

COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- THURSDAY -
FEBRUARY 7, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-0071-S6](#)

Human Relations Commission report relative to the City Council's Ad Hoc Committee on Gang Violence and Youth Development's Community Engagement Advisory Committee's Gang Intervention Model.

To Ad Hoc Committee on Gang Violence and Youth Development

[05-2252-S2](#)

Los Angeles Department of Water and Power report and the Final Report, Performance Audit of Contracts 10390 and 10001 between LADWP and CH2M Hill, prepared by GCAP Services, Inc. relative to the third party audit of the DWP's Owens Lake Dust Mitigation Project.

To Audits and Governmental Efficiency Committee
To Energy and Environment Committee

[08-0294](#)

CD 9

Los Angeles City Planning Commission and Planning Department reports, and ordinance relative to the proposed General Plan amendments and zone change on properties located at 100-300 South Santa Fe Avenue and 1000 East First Street within the Central City North Community Plan Areas.

To Planning and Land Use Management Committee

[08-0305](#)

CD 11

City Planning Commission report relative to a zone change for the area generally bounded by Sunset Boulevard to the north, San Vicente Boulevard to the south, South Rockingham Avenue and South 26th Street to the west, and South Canyon View Drive to the east, and including the parcels fronting South Rockingham Avenue on the west side of the street within the Brentwood-Pacific Palisades Community Plan.

To Planning and Land Use Management Committee

[07-2857](#)

Department of Transportation supplemental report, superseding its January 7, 2008 report, relative to the 2008 Long Range Transportation Plan.

To Transportation Committee