

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- TUESDAY -
FEBRUARY 12, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[08-0364](#)

CD 14

Mayor report relative to the appointment of Ms. Lilia Esther C. Garcia to the East Los Angeles Area Planning Commission for the term ending June 30, 2009.

To Planning and Land Use Management Committee

[07-0408](#)

Controller report relative to Fiscal Year 2006-07 audited financial statements of the Mobile Source Air Pollution Reduction Program.

To Audits and Governmental Efficiency Committee

[07-3691](#)

CD 15

Chief Legislative Analyst (CLA) report relative to the legislative position on authorizing the Chief Executive Officer, Community Redevelopment Agency, or designee, to execute an Owner Participation with the Port of Los Angeles for the construction of its police headquarters at 260 West Fifth Street and 320 South Centre Street in the Beacon Street Redevelopment Project Area.

To Housing, Community and Economic Development Committee

[08-0015](#)

CDs 4 & 10

CLA report relative to the legislative position in Multifamily Housing Revenue Bonds for the Alexandria House Apartments Permanent Supportive Housing Project located at 510 South Alexandria Avenue.

To Housing, Community and Economic Development Committee

[08-0133](#)

CD 14

CLA report relative to the legislative position on Resolution to appropriate \$2,000,000 into the Adelante Eastside Redevelopment Project Area Low and Moderate Income Housing Trust Fund for development of the Las Margaritas Apartments and authorization for the Chief Executive Officer, Community Redevelopment Agency (CRA), or designee, to execute a Predevelopment and Construction Loan Agreement with the East Los Angeles Community Corporation for Las Margaritas Apartments.

To Housing, Community and Economic Development Committee

[08-0336](#)

CRA report relative to the approval of the CRA/LA Financial Policies.

To Housing, Community and Economic Development Committee

[08-0337](#)

CDs 1, 9
& 14

CRA report relative to various actions to amend Contract No. 502828 with IBI Group to continue the feasibility study for the downtown "Red Car" Trolley Project Bunker Hill and City Center Redevelopment Project areas - Downtown Region.

To Housing, Community and Economic Development Committee

[08-0338](#)

CDs 8, 9
& 15

CRA report relative to various actions to accept and implement an Environmental Justice Planning Grant from the State of California Department of Transportation for transportation strategies to improve food access in Southeast Los Angeles within parts of the Council District Nine Corridors South of the Santa Monica freeway recovery, Exposition/University Park, Watts and Watts Corridors Redevelopment Project areas - Downtown and South Los Angeles Regions.

To Housing, Community and Economic Development Committee

[08-0339](#)

CD 9

CRA report relative to various actions related to the authorization to execute an exclusive negotiation agreement with Primestor Urban Investments II LLC and to predevelopment funds for the redevelopment of opportunity site three consisting of the two northern blocks of Washington Boulevard between Los Angeles Street and Maple Avenue in the Washington Boulevard request for proposal area located in Council District Nine Corridors South of the Santa Monica freeway Recovery Redevelopment Project area - Downtown Region.

To Housing, Community and Economic Development Committee

[07-4164](#)

CD 1

CRA report relative to various actions to reject all bids for the award of public improvement contract for the Pico Union Sidewalk Abatement in the Pico Union 1 and Pico Union 2 Redevelopment Project areas - Hollywood and Central Region.

To Housing, Community and Economic Development Committee
To Public Works Committee

[08-0335](#)

CRA report relative to various actions related to the approval of Collective Bargaining Agreements with American Federation of State, County, and Municipal Employees Locals 164, 585, 2204, and 1890, and salary and benefit increases for unrepresented and confidential employees for 2007-12.

To Housing, Community and Economic Development Committee
To Personnel Committee

[07-0305](#)

CDs 2 & 5

City Clerk report relative to the Village at Sherman Oaks (Property-Based) Business Improvement District's 2008 Fiscal Year Annual Planning Report.

To Jobs, Business Growth and Tax Reform Committee

[08-0333](#)

Mayor report relative to notification of Los Angeles Minority Business Opportunity Center's (LA MBOC) submission of a Grant Application to the United States Department of Commerce, Minority Business Development Agency on January 18, 2008, to continue the LA MBOC April 1, 2008 through March 31, 2011.

To Jobs, Business Growth and Tax Reform Committee
To Budget and Finance Committee

[07-3869](#)

CD 11

West Los Angeles Area Planning Commission report relative to a conditional use permit appeal, et al., for property at 1009 South Abbot Kinney Boulevard in the Venice Community Plan Area.

To Planning and Land Use Management Committee

[07-0609](#)

Mayor report relative to the 2007 Urban Area Security Initiative Grant Award.

To Public Safety Committee

[08-0334](#)

Mayor report relative to notification of submission of a Grant Application to the United States Department of Justice, Office on Violence Against Women, for the FY 2008 Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program.

To Public Safety Committee

[06-1157](#)

City Administrative Officer report relative to a proposed contract amendment with Integrated Systems Research Corporation to continue operation of the Automated Vehicle Locator System in parking enforcement vehicles.

To Transportation Committee

MOTIONS\RESOLUTIONS REFERRED BY CITY COUNCIL

[08-0348](#)

CD 9

(Perry - Garcetti) that the City Council support the application of the Little Tokyo Community Council for the designation of the Little Tokyo neighborhood as a Preserve America Neighborhood, and related matters.

To Arts, Parks, Health and Aging Committee

[08-0349](#)

CD 9

(Smith - Wesson - Zine - Rosendahl) that City Council instruct the CLA's Office with the assistance of the Department of General Services to report back with an analysis and recommendations on immediate and long-term measures to enhance security at City facilities, and related matters.

To Information Technology and General Services Committee

[08-0347](#)

(Alarcón - Smith - Cárdenas) that the City Council instruct the Environmental Affairs Department, the Department of Transportation, the Planning Department, the Public Works Department, and the City Attorney, in conjunction with the Office of the Seventh Council District, to review the environmental reports, and any and all staff reports on the mentioned project, and based on the determined negative impacts, write opposition letters to the Los Angeles County Board of Supervisors prior to Board of approval of this project at the mentioned hearing of February 26, 2008 or the established date that this item is scheduled to be heard, and related matters.

To Planning and Land Use Management Committee

[08-0002-S11](#)

(Garcetti - Perry - Huizar) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 Federal Legislative Program Support of S.2481/HR.4611, the "End Racial Profiling Act of 2007," which would institute various federal regulations prohibiting law enforcement agencies from engaging in racial profiling.

To Rules and Government Committee

[08-0350](#)

(Greuel - Parks) that the City Council direct the Los Angeles Housing Department of Transportation and request the Los Angeles County Metropolitan Transportation Authority's to report on the proposed bus service changes from June 2008 implementation, the availability of comparable transit service and the expected impact to the City's bus-riding residents.

To Transportation Committee