

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -  
FEBRUARY 29, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[04-2545](#)

Department of Water and Power report and City Administrative Officer (CAO) report relative to Agreement No. 47724-8 with LogicaCMG.

To Energy and Environment Committee

[07-3466](#)

Los Angeles Housing Department (LAHD) report relative to request for approval to issue Letters of Commitment under Round 1 of the 2008 Affordable Housing Trust Fund and 2007 Round 2 Amendment No. 1 of the Permanent Supportive Housing Program Notices of Funding Availability.

To Housing, Community and Economic Development Committee

[07-4161](#)

CD 9

CAO report relative to authorization for expenditure in an amount not to exceed \$5,000,000 for the Homeownership Opportunity Sites Program.

To Housing, Community and Economic Development Committee

[08-0486](#)

LAHD report relative to approval to release a Request For Proposal for a Long-Term Loan Servicing Contract and to Execute a Short-Term Extension of the current Servicing Contract.

To Housing, Community and Economic Development Committee

[06-2368-S2](#)

CD 10

Application filed by Tae C. Cho relative to a Hardship Exemption from the Country Club Park Interim Control Ordinance No. 179285 for property at 1118 South Wilton Place - Applicant: Tae C. Cho - Applicant's Representative: James Kim.

To Planning and Land Use Management Committee

[06-2368-S3](#)

CD 10

Application filed by Jae Kuk Noh relative to a Hardship Exemption from the Country Club Park Interim Control Ordinance No. 179285 for property at 1224 3rd Avenue - Applicant: Jae Kuk Noh - Applicant's Representative: James Kim.

To Planning and Land Use Management Committee

[07-2015](#)

CD 4

Los Angeles City Planning Department report relative to an analysis of the 2400 block of Silver Lake Boulevard for possible zoning or building envelope restrictions.

To Planning and Land Use Management Committee

[08-0466](#)

CD 11

Los Angeles City Planning Commission report relative to an appeal for property at 12449 West Louise Avenue within the Palms-Mar Vista-Del Rey Plan Area.

To Planning and Land Use Management Committee

[08-0470](#)

Board of Police Commissioners report relative to a monetary donation from the Los Angeles Police Foundation, to benefit the Risk Management Group to host the First Annual Risk Management Practitioner Seminar.

To Public Safety Committee

[08-0471](#)

Board of Police Commissioners report relative to a monetary donation from the Los Angeles Police Foundation, to benefit the Office of Chief of Police to hire consultants to seek State and Federal Funding in various areas.

To Public Safety Committee

[08-0472](#)

Board of Police Commissioners report relative to a monetary donation from the Los Angeles Police Foundation, to benefit the Office of Operations to be used to purchase two T3 Electric Mobility Vehicles.

To Public Safety Committee

[08-0002-S9](#)

Chief Legislative Analyst (CLA) report relative to the legislative position on any cuts to public education in the proposed 2008-09 State Budget.

To Rules and Government Committee

[08-0485](#)

City Ethics Commission report relative to amended conflict of interest code for the Board of Deferred Compensation Administration, Schedules A and B.

To Rules and Government Committee

## MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL

### 08-0465-S1

(Greuel - Hahn - Zine - Weiss) instructing the CAO, in consultation with the Community Development Department (CDD), the Los Angeles Police Department (LAPD), the Personnel Department, the Recreation and Parks Department, the City Attorney, the Mayor's Office, the CLA, and any other appropriate City department, to prepare recommendations to consolidate youth and family anti-gang programs into one office reporting directly to the Mayor and subject to required controller audits every six months for the first two years; and related matters.

To Audits and Governmental Efficiency Committee  
 To Ad Hoc Committee on Gang Violence and Youth Development  
 To Housing, Community and Economic Development Committee  
 To Public Safety Committee  
 To Personnel Committee  
 To Budget and Finance Committee

### 08-0465-S2

(Greuel - Hahn - Weiss - Zine) instructing the CAO, in consultation with the City Controller, Mayor's Office, CDD, LAPD, CLA, and any other appropriate City department, to develop comprehensive performance measures and an evaluation process for all anti-gang and youth development programs funded by the City.

