

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- FRIDAY -
FEBRUARY 15, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-0071-S1](#)

Fire Department report relative to the Department's two youth development programs, the L.A.F.D. Explorers and Fire Instruction Recruitment and Education Programs.

To Ad Hoc Committee on Gang Violence and Youth Development

[06-0895-S21](#)

Office of the Treasurer report relative to the Investment and Cash Management report for the month ending November 30, 2007.

To Budget and Finance Committee

[07-0959](#)

City Attorney report relative to Outside Counsel Expenditures for the period July through December 2007.

To Budget and Finance Committee

[05-0894-S3](#)

City Clerk report relative to revisions and additions to the processing of Community Impact Statements.

To Education and Neighborhoods Committee

[05-1185](#)

Board of Water and Power Commissioners report relative to the American Water Works Association Research Foundation membership.

To Energy and Environment Committee

[08-0377](#)

Board of Water and Power Commissioners report relative to transferring, from the Power Revenue Fund, to the City the sum of \$182,003,900 during 2007-08 fiscal year.

To Energy and Environment Committee
To Budget and Finance Committee

[08-0378](#)

Board of Water and Power Commissioners report relative to transferring, from the Water Revenue Fund to the City, the sum of \$33,425,100 during 2007-08 fiscal year.

To Energy and Environment Committee
To Budget and Finance Committee

[07-0705](#)

Planning Department report relative to proposed revisions to the Green Building Ordinance CPC-2007-4749-CA as approved by the City Planning Commission on November 15, 2007.

To Energy and Environment Committee
To Planning and Land Use Management Committee

[08-0097](#)

Community Development Department report relative to addendum to Council File 08-0097: Mayoral report relative to 2008-13 Housing and Community Development Five-Year Consolidated Plan and 2008-09 Program Year Action Plan.

To Housing, Community, and Economic Development Committee

[06-1029-S35](#)

Information Technology Agency report relative to Cox Communications pricing changes for City former Franchise Area N.

To Information Technology and General Services Committee

[06-1029-S36](#)

Information Technology Agency report relative to Time Warner Cable pricing changes for City former Franchise Areas B, D, J, K, and M.

To Information Technology and General Services Committee

[06-1072](#)

CD 9

City Clerk report relative to the South Los Angeles Industrial Tract Business Improvement District's (BID) 2008 Fiscal Year Annual Planning Report.

To Jobs, Business Growth, and Tax Reform Committee

[07-0204](#)

City Clerk report relative to the Wilmington Merchant BID Reconfirmation Procedure.

To Jobs, Business Growth, and Tax Reform Committee

[06-0189-S5](#)

Application filed by Chung Mu Kim relative to a hardship exemption from the Wilshire Park Interim Control Ordinance No. 178008 for property at 677 South Bronson Avenue, Los Angeles, CA - Applicant: Chung Mu Kim - Representative: Jennifer Lee

To Planning and Land Use Management Committee

[08-0379](#)

CD 4

Planning Department report relative to the zone change to parcels lying within the proposed Equine Keeping (K) District, an area generally bounded by the Los Angeles River to the west, Chevy Chase Drive to the north, Edenhurst Avenue to the east, and Rigali Avenue to the south with in the Northeast Los Angeles Plan Area - CPC 2007-2821-ZC.

To Planning and Land Use Management Committee

[08-0381](#)

CD 13

Central Area Planning Commission relative to an appeal located at 1372 Edgecliffe Drive within the Silver Lake-Echo Park-Elysian Valley Plan Area.

To Planning and Land Use Management Committee

[06-1292-S2](#)

Los Angeles World Airports report relative to the Community Benefits Agreement - LAX Master Plan 2007 Annual Progress Report.

To Trade, Commerce, and Tourism Committee

[08-0380](#)

CD 15

Board of Harbor Commissioners report relative to six agreements under the San Pedro Bay Ports Clean Air Action Plan Liquefied Natural Gas Truck Program.

To Trade, Commerce and Tourism Committee