

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
March 18, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-3466](#)

City Administrative Officer report relative to the issuance of Letters of Commitment under the 2008 Affordable Housing Trust Fund - Round One Notice of Funding Availability (NOFA) and the 2007 Permanent Supportive Housing Program - Round Two, Amendment One NOFA and related actions.

To Housing, Community and Economic Development Committee

[08-0499](#)

Chief Legislative Analyst (CLA) report relative to a Resolution approving the Construction Careers and Project Stabilization Policy, and authorizing Community Redevelopment Agency to negotiate the Local Hiring and Project Labor Agreement with the Los Angeles/Orange County Building Trades Council to implement the Policy.

To Housing, Community and Economic Development Committee

[08-0561](#)

CD 9

CLA report relative to authorizing the Community Redevelopment Agency to purchase property at 5260 and 5215 South Figueroa Street for a total amount of \$4,700,000, etc.

To Housing, Community and Economic Development Committee

[08-0227](#)

Information Technology Agency report in response to Motion (Hahn - Garcetti), regarding steps to protect cell phone customers from fraudulent text messaging services, etc.

To Information Technology and General Services Committee

[07-0458-S2](#)

Los Angeles Police Department report relative to the monthly report on sworn overtime use at Los Angeles International Airport for the periods covering July 21, 2007 thru December 8, 2007.

To Public Safety Committee
To Budget and Finance Committee

[06-2636](#)

CLA report relative to a request of the City Attorney to prepare an ordinance establishing a two-year retention period for in-car video imagery.

To Public Safety Committee
To Information Technology and General Services Committee

[07-0592](#)

Bureau of Street Services report relative to the Street Furniture Program/Contract Amendment 1 - status report on approval of proposed sites.

To Public Works Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[08-0223-S1](#)

(Huizar - Alarcon) that the Department of Water and Power report to the Audits and Governmental Efficiency Committee in 30 days with the types of activities that comprise the outreach program for the Low-Income Discount Program; and related matters.

To Audits and Governmental Efficiency Committee
To Energy and Environment Committee

[08-0610](#)

CD 1

(Reyes - Zine) authorizing the Controller to work with the Los Angeles Police Revolver and Athletic Club to set up a payroll deduction program enabling all current and retired City personnel to pay their membership dues to this organization; and related matters.

To Personnel Committee

[08-0621](#)

CD 1

(Reyes - Weiss - Perry - Garcetti) that the City Attorney draft an ordinance that would require a mandatory minimum sentence of 90 days in County Jail for possessing a firearm in a school zone; and related matters.

To Public Safety Committee

[06-0676-S1](#)

CD 12

(Smith - Zine) directing the Bureau of Engineering to waive the following street improvement requirements under Condition No. S-3 (i)(C) of the October 13, 2005, approval of Tract No. 61332 relative to the Oakridge Residence, a City Historic Cultural Monument; and related matters.

To Public Works Committee

[08-0002-S33](#)

(Zine - Greuel) that the City include in its 2007-08 State Legislative support for SB 1734 (Kuehl), which prohibits real estate investment trusts from modifying the lease or selling hospital property if such action would diminish patient care received at the hospital; and related matters.

To Rules and Government Committee