

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- Corrected -
- FRIDAY -
FEBRUARY 8, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-2907](#)

City Administrative Officer (CAO) report relative to approval of contract agreement for Dispute Resolution Program - 18th Year.

To Audits and Governmental Efficiency Committee
To Budget and Finance Committee

[07-0600-S77](#)

CAO report relative to an addendum to the Mid-Year Adjustment and Financial Status Report for FY 2007-08.

To Budget and Finance Committee

[08-0312](#)

CD 5

Community Renaming Application submitted by Ron Galperin relative to officially renaming the designated community as Beverlycrest.

To Education and Neighborhoods Committee

[07-2170](#)

CD 1

Community Redevelopment Agency report relative to an authorization to execute a permanent loan agreement with Seven Maples, L.P. for the development of the Seven Maples Senior Apartment Project, and a revision in the address of the project from 2630 to 2618 West Seventh Street.

To Housing, Community and Economic Development Committee

[08-0015](#)

CD 4

Community Redevelopment (CRA) Agency supplemental report relative to the TEFRA Resolution approved by the Agency Board and the Minutes of the TEFRA as supplement to CRA/LA Transmittal 5199.

To Housing, Community and Economic Development Committee

[07-0083](#)

Personnel Department report relative to the Consolidated Reasonable Accommodation Report - Second Quarter FY 2007-08.

To Personnel Committee

[08-0311](#)

Los Angeles Police Commission report (BPC #08-0025) relative to Department policy on participation in Drug Enforcement Administration raids on permitted medical marijuana dispensaries in Los Angeles.

To Public Safety Committee

[04-0423](#)

Los Angeles Police Commission report (BPC #08-0026) relative to a grant application for the 2008 Internet Crimes Against Children State Augmentation Program between the Department and the California Office of Emergency Services, Law Enforcement and Victim Services Division.

To Public Safety Committee
To Personnel Committee
To Budget and Finance Committee

[07-1975](#)

Los Angeles Police Commission report (BPC #08-0027) relative to a grant application for the 2007-08 Paul Coverdell Forensic Sciences Improvement Program between the Department and California Office of Emergency Services, Law Enforcement and Victim Services Division.

To Public Safety Committee
To Budget and Finance Committee

[07-1485](#)

CD 7

Bureau of Engineering (BOE) report relative to initiating vacation proceedings for Brand Boulevard (Turnaround) southwesterly of Bromont Avenue and southeasterly of Maclay Street - VAC E1401058.

To Public Works Committee

[07-4103](#)

CD 12

BOE report relative to the Alley Turnaround Area easterly of Haskell Avenue and northerly of Devonshire Street Adjoining Lot 1 - vacation approval - VAC-E1401090.

To Public Works Committee

[07-1199](#)

CDs 1, 4, 5,
9, 10 & 11

Department of Transportation report relative to the Operation of Olympic and Pico Boulevards as one way streets.

To Transportation Committee

MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL

[07-2348](#)

CD 11

(Rosendahl - Reyes) that the Council authorize the General Manager of Community Development Department to extend the expenditure deadline for Community Development Block Grant (CDBG) funds allocated to Upward Bound House located at 12841 West Washington Boulevard from January 31, 2008 to June 30, 2008, and related matters.

To Housing, Community and Economic Development Committee

[08-0314](#)

CD 13

(Garcetti - LaBonge) that the Council, subject to the approval of the Mayor, authorize CDBG funds, in the amount of \$155,000, remaining in the original allocation for the new park located at 5620 Fountain Avenue (Council File 06-0100-S12) to be used for the relocation and renovation of a historic residence to the site of the new park, and related matters.

To Housing, Community and Economic Development Committee

[08-0313](#)

(Greuel - Reyes) that the City Attorney, with the assistance of the Planning Department, be requested to prepare and present a Lot Merger Ordinance that complies with the State of California, Subdivision Map Act to allow the City to protect the scale and character of single-family neighborhoods and report back to Council within 30 days.

To Planning and Land Use Management Committee

[08-0002-S10](#)

(Garcetti - Perry) with the concurrence of the Mayor, that the City of Los Angeles hereby include in its 2007-08 Federal Legislative Program Support for HR 1821 (McDermott), S 1370 (Cantwell), S 1291 (Thune) and HR 1965 (Pomeroy), measures that seek to extend the Clean Renewable Energy Bond program beyond its current December 31, 2008 termination date and thereby provide a on-going financial incentive for publicly-owned utilities to invest in, and derive power from, clean renewable energy sources.

To Rules and Government Committee