

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -  
March 17, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0604](#)

Department of Aging report relative to amending senior service contracts to closeout Fiscal Year 2006-07, and to change name of Wise Senior Services to Wise and Healthy Aging.

To Arts, Parks, Health and Aging Committee

[07-2933](#)

Departments of Transportation and Disability joint report relative to the adequacy of transportation services available to individuals with disabilities.

To Arts, Parks, Health and Aging Committee  
To Transportation Committee

[07-1875-S2](#)

Board of Police Commissioners relative to the billing and collections operation of the Los Angeles Police Department's Commission Investigation Division.

To Audits and Governmental Efficiency Committee

[08-0605](#)

Controller report relative to the Fiscal Year 2006-07 "Report on Controls Placed in Operation and Tests of Operating Effectiveness Related to the Information Technology Agency," conducted by Simpson and Simpson.

To Audits and Governmental Efficiency Committee

[07-3247](#)

Chief Legislative Analyst (CLA) and the City Administrative Officer (CAO) report relative to various actions regarding the proposed water rate increases for Fiscal Years 2008-09 and 2009-2010; and proposed power rate increases for Fiscal Years 2007-08, 2008-09 and 2009-10.

To Energy and Environment Committee  
To Budget and Finance Committee

[07-3248](#)

CLA and the CAO reports relative to various actions regarding the proposed water rate increases for Fiscal Years 2008-09 and 2009-10; and proposed power rate increases for Fiscal Years 2007-08, 2008-09 and 2009-10.

To Energy and Environment Committee  
To Budget and Finance Committee

[06-2366](#)

Community Redevelopment Agency (CRA) report relative to amending the Agency's contract with SRO Housing Corporation for the continued programming, operation, maintenance, and administration of emergency and other housing developments and services, the James M. Wood Community Center, San Julian Park, and Gladys Park - within the City Center and Central Industrial Redevelopment Project Areas.

To Housing, Community and Economic Development Committee

[07-4160](#)

CDs 4 & 13

CRA report relative to the issuance of tax-exempt multi-family housing revenue bonds on behalf of Hollywood Community Housing Corporation for the Hollywood Bungalow Court Apartments Affordable Housing project at 1721 North Kingsley Avenue and 1544, 1554, and 1516 North Serrano Avenue - in the Hollywood Redevelopment Project Area and East Hollywood/Beverly - Normandie Earthquake Disaster Assistance Project Area - Hollywood and Central Region.

To Housing, Community and Economic Development Committee

[08-0274-S1](#)

CRA report relative to the impact of the 34th Program Year Community Development Block Grant reductions on Housing Department's Homeownership Programs.

To Housing, Community and Economic Development Committee

[08-0603](#)

Planning Commission report relative to amending the Los Angeles Municipal Code to define trash chutes and recycling chutes; to require recycling chutes when new or expanding projects are adding trash chutes; to remove the requirement for separate trash and recycling rooms; and, to require proper identification for recycling chutes, throughout the city of Los Angeles.

To Planning and Land Use Management Committee  
To Energy and Environment Committee  
To Ad Hoc Committee on RENEW LA

[08-0602](#)

CAO report relative to an analysis of Deoxyribonucleic Acid (DNA) Backlog and Real Time Testing Plan.

To Public Safety Committee

[07-0600-S85](#)

City Attorney report and a draft ordinance relative to establishing a special fund, named the Proposition 1 B Infrastructure Bond Fund.

To Public Works Committee

[07-2083](#)

Board of Police Commissioners reports relative to the Graffiti Tracker Program and the Department's graffiti abatement initiatives.

To Public Works Committee

[08-0609](#)

CD 10

Bureau of Engineering report relative to the temporary closure of walkway southerly of Santa Monica Freeway between Corning Street and Garth Avenue, pursuant to State Vehicle Code Section 21101.4 for a period of eighteen months.

To Public Works Committee

[07-1104-S2](#)

CD 15

Board of Harbor Commissioners report relative to the proposed Foreign-Trade Zone Operating Agreement No. 2606 with Nippon Express U.S.A. Inc., to operate FTZ No. 202, Site 7B, 990 Francisco Street in Torrance, California.

To Trade, Commerce and Tourism Committee