

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
March 4, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-4171](#)

L.A. for Kids Steering Committee report - City Administrative Officer / Chief Legislative Analyst / Mayor - relative to various actions regarding the proposed 2008-09 Proposition K Assessment.

To Arts, Parks, Health and Aging Committee
To Budget and Finance Committee

[08-0274](#)

Los Angeles Housing Department (LAHD) report regarding the impact of the 34th Program Year Community Development Block Grant reductions on the LAHD's Homeownership Programs.

To Housing, Community and Economic Development Committee

[08-0504](#)

CD 11

Board of Public Works report relative to the Venice Dual Force Main Sewer - certification of Environmental Impact Report, etc.

To Public Works Committee

MOTION/RESOLUTIONS REFERRED BY CITY COUNCIL

[08-0509](#)

(Reyes - Zine) directing the Planning Department to initiate proceedings, prepare the necessary maps and reports to establish a Supplemental Use District (SUD), as delineated in Los Angeles Municipal Code Section 12.32 S (SUD), in the geographical area generally bounded by First Street on the north, Third Street on the south, Boylston on the west, and Beaudry on the east; and related matters.

To Planning and Land Use Management Committee

[08-0002-S27](#)

(Cardenas - Alarcon) the City include in its 2007-08 State Legislative Program support of AB 2018 (Fuentes), which request a study that analyzes the potential for additional transit services in the Northeast San Fernando Valley.

To Rules and Government Committee

[08-0002-S28](#)

(Greuel - Parks) the City include in its 2007-08 State Legislative Program support of AB 2693 (Karnette) that would recognize local transportation investigators as persons authorized to conduct 30-day seizures of illegal taxicabs and vehicles for hire.

To Rules and Government Committee