

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- MONDAY -
March 3, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0497](#)

CD 15

Mayor report relative to the appointment of Ms. Esther M. Cepeda to the Board of Neighborhood Commissioners for the term ending June 30, 2010.

To Education and Neighborhoods Committee

[07-3011](#)

Mayor report relative to the extension of temporary appointment of the position of the Interim General Manager of the Emergency Management Department currently filled by Captain James G. Featherstone, pursuant to Charter Section 508(c).

To Public Safety Committee

[07-0071-S1](#)

Los Angeles Fire Department (LAFD) report relative to a Supplemental Report to the LAFD's February 4, 2008 report on the Fire Explorer and Youth Development Programs.

To Ad Hoc Committee on Gang and Violence and Youth Development

[06-2978-S8](#)

City Administrative Officer (CAO) report relative to the allocation/reallocation and swapping of Propositions 12 and 40 for various projects.

To Arts, Parks, Health and Aging Committee

[07-3914](#)

City Attorney report relative to settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(b), in the case entitled Rosalinda Munoz, et al., v. City of Los Angeles, et al., Los Angeles Superior Court Case No. SC 085617.

To Budget and Finance Committee

[08-0498](#)

City Attorney report relative to settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(b), in the case entitled Bryan Flynn v. City of Los Angeles. WCAB No.: ANA399697, Claim No.: 9003-1999-1043.

To Budget and Finance Committee

[06-0626](#)

Board of Public Works report relative to the authority to submit application and accept grant for Fiscal Year 2007-08 for Used Oil Opportunity Grant - 9th Cycle from the California Integrated Waste Management Board.

To Energy and Environment Committee

[07-4115](#)

Department of Water and Power report in response to Motion (Perry - Garcetti) relative to the feasibility of implementing a water rationing plan based on the model employed by the City of Long Beach, and related matters.

To Energy and Environment Committee

[08-0157](#)

CD 9

Chief Legislative Analyst (CLA) report relative to the Community Redevelopment Agency's request for an authorization to execute a three-year contract with Coalition for Responsible Community Development to administer a Central Avenue Business Assistance Program - Council District 9 Corridors south of the Santa Monica Freeway Recovery Downtown Region.

To Housing, Community and Economic Development Committee

[08-0499](#)

CRA report relative to the approval of Construction Careers and Project Stabilization Policy.

To Housing, Community and Economic Development Committee

[07-2927](#)

CLA report relative to the Surplus Equipment Donation process.

To Information Technology and General Services Committee
To Budget and Finance Committee

[06-1379](#)

CD 13

City Clerk report relative to the East Hollywood (Property-Based) Business Improvement District's (BID) 2008 Fiscal Year Annual Planning Report.

To Jobs, Business Growth and Tax Reform Committee

[07-0652](#)

CD 4

City Clerk report relative to the Los Feliz Village (Merchant-Based) BID Reconfirmation Procedure.

To Jobs, Business Growth and Tax Reform Committee

[08-0500](#)

CD 4

Central Area Planning Commission report relative to a zone change at 715-31 South Curson Avenue within the Wilshire Community Plan Area. Applicant: Axiom International, Inc. Representative: Moss & Associates, Inc.

To Planning and Land Use Management Committee

[08-0512](#)

CD 2

Los Angeles City Planning Commission and Planning Department reports relative to the proposed General Plan Amendment and zone change, height district and building line removal at 13103-225 West Victory Boulevard within the Van Nuys-North Sherman Oaks Community Plan Area. Applicant: Dasher Lawless, Inc.

To Planning and Land Use Management Committee

[07-0205](#)

Los Angeles Police Department report relative to the implementation of the Recall (Bounce) Program and notification of its intention to recall retired Police Deputy Chief Michael Hillman.

To Public Safety Committee

[05-2026-S2](#)

CAO report relative to various actions regarding the 2007-09 Supplemental Award for the Law Enforcement Response to Human Trafficking Grant.

To Public Safety Committee
To Personnel Committee
To Budget and Finance Committee

[07-0592](#)

Bureau of Street Services report relative to the Coordinated Street Furniture Program/Contract Amendment 1 - status report on approval of proposed sites.

To Public Works Committee

[08-0325](#)

City Attorney report relative to the draft ordinance amending Section 61.07 of the Los Angeles Municipal Code relative to arrest authority of City employees.

To Public Works Committee

[07-0002-S194](#)

CLA report relative to a legislative position on the Federal Animal Fighting Prohibition Enforcement Act of 2007 (H.R. 137), to strengthen federal prohibitions against animal fighting, pursuant to Resolution (Cardenas - Rosendahl).

To Rules and Government Committee

[08-0002-S3](#)

CLA report relative to a legislative position on S. 335 (Dorgan), and/or similar legislation, to prohibit the Internal Revenue Service from using private debt collection companies to collect unpaid taxes, pursuant to Resolution (Parks - Garcetti).

To Rules and Government Committee