

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -
March 10, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

08-0551

Department of Aging report relative to the fixed routes for the Door-to-Door Transportation Program.

To Arts, Parks, Health and Aging Committee

05-1358

City Administrative Officer (CAO) report relative to various actions regarding the City Attorney's Joint Powers of Verification Unit for the ninth and tenth year grant.

To Audits and Governmental Efficiency Committee
To Budget and Finance Committee

06-0338-S2

CDs 1, 4,
& 13

Community Redevelopment Agency (CRA) 5224 relative to various actions related to the authorization to enter into contracts with Hawkins Delafield and Wood LLP, Nossaman, Guthner, Knox and Elliott, LLP, Bank of New York Trust Company N.A. and U.S. Bank National Association, execute a bond purchase agreement with De La Rosa and Company and Sutter Securities Incorporated, amend budget, and issue and sell up to \$22 million of Tax Allocation Bonds or Notes, in one or more series, for the East Hollywood/Beverly-Normandie Earthquake Disaster Assistance Project Area (up to \$9.5 million), and the Westlake Redevelopment Project Area (up to \$12.5 million).

To Housing, Community and Economic Development Committee

06-0338-S3

CDs 1, 4,
& 13

CRA 5224 report relative to various actions related to the issuance, purchase and/or sale of up to \$22 million of Tax Allocation Bonds or Notes, in one or more series, for the East Hollywood/Beverly-Normandie Earthquake Disaster Assistance Project Area (up to \$9.5 million), and the Westlake Redevelopment Project Area (up to \$12.5 million).

To Housing, Community and Economic Development Committee

08-0097-S1

CDs 2, 4, 5, 6,
7, 8, 9, 10, 13,
14, & 15

CRA 5223 report relative to various actions related to the authorization to negotiate and execute an agreement with Los Angeles Homeless Services Authority and the Los Angeles Housing Department to fund emergency housing facilities and related housing services citywide.

To Housing, Community and Economic Development Committee

[08-0552](#)

CDs 1, 4,
10, & 13

CRA 5226 report relative to various actions related to the authorization to enter into contracts with Robinson and Pearman LLP, Law Offices of Elizabeth C. Green, Gardner Underwood and Bacon LLC, and the Bank of New York Trust Company N.A., amend budget, and issue and sell up to \$35 million of Tax Allocation Bonds, in one or more series, for the Wilshire Center/Koreatown Redevelopment Project Area.

To Housing, Community and Economic Development Committee

[08-0553](#)

CD 4

CRA 5227 report relative to various actions related to the authorization to enter into contracts with Robinson and Pearman LLP, Fulbright and Jaworski LLP, Public Financial Management, Inc., and U.S. Bank National Association, amend budget, and issue and sell up to \$16.5 million of Tax Allocation Bonds and Refunding Bonds, in one or more series, for the North Hollywood Redevelopment Project Area.

To Housing, Community and Economic Development Committee

[08-0555](#)

CDs 4 & 13

CRA 5233 report relative to various actions related to the authorization to enter into contracts with Robinson and Pearman LLP, Nossaman, Guthner, Knox and Elliott, LLP, Municipal Capital Management, Inc., and U.S. Bank National Association, amend budget, and issue and sell up to \$47.5 million of Tax Allocation Bonds and Refunding Bonds, in one or more series, for the Hollywood Redevelopment Project Area.

To Housing, Community and Economic Development Committee

[08-0556](#)

CDs 1, 8,
& 10

CRA 5225 report relative to various actions related to the authorization to enter into contracts with Orrick, Herrington and Sutcliffe LLP, Law Offices of Elizabeth C. Green, and U.S. Bank National Association, Execute a Bond Purchase Agreement with DEPFA First Albany Securities LLC and Backstrom McCarley Berry and Co., LLC, amend budget, and issue and sell up to \$14.5 million of Tax Allocation Bonds or Notes, in one or more series, for the Mid-City Recovery Redevelopment Project Area (up to \$6.5 million), the Pico Union 2 Redevelopment Project Area (up to \$5.5 million), and the Vermont/Manchester Recovery Redevelopment Project Area (up to \$2.5 million).

To Housing, Community and Economic Development Committee

[08-0556-S1](#)

CDs 1, 8,
& 10

CRA 5225 report relative to various actions related to the issuance, purchase and/or sale of up to \$14.5 million of Tax Allocation Bonds or Notes, in one or more series, for the Mid-City Recovery Redevelopment Project Area (up to \$6.5 million), the Pico Union 2 Redevelopment Project Area (up to \$5.5 million) and the Vermont/Manchester Recovery Redevelopment Project Area (up to \$2.5 million).

To Housing, Community and Economic Development Committee

[08-0557](#)

CD 8

CRA 5228 report relative to various actions related to the authorization to expend up to \$2,200,000 for Acquisition of City-Owned Parcel at 5975 South Western Avenue (APN 6001-014-009) at the Northwest Corner of Western Avenue and 60th Street in the Western/Slauson Redevelopment Project Area - South Los Angeles Region.

To Housing, Community and Economic Development Committee

[08-0561](#)

CD 9

CRA 5213 report relative to various actions to authorize the expenditure of \$2,100,898 in funding from the CRA of Los Angeles Land Acquisition Fund for the purchase of 5260 and 5215 South Figueroa Street for a total price of \$4.6 million in the Council District Nine Corridors South of the Santa Monica Freeway Recovery Redevelopment Project Area - Downtown Region.

To Housing, Community and Economic Development Committee

[08-0549](#)

CAO report relative to executing a Second Amendment to Contract Number C-103981 with Motorola, Incorporated for Voice Radio Switch and Dispatch Integration Services.

To Public Safety Committee