

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
March 28, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0722](#)

Communication from the Mayor relative to the appointment of Mr. David Damian Figueroa to the Los Angeles Homeless Services Authority for the term ending June 30, 2011.

To Housing, Community and Economic Development Committee

[08-0720](#)

Communication from the Mayor relative to the appointment of Mr. Fredric R. Horowitz to the Employee Relations Board for the Term ending September 23, 2008.

To Personnel Committee

[08-0721](#)

Communication from the Mayor relative to the appointment of Ms. Susan A. Rodriguez to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2009.

To Trade, Commerce and Tourism Committee

[08-0726](#)

Office of Finance report relative to a refund claim filed by Oversee.Net, Inc., in the amount of \$149,239.18, pursuant to Section 22.12 of the Los Angeles Municipal Code - Business Tax Section 21.190.

To Budget and Finance Committee

[07-3986](#)

City Administrative Officer (CAO) reports relative to Amendment No. 1 - 2007-12 Memoranda of Understanding (MOU) and Amendment No. 2 - 2007-12 MOU No. 4 Equipment Operation and Labor Employees Representation Unit.

To Personnel Committee

[07-4013](#)

CAO report relative to Amendment No. 1 - 2007-12 MOU No. 15 Service Employees Representation Unit.

To Personnel Committee

[07-4014](#)

CAO report relative to Amendment No. 1 - 2007-12 MOU No. 14 Service and Crafts Representation Unit.

To Personnel Committee

[07-4015](#)

CAO report relative to Amendment No. 1 - 2007-12 MOU No. 18 Safety / Security Representation Unit.

To Personnel Committee

[08-0725](#)

CD 4

Central Area Planning Commission report relative to an appeal of a Central Area Planning Commission decision approving Vesting Tentative Tract for the construction of a new 15-unit residential condominium project at 1846 North Cherokee Avenue within the Hollywood Plan Area.

To Planning and Land Use Management Committee

[08-0730](#)

CD 4

Cultural Heritage Commission report relative to the inclusion of the Roland E. Hill House, located at 3268 North Bennet Drive, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[08-0731](#)

CD 4

Cultural Heritage Commission report relative to the inclusion of the Blackburn Residence, located at 4791 Cromwell Avenue, in the list of historic Cultural Monuments.

To Planning and Land Use Management Committee

[08-0732](#)

CD 4

Cultural Heritage Commission report relative to the inclusion of the Victor Rossetti Residence, located at 2188 North Ponet Drive, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[08-0733](#)

CD 15

Cultural Heritage Commission report relative to the inclusion of the Avalon Boulevard Mexican Fan Palm Trees, located at Avalon Boulevard from Lomita to West 1st Street, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[08-0734](#)

CD 4

Cultural Heritage Commission report relative to the inclusion of the Petitfils Residence, located at 4519 West Cockerham Drive, in the list of Historic Cultural Monuments.

To Planning and Land Use Management Committee

[08-0736](#)

CD 11

Los Angeles City Planning Commission report relative to an ordinance establishing the Lincoln Boulevard Community Design Overlay District located along Lincoln Boulevard within the Venice, Palms-Mar Vista-Del Rey Plan Area.

To Planning and Land Use Management Committee

[07-2614](#)

City Attorney report relative to the current penalties for shooting, assaulting, or causing bodily injury to on-duty law enforcement officers, analysis of the sufficiency of these penalties, and recommendations for penalty enhancements to protect City police officers.

To Public Safety Committee

[08-0591](#)

CD 15

Board of Harbor Commissioners report relative to amending the contract with CH2M Hill, Inc. for completion of the Environmental Impact Statement/Environmental Impact Report for Berths 97-109 (China Shipping) and Berths 121-131 (Yank Ming) Container Terminal project.

To Trade, Commerce and Tourism Committee

[08-0719](#)

City Attorney report and Ordinance amending Port of Los Angeles Tariff No. 4 Section 20 - Clean Air Action Plan Marine Fuel Incentive.

To Trade, Commerce and Tourism Committee

[08-0735](#)

City Attorney report and Ordinance amending Port of Los Angeles Tariff No. 4 Section 20 - Clean Air Action Plan and Section 21 - Infrastructure Fee.

To Trade, Commerce and Tourism Committee

[08-0350](#)

Department of Transportation report relative to supplemental information concerning proposed Metro June 2008 Bus Service Changes.

To Transportation Committee

MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

[07-0071-S6](#)

(Cardenas - Reyes) instructing the Community Development Department (CDD) with the assistance of the Chief Legislative Analyst (CLA) and the CAO to report with an analysis of the advantages and disadvantages of employing a Request for Qualifications process to procure gang intervention services; and, related matters.

