

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -  
March 20, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0647](#)

City Administrative Officer report relative to a draft ordinance modifying Los Angeles Municipal Code Sections 64.15.1(b).1, 2 and 64.20(c) to increase the bonding amount for Sewer Contractors and provisions for "Sewer Saddle" construction.

To Energy and Environment Committee

[08-0377](#)

City Attorney report relative to a draft ordinance directing the transfer of surplus money of \$182,003,900 from the Power Revenue Fund of the Department of Water and Power (DWP) to the Reserve Fund of the City during Fiscal Year 2007-08.

To Energy and Environment Committee  
To Budget and Finance Committee

[08-0378](#)

City Attorney report relative to a draft ordinance directing the transfer of surplus money of \$33,425,100 from the Water Revenue Fund of the DWP to the Reserve Fund of the City during Fiscal Year 2007-08.

To Energy and Environment Committee  
To Budget and Finance Committee

[07-1914](#)

Los Angeles Housing Department's (LAHD) report relative to authorization to award funds pursuant to the Moderate Income First Time Homebuyer Forward Commitment Program and approval of CalHome Program Resolution.

To Housing, Community and Economic Development Committee

[08-0644](#)

LAHD's report relative to the proposed Residential Hotel Unit Conversion and Demolition Ordinance.

To Housing, Community and Economic Development Committee

[08-0649](#)

CDs 2, 9  
& 13

LAHD report relative to TEFRA Resolution and Minutes for the Bonnie Brae Village, Broadway Apartments, and Three Courtyards Projects.

To Housing, Community and Economic Development Committee

[08-0650](#)

Community Development Department report relative to the issuance of tax-exempt Certificates of Participation in an aggregate principal amount not to exceed \$3,750,000 by the City of Los Angeles for the benefit of the Asian American Drug Abuse Program, Inc.

To Housing, Community and Economic Development Committee

[07-0084](#)

CD 4

City Clerk report relative to the Annual Planning Report for the North Hollywood Transit Business Improvement District's 2008 Fiscal Year.

To Jobs, Business Growth and Tax Reform Committee

[08-0645](#)

CD 7

North Valley Area Planning Commission (APC) report and ordinance relative to a Zone Change and Building Line Removal for property at 15157 West Roscoe Boulevard within the Mission Hills-Panorama City Plan Area.

To Planning and Land Use Management Committee

[08-0646](#)

CD 6

North Valley APC report and ordinance relative to a Zone Change for property at 11964 West Allegheny Street within the Sun Valley-La Tuna Plan Area.

To Planning and Land Use Management Committee

[08-0648](#)

Board of Police Commissioners report relative to a donation of a critical incident utility vehicle and two magnetic audio devices valued at \$25,438.75, from the Los Angeles Police Foundation, to benefit the Incident Management and Training Bureau.

To Public Safety Committee

[08-0643](#)

CD 13

City Attorney report relative to settlement discussions in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled La Mirada Avenue Neighborhood Association of Hollywood v. City of Los Angeles et al., Los Angeles Superior Court Case No. BS 110949.

To Transportation Committee