

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -  
FEBRUARY 26, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-0445](#)

Controller reports relative to the City of Los Angeles Sewer Construction and Maintenance Fund, Basic Financial Statements with Independent Auditor's Report and Sewer Construction and Maintenance Fund, Debt Service Compliance Report.

To Audits and Governmental Efficiency Committee

[08-0449](#)

Controller report relative to a report, entitled "Audit of Quimby Fee Collections and Uses."

To Audits and Governmental Efficiency Committee

[07-1875-S2](#)

Office of Finance report relative to report of the Billing and Collection's Operation of the Los Angeles Police Department's Commission Investigation Division.

To Audits and Governmental Efficiency Committee  
To Public Safety Committee  
To Budget and Finance Committee

[08-0450](#)

Community Redevelopment Agency (CRA) report relative to Notice of Funding Availability and amending the cooperation agreement among the CRA/LA, the Housing Department, Housing Authority of the City of Los Angeles, and the Department of Water and Power for the City's permanent supportive housing program fund.

To Housing, Community and Economic Development Committee

[08-0451](#)

CD 8

CRA report relative to the acquisition of two parcels (including related demolition and closing costs) located at 3700 West Martin Luther King, Jr. Boulevard and 4013 Marlton Avenue from Discount Security Storage.

To Housing, Community and Economic Development Committee

[08-0452](#)

CDs 8 & 10

CRA report relative to a cooperation agreement with the Department of Public Works, Office of Community Beautification (OCB) to renew OCB's Cleanup and Beautification Program in the Normandie 5 Redevelopment Project Area South Los Angeles Region.

To Housing, Community and Economic Development Committee

[06-1029-S38](#)

Information Technology Agency report relative to program changes that will be implemented by Time Warner Cable in Franchise Areas A, B, C, D, F, G, H, I, J, K, L, and M.

To Information Technology and General Services Committee

[08-0453](#)

CD 2

Communication from the North Valley Area Planning Commission relative to an appeal and zone change for property at 7525 and 7535 North Ethel Avenue within the Sun Valley-La Tuna Canyon Plan Area.

To Planning and Land Use Management Committee

[08-0448](#)

Board of Police Commissioners report relative to modifying Los Angeles Municipal Code Section 103.202(b) to facilitate Master Permitting of Automobile Parking Lots, and Same-Day Permitting.

To Public Safety Committee

[07-4026](#)

CD 9

Bureau of Engineering (BOE) report relative to Hill Street (Airspace) and 36th Street Vacation District - Vacation Approval - VAC-E1401093.

To Public Works Committee

[07-1100-S12](#)

City Clerk report relative to various options for improving the administration and voter turnout for municipal elections.

To Rules and Government Committee

[08-0002-S20](#)

Board of Public Works report relative to AB 501 (Swanson) entitled "Pharmaceutical Devices."

To Rules and Government Committee

**MOTIONS/RESOLUTIONS REFERRED BY CITY COUNCIL**

[08-0456](#)

CD 15

(Hahn - Parks) relative to the change in scope for use of Community Development Block Grant funds allocated to the Watts Labor Action Committee from establishment of a youth recreational facility to the renovation of a parking lot at 10950 South Central Avenue; and related matters.

To Housing, Community and Economic Development Committee

[08-0002-S22](#)

(Weiss - Hahn) relative to AB 2062 (De Leon), AB 2235 (DeSaulnier), AB 2566 (Hancock), and AS 2696 (Krekorian) which would all serve to strengthen State gun safety regulations.

To Public Safety Committee  
To Rules and Government Committee

[08-0002-S21](#)

(Parks - Cardenas) relative to the Flood Insurance Reform and Modernization Act of 2007 (H.R.3121/S.2284) which would restore the financial solvency of the national flood insurance program, phase out subsidized rates on commercial properties and second homes, and require the Federal Emergency Management Agency to update the nation's flood insurance maps.

To Rules and Government Committee

[08-0455](#)

CD 9

(Perry - Rosendahl) relative to the Chief Legislative Analyst to form a working group that includes the City Administrative Officer, City Attorney, Department of Transportation, and the BOE, to examine a proposal by the developer of a proposed commercial project at Fourth and Los Angeles Street in the Toy District to build a public parking structure at no cost to the City and lease it to the City for operation.

To Transportation Committee