To Ad Hoc Committee on Gang Violence and Youth Development

[07-0071-S10](#)

(Cardenas - Hahn) requesting that CDD, Department of Recreation and Parks, Police Department, Children Youth and their Family Commission, Commission on the Status of Women, Cultural Affairs, Public Works, Los Angeles World Airports, and Port of Los Angeles report relative to which programs currently qualify within the definitions and structure of the Community-Based Gang Intervention Model.

To Ad Hoc Committee on Gang Violence and Youth Development

[07-0071-S11](#)

(Cardenas - Parks) instructing the CLA to report on the steps necessary to consolidate programs and create a new City department, subject to unrestricted fiscal and performance audits, whose mission would include managing, monitoring and coordinating all of the City's youth development and gang prevention; and, related matters.

To Ad Hoc Committee on Gang Violence and Youth Development
To Budget and Finance Committee

[07-0071-S12](#)

(Cardenas - Huizar) instructing Departments with gang-focused programs to report with procurement and contractual information; and, related matters.

To Ad Hoc Committee on Gang Violence and Youth Development
To Budget and Finance Committee

[08-0723](#)

(Perry - Reyes) instructing the Transfer Floor Area Rights Public Benefits Payment Trust Fund (TFAR) Committee and the Housing Department, with the assistance of the City Attorney, to examine the feasibility of using a portion of the revenue the City receives as a result of TFAR Public Benefits Payments for the City's Business District Redevelopment Project Area; and, related matters.

To Housing, Community and Economic Development Committee

[08-0729](#)

CD 9

(LaBonge - Hahn) instructing the Information Technology Agency (ITA) and the Department of General Services to report on the feasibility of relocating Channel 35 to City Hall East so they can be more readily accessible, particularly during emergencies.

To Information Technology and General Services Committee

[08-0729-S1](#)

(LaBonge - Cardenas) instructing ITA to report within 30 days on the feasibility of implementing the following regarding L.A. Cityview 35: offering underwriting credits for sponsors during regular programming, and the sale of broadcast time to sponsors and advertisers.

To Information Technology and General Services Committee

[08-0729-S2](#)

(LaBonge - Hahn) instructing ITA to report on the feasibility of installing a satellite “up-link” facility for Channel 35 to enable satellite dish customers to receive City broadcasts.

To Information Technology and General Services Committee

[08-0738](#)

(Zine - Greuel) requesting that the City Attorney prepare an ordinance that would deny permits for colored guns, outlaw the possession of colored guns, and prohibit the sale of paint kits used to change the color of guns.

To Public Safety Committee

[07-0421-S1](#)

(Zine - Alarcon) requesting the Controller conduct detailed audits of Proposition F construction projects, evaluate the processes and controls in place for Prop F as reflected in the projects audited, assess the effectiveness of project management and administration, and ensure that expenditures were included in accordance with Prop F requirements; and related matters.

To Public Works Committee
To Public Safety Committee

[08-0724](#)

CD 15

(Hahn - LaBonge) instructing the CAO and CLA, with the assistance from the Bureau of Street Services and Department of Transportation, to report on the staffing costs involved with the pilot street sweeping project underway in the Harbor Gateway community and the feasibility of extending this approach to other unposted streets across the City.

To Public Works Committee

[08-0002-S39](#)

(Wesson - Perry) relative to the City taking a legislative position on grant funding under the State Infill Infrastructure Grant Program.

To Rules and Government Committee

[08-0002-S40](#)

(Reyes - Perry) relative to the City taking a legislative position on SB 1165 (Kuehl), which requires all preliminary environmental analysis drafts be available to the public; and related matters.

To Rules and Government Committee

[08-0002-S41](#)

(Huizar - Hahn) relative to the City taking a legislative position on SB 692 (Calderon), which would require junk dealers and recyclers to comply with additional recordkeeping requirements and new payment restrictions when purchasing scrap metal.

To Rules and Government Committee

[08-0002-S42](#)

(Alarcon - Cardenas) relative to the City taking a legislative position on AB 88 (Lieu) which requires the Department of Education to establish on-line internet safety education resources available to school districts and educators.

To Rules and Government Committee

[08-0002-S43](#)

(Zine - Greuel) relative to the City taking a legislative position on AB 2715 (Levine) that would require the owner of a for-profit general acute care hospital to maintain and operate the hospital to provide its patients with a level of care and services that is either similar to or exceeds the level of care and services that were generally available to the community served by the hospital in the preceding calendar year.

To Rules and Government Committee

[08-0727](#)

(Zine - Smith) relative to Council calling on Governor Arnold Schwarzenegger to ensure that Sara Jane Olson completes her full sentence in California, and that, if granted parole, Ms. Olson be required to serve her entire parole term in California.

To Rules and Government Committee