

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -
March 24, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0673](#)

CD 14

Mayor reports relative to the appointment of Mr. Marc T. Little to the Commission for Children, Youth and Their Families for the term ending June 30, 2008 and the appointment from July 1, 2008 to June 30, 2012.

Arts, Parks, Health and Aging Committee

[07-1875-S1](#)

Fire Department report relative to the Department's comments regarding the recommendations from the Office of Finance on billing and collection practices.

To Audits and Governmental Efficiency Committee

[07-0600-S82](#)

City Administrative Officer report relative to various actions regarding the 2007-08 Fourth Financial Status report.

To Budget and Finance Committee

[08-0201](#)

City Attorney report relative to a draft ordinance which amends Sections 103.31 and 22.04.01 of the Los Angeles Municipal Code (LAMC) to add the failure to comply with City's Business Tax and Parking Occupancy Tax laws as additional grounds for denying or suspending a business' Police Permit.

To Budget and Finance Committee

[08-0672](#)

Board of Water and Power Commissioners report relative to Resolution No. 008-184 which authorizes the execution of Agreement No. 47765-8 with Power Engineers, Inc. to provide for the completion of an environmental analysis and preparation of an Environmental Impact Statement/Environmental Impact Report for the proposed Barren Ridge-Castaic Transmission Project.

To Energy and Environment Committee

[06-3160](#)

CD 9

Community Redevelopment Agency (CRA) report relative to various actions related to the purchase of property at 6900 Stanford Avenue from General Electric Company and to enter into an Owner Participation and Disposition Agreement with Calko Steel, Inc. to provide up to \$210,000 in predevelopment financing and convey the site for the CRA/LA's original purchase price of \$1,220,000 for use as expanded manufacturing facilities in the Council Nine Corridors south of the Santa Monica Freeway Recovery Redevelopment Project Area.

To Housing, Community and Economic Development Committee

[07-0529](#)

CRA report relative to various actions related to an authorization to award an Insurance Broker of Record Services contract to AON Risk Services, Inc. of Southern California/Cumbre, Inc., a joint venture, and purchase of CRA/LA insurance coverages and related services.

To Housing, Community and Economic Development Committee

[08-0674](#)

CD 4

CRA report relative to various actions related to the sales of properties at 5250-5280 Lankershim Boulevard and 11140 Weddington Street to SL NoHo, LLC and authorize to execute the Fourth Implementation Agreement to the Owner Participation Agreement with SL NoHo, LLC for the NoHo Commons Project - North Hollywood Project Area - East Valley Region.

To Housing, Community and Economic Development Committee

[08-0675](#)

CRA report relative to various actions related to awarding contracts for a three year term to Pacific Geotech Inc., Ninyo and Moore, and Leighton Consulting Inc. for general geotechnical engineering services in various CRA/LA redevelopment projects areas.

To Housing, Community and Economic Development Committee

[08-0676](#)

CD 14

CRA report relative to various actions related to adopting a Resolution and executing a Predevelopment and Construction/Permanent Gap Loan Agreement with 3555 Whittier Partners, L.P. for the development of the Whittier Apartments at 3555 Whittier Boulevard - Adelante Eastside Redevelopment Project Area / Eastside Region.

To Housing, Community and Economic Development Committee

[07-1512](#)

Community Development Department report relative to a request for exemption from civil service provisions of Charter Section 1001(d)(4) for one Chief Grants Administrator, Code 1579 for Economic Development Division.

To Personnel Committee

[07-2244](#)

CD 1

Planning Department report relative to the California Pollution Control Financing Authority grant.

To Planning and Land Use Management Committee

[07-0002-S220](#)

Chief Legislative Analyst report relative to a legislative position on AB 1647 (De La Torre) or similar legislation, which would require the Public Utilities Commission, in consultation with local entities, to adopt customer service standards for video service providers.

To Rules and Government Committee

[05-1636](#)

Department of Transportation report in response to Motion (Greuel - Parks) regarding the status of the City's Safe, Accountable, Flexible, Efficient Transportation Equity Act - A Legacy for Users High Priority Earmarked projects.

To Transportation Committee

[08-0340](#)

CD 5

City Attorney report relative to a draft ordinance which amends Sections 80.81 of the LAMC to change the speed limit on Magnolia Boulevard.

To Transportation Committee

[08-0341](#)

CD 12

City Attorney report relative to a draft ordinance amending Sections 80.81 of the LAMC to change the speed limit on San Fernando Road.

To Transportation Committee

[08-0342](#)

CD 12

City Attorney report relative to a draft ordinance amending Section 80.81 of the LAMC to change the speed limit on Tampa Avenue.

To Transportation Committee

[08-0346](#)

CD 12

City Attorney report relative to a draft ordinance amending Sections 80.81 of the LAMC to change the speed limit on Plummer Street.

To Transportation Committee