

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -  
March 14, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-0600-S84](#)

City Attorney report relative to meet in Closed Session, pursuant to Government Code Section 54956.9(a), to provide with a final fiscal year-end report on outside counsel projections in response to the 2007-08 Mid Year Adjustment and Financial Status Report and Belt Tightening Measures and to request funding for several outside counsel contracts.

To Budget and Finance Committee

[07-4113](#)

CD 12

Chief Legislative Analyst (CLA) report relative to the donation to the California Emergency Mobile Patrol of one ambulance.

To Budget and Finance Committee

[08-0497](#)

CD 15

Communication from the City Ethics Commission relative to the pre-confirmation Statement of Economic Interest for Ms. Esther M. Cepeda.

To Education and Neighborhoods Committee

[06-1281](#)

Community Redevelopment Agency (CRA) report relative to the CRA/LA Board of Commissioners report on CRA/LA Investments as of December 31, 2007.

To Housing, Community and Economic Development Committee

[07-0409-S2](#)

CRA report in response to Motion (Perry - Parks) relative to the CRA/LA Land Acquisition Fund.

To Housing, Community and Economic Development Committee

[07-2360](#)

CD 2

CRA report relative to authorizing the Los Angeles Housing Department to issue up to \$7,500,000 in tax-exempt multi-family housing revenue bonds for the development of the Burns Manor Apartments Project at 8155 Foothill Boulevard.

To Housing, Community and Economic Development Committee

[07-1563](#)

CD 8

CRA report relative to the sale of surplus property at 5407 South 11th Avenue (Parking Lot 633) to the CRA.

To Information Technology and General Services Committee

[08-0595](#)

City Attorney report and a Resolution relative to the request to destroy certain obsolete records from the Los Angeles Police Commission for the Los Angeles Police Department (12,407 Boxes) for the period July 1, 1945 thru December 31, 1997.

To Information Technology and General Services Committee

[08-0606](#)

CD 11

City Clerk report relative to the Annual Planning Report for the Westchester Business Improvement District's 2008 Fiscal Year.

To Jobs, Business Growth and Tax Reform Committee

[06-0778](#)

Controller report relative to request for exempt position re-authority for a Special Investigator II, Code 0602-2, pursuant to Charter Section 1001 (b) (1).

To Personnel Committee

[08-0593](#)

Commission on the Status of Women report relative to approving contractual services to evaluate grant-funded curriculum with Lisa Blum Consulting - YWAR 2007-08 program.

To Personnel Committee

[07-2043](#)

CD 9

Planning Department report relative to the General Plan Amendment that properties at 237, 249, 255, 259, 265, 267, 275, 305, 311, 323, 405, 412, 416, and 420 North Fremont Avenue; 717, 721, 807, 811, 813, 821, 825, 907, 913, 904, and 910 West Temple Street; and 403 and 410 Figueroa Street, be established as Regional Center Commercial.

To Planning and Land Use Management Committee

[08-0594](#)

Los Angeles City Planning Commission report relative to a proposed ordinance that amends Sections 12.03 and 12.24 of the Los Angeles Municipal Code to establish regulations for Solid Waste Alternative Technology Processing Facilities throughout the City.

To Planning and Land Use Management Committee

[08-0002-S22](#)

CLA report relative to legislative position on AB 2062 (De Leon), AB 2235 (DeSaulnier), AB 2566 (Hancock) and AB 2696 (Krekorian) to promote gun safety regulations and innovative legislation that aims to reduce gun violence.

To Public Safety Committee  
To Rules and Government Committee

[07-4123](#)

CLA report relative to instructions to City departments to report to the Transportation Committee relating to transportation issues impacting the City.

To Transportation Committee

### **MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL**

[08-0615](#)

(Cardenas - Garcetti - Huizar - Perry) that Council create an Executive Task Force on Gang Prevention and Intervention to sunset in two years to coordinate current City intervention and prevention programs; and related matters.

To Ad Hoc Committee on Gang Violence and Youth Development

[08-0617](#)

(Zine - Cardenas) that the CAO, the City Treasurer, and any other related City Departments report to the Council with a detailed analysis of the City's exposure to the current credit crisis as it relates to municipal bonds; and related matters.

To Ad Hoc Committee on Public Debt, Bonds, and Financing  
To Budget and Finance Committee

[08-0614](#)

(Huizar - Greuel) directing the General Services Department (GSD) to report on the implementation status of the Controller's 2003 recommendations, timelines for completion, and related matters.

To Audits and Governmental Efficiency Committee

[08-0541-S1](#)

(Cardenas - Parks) that \$1581.62 be appropriated from the Unappropriated Balance Fund No. 100-58 to the General Services Fund No. 100-40, Account No. 1090, for services in connection with the March 14, 2008, Council District 6 City Hall celebration of Persian New Year - said funds to be reimbursed to the General Fund by the Norooz Foundation.

To Budget and Finance Committee

[08-0613](#)

CD 9

(Perry - Parks) that Council authorize the General Manager of GSD to negotiate and execute a lease agreement with the Los Angeles Neighborhood Land Trust for .34 acres of land on Gage Avenue and Avalon Boulevard.

To Information Technology and General Services Committee

[08-0618](#)

CD 6

(Cardenas - Parks) authorizing GSD to negotiate and execute a Memorandum of Agreement with the Airport Department to remove the existing perimeter fence at Van Nuys Airport; and related matters.

To Information Technology and General Services Committee  
To Budget and Finance Committee

[08-0002-S31](#)

(Garcetti - Rosendahl) the City include in its 2007-08 State Legislative Program support of AB 2327 to better protect peace officers, firefighters or emergency medical personnel from contracting communicable diseases.

To Rules and Government Committee

[08-0616](#)

(Greuel - Rosendahl) authorizing the Los Angeles Department of Transportation to prepare and submit an application to California Transportation Commission for up to \$150 million in State Highway, Rehabilitation, and Preservation Account funds, in order to implement Automated Traffic Surveillance and Control at various intersections; and related matters.

To Transportation Committee