

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -
FEBRUARY 13, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-3503](#)

Office of the Treasurer report relative to a request by the Los Angeles Police Department for an escheatment of \$344,424.77 from their "Unclaimed Monies Seized Incidental to Arrest Trust Fund" No. 7772 to the General Fund.

To Budget and Finance Committee

[08-0344](#)

CD 9

Department of General Services (GSD) / Municipal Facilities Committee report relative to requesting authorization to negotiate and execute a lease agreement with S. J. Amoroso Construction Company, Inc. at 245 South Los Angeles Street.

To Information Technology and General Services Committee

[08-0345](#)

CD 9

GSD / Municipal Facilities Committee report relative to requesting authorization to negotiate and execute a lease agreement with CVS Pharmacy in the Los Angeles Mall, Space 4, 201 North Los Angeles Street.

To Information Technology and General Services Committee

[05-1853](#)

Bureau of Street Services report relative to the Point of Sale Sidewalk Repair Plan.

To Public Works Committee

[08-0246](#)

City Attorney report relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(a), in the case entitled American Airlines, Inc.; Continental Airlines, Inc.; United Air Lines, Inc.; Delta Air Lines, Inc.; and Northwest Airlines Corporation v. City of Los Angeles; Board of Airport Commissioners; Los Angeles World Airports, Department of Airports, et al.

To Trade, Commerce and Tourism Committee

[08-0367](#)

CD 15

Board of Harbor Commissioners report relative to approval of agreement with the Los Angeles Maritime Institute for sponsorship of the Topsail Youth Sailing Training Program for a three year period.

To Trade, Commerce and Tourism Committee

[08-0340](#)

CD 5

Mayor transmits a Board of Transportation Commissioners report and ordinance relative to revising the speed limit for Magnolia Boulevard between Haskell Avenue and Libbit Avenue.

To Transportation Committee

[08-0341](#)

CD 12

Mayor transmits a Board of Transportation Commissioners report and ordinance relative to revising the speed limit for San Fernando Road between Sierra Highway and Sepulveda Boulevard.

To Transportation Committee

[08-0342](#)

CD 12

Mayor transmits a Board of Transportation Commissioners report and ordinance relative to revising the speed limit for Tampa Avenue between the City limit north of Sesnon Boulevard and Parthenia Street.

To Transportation Committee

[08-0346](#)

CD 12

Board of Transportation Commissioners report and ordinance relative to revising the speed limit for Plummer Street between Canoga Avenue and Valley Circle Boulevard.

To Transportation Committee

[08-0343](#)

CDs 5 & 6

City Administrative Officer (CAO) report relative to requesting authority to amend the Broxton Lot Group Memorandum of Understanding (C-106796) with GSD to include the operation and maintenance of three additional parking facilities.

To Transportation Committee

To Information Technology and General Services Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[08-0372](#)

CD 4

(LaBonge - Garcetti) that the Department of Recreation and Parks, the City Attorney, the Chief Legislative Analyst, and the CAO report as soon as possible to identify potential funding sources to purchase Cahuenga Peak and the feasibility of acquiring Cahuenga Peak and utilizing it as open space.

To Budget and Finance Committee

[08-0363](#)

(Weiss - Parks) that, subject to approval of the Mayor, specific actions to make technical corrections to allow payment to CalAmp Solutions, Inc. for work completed and to extend the contract during implementation of the Traffic Citation Program, with no additional fiscal impact to the General Fund be approved; approve the Department of Justice budget modifications to the COPS MORE 2002 grant; and related matters.

To Public Safety Committee

[08-0362](#)

(Parks for Huizar - Greuel) that the Los Angeles Police Department report in 60 days on the timeline and implementation status for recommendations made by the Inspector General in various audits; and related matters.

To Public Safety Committee
To Audits and Governmental Efficiency Committee

[07-0592](#)

(Rosendahl - Smith) that the Bureau of Street Services report to the Public Works Committee on February 20, 2007 with a report on the status of siting permits for Coordinated Street Furniture Program elements, and any issues which need to be immediately addressed to ensure the City can fulfill all permit requirements in accordance with the Projected Roll-out Schedule of the contract with CBS Decaux, prior to March 15, 2008.

To Public Works Committee

[08-0002-S12](#)

(Rosendahl - Smith) that the City include in its 2007-08 State Legislative Program support or sponsorship of legislation which would effect a change to AB 2449 (Levine), enacted into law in a previous session of the Legislature, which would amend/eliminate the quoted section in this motion related to plastic carryout bags, thereby enabling the City to implement a per bag fee to reduce consumption of plastic grocery bags.

To Rules and Government Committee