To Audits and Governmental Efficiency Committee  
 To Ad Hoc Committee on Gang Violence and Youth Development  
 To Housing, Community and Economic Development Committee  
 To Public Safety Committee

### 08-0465-S3

(Greuel - Hahn - Zine - Weiss) instructing the CAO, in consultation with the City Controller, Mayor's Office, CDD, City Attorney, CLA, and any other appropriate City department, to prepare recommendations to establish a process to re-procure all youth and family service contracts within six months of creating the consolidated anti-gang unit and establishing evaluation criteria.

To Audits and Governmental Efficiency Committee  
 To Ad Hoc Committee on Gang Violence and Youth Development  
 To Housing, Community and Economic Development Committee  
 To Public Safety Committee  
 To Budget and Finance Committee

### 06-1986-S1

(Alarcon - LaBonge) instructing the Los Angeles Public Library to report to the Arts, Parks, Health and Aging and the Education and Neighborhoods Committees in 90 days on current literacy levels of Los Angeles residents and City employees; and related matters.

To Arts, Parks, Health and Aging Committee  
 To Education and Neighborhoods Committee

[08-0476](#)

CD 5

(Weiss - Greuel) directing the Department of City Planning and requesting the City Attorney to amend the Development Agreement between the City of Los Angeles and Wilshire Landmark, LLC to include Section 3.1.2.f.

To Planning and Land Use Management Committee

[08-0474](#)

CD 1

(Rosendahl - Reyes) instruct that street vacation proceedings to vacate Naud Street, Easterly of Wilhardt Street and Northerly of Main Street, be initiated pursuant to California Streets and Highways Code, Division 9, Part 3, Public Streets, Highways and Service Easements Vacation Law; and related matters.

To Public Works Committee

[08-0480](#)

CD 9

(Perry - Smith) that the City Engineer be authorized to accept an initial \$14,000 deposit from Weintraub Financial Services Inc., and any additional funds from Weintraub for completion of the Feasibility Review if the initial deposit is not sufficient, with the understanding that Bureau of Engineering (BOE) shall incur no schedule delays or costs associated with this review, and related matters.

To Public Works Committee

[08-0482](#)

CD 11

(Rosendahl - Reyes) authorizing BOE to issue a permit to allow the street cut in order to facilitate the installation of a gas line by The Gas Company on Homewood Road without the requirement of resurfacing the entire block from curb to curb, as would be otherwise be required under Section 62.06.D of the Los Angeles Municipal Code (LAMC), and related matters.

To Public Works Committee

[08-0481](#)

CD 7

(Alarcon - Cardenas) instructing the Board of Public Works, with the assistance of the CLA, to appropriate and provide \$100,000.00 from the Hansen Dam Environmental Center Awareness Fund, to the Training Opportunity Program for the purposes of training participants from District Seven, who shall constitute an additional 25% of the program's enrollees; and related matters.

To Public Works Committee  
To Budget and Finance Committee

[07-3262](#)

(Greuel - Hahn - Weiss) requesting that within 90 days the City Attorney, the LAPD and the Office of Finance determine if the LAMC Section 103.206 can be amended to include the Fire Department response for false alarm billings and, if so, prepare and present an updated ordinance; and related matters.

To Public Safety Committee

[08-0002-S25](#)

(Perry - Parks) the City include in its 2007-08 Federal Legislative Program support and sponsorship of legislation and administrative action which would provide federal financial and other appropriate support to address the public safety crisis in South Los Angeles.

To Rules and Government Committee

[08-0002-S26](#)

(Alarcon - Smith) the City include in its 2007-08 State Legislative Program support of SB 1236 (Padilla) that would repeal the sunset date for the collection of a levy for the purposes of funding pediatric trauma centers.

To Rules and Government Committee

[08-0473](#)

CD 13

(Garcetti - Greuel) that the Department of Transportation (DOT), in consultation with the CLA, report in 30 days outlining the various options for building a parking structure at the City Parking Lot Number 742 located at 1633 North Wilcox Avenue, including partnering options with private developers.

To Transportation Committee

[08-0475](#)

(Reyes - Greuel) that Council approve changes to the Bicycle Advisory Committee as contained in the Motion; and related matters.

To Transportation Committee  
To Planning and Land Use Management Committee