaks Community Plan Area. Applicant: Grigory Adjian; Representative: Armen R. Teroganesian.

To Planning and Land Use Management Committee

[08-0395](#)

CDs 6 & 11

Department of Animal Services report in response to Motion (Zine - Greuel) relative to a plan to correct security deficiencies involving personal information in files stored at Department facilities.

To Public Safety Committee

[07-1891](#)

CD 14

Bureau of Engineering report relative to initiating vacation proceedings for Narva Street and Richmond Street Vacation District - VAC-E1401061.

To Public Works Committee

[07-0002-S222](#)

CLA report relative to legislative position on H.R. 4088 (Shuler), and S. 2368 (Pryor), the Secure through Verification and Enforcement Act of 2007 which fail to include comprehensive immigration reform that addresses enforcement issues, guest workers, and legalization of undocumented workers currently in the United States.

To Rules and Government Committee

[08-0002-S14](#)

CLA report relative to legislative position on S. 1125/H.R. 2116 (Lott-Meek), the Federal Rail Infrastructure Capacity Expansion Act of 2007 and S. 953/H.R. 2125 (Rockefeller-Oberstar), the Railroad Competition and Service Improvement Act of 2007, which limits investments in rail infrastructure through unnecessary re-regulation.

To Rules and Government Committee

[08-0002-S26](#)

CLA report relative to legislative position on SB 1236 (Padilla) regarding the City's 2007-08 State Legislative Program, that would repeal the sunset date for the collection of a levy for the purposes of funding pediatric trauma centers.

To Rules and Government Committee

[06-0465](#)

Los Angeles Department of Transportation (LADOT) report relative to comments to the Los Angeles County Metropolitan Transportation Authority regarding the draft Congestion Mitigation Fee Nexus Study.

To Transportation Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[07-0069-S2](#)

CD 15

(Hahn - LaBonge) requesting that the CRA and the Department of General Services initiate an environmental review process and take all other necessary steps to enter into negotiations for the acquisition of 406 North Gaffey Street.

To Information Technology and General Services Committee

[08-0002-S44](#)

(Rosendahl - Greuel) to include in the City's 2007-08 State Legislative Program Support of SB 1722, a bill that would create a Green Line Construction Authority, with the sole purpose of extending the Metro Green Line two-miles to Los Angeles International Airport.

To Rules and Government Committee

[06-2032](#)

(Greuel - LaBonge) directing the LADOT and the City Planning Department to expedite the preparation of the Local Development Report to ensure that the report is submitted to Metro by the September 1st due date.

To Transportation Committee