

# COUNCIL REFERRAL

CITY OF LOS ANGELES

MEMORANDUM

- WEDNESDAY -  
JANUARY 30, 2008

OF COMMUNICATIONS REFERRED BY THE PRESIDENT UNDER COUNCIL RULE NO. 16  
AND MATTERS RECEIVED AND FILED UNDER COUNCIL RULE NO. 89

[07-0600-S78](#)

City Administrative Officer (CAO) report relative to report back on completed Special Studies.

To Budget and Finance Committee

[07-3921](#)

CDs 4 & 13

Chief Legislative Analyst (CLA) report relative to authorizing Community Redevelopment Agency or designee to execute a Funding Agreement with Enterprise Home Ownership Partners, Inc. for the implementation of a Safety/Energy Saving Retrofitting Program in an amount not to exceed \$100,000 in the East Hollywood/Beverly-Normandie Earthquake Disaster Assistance Project Area.

To Housing, Community and Economic Development Committee

[07-4174](#)

CD 9

CAO report relative to holding a public hearing regarding the proposed disposition of 944-1010 East Slauson Avenue and 1040 East Slauson Avenue, approval of an amended and restated disposition and development agreement and recognition of \$350,000 in additional funds in the Fiscal Year 2007-08 budget.

To Housing, Community and Economic Development Committee  
To Budget and Finance Committee

[08-0230](#)

CD 11

Communication from the West Los Angeles Planning Commission relative to an appeal for property located at 8358 East Manitoba Street within the Westchester-Playa Del Rey Plan Area.

To Planning and Land Use Management Committee

## **MOTIONS/RESOLUTION REFERRED BY CITY COUNCIL**

[08-0241](#)

CD 13

(Garcetti - LaBonge) requesting the Pueblo Nuevo Development to provide to the CLA, proof of their nonprofit status under the Internal Revenue Code Section 501 (c) (3), or other similar provision of the code, and any other financial information that may be necessary to determine its eligibility to receive a fee subsidy associated with building Camino Nuevo High School at 3500 West Temple Street; and related matters.

To Budget and Finance Committee

[08-0245](#)

(Huizar - Rosendahl) directing the Planning Department, in cooperation with the City Attorney and CLA, to report back within 60 days with an evaluation of policies, if any, being implemented in other municipalities in the State of California and the United States, related to significant thresholds associated with global warming, specifically related to greenhouse gas emissions; and related matters.

To Energy and Environment Committee  
To Planning and Land Use Management Committee

[08-0240](#)

(Perry - Garcetti) instructing the CLA to take the necessary steps to establish the Los Angeles City and County Homelessness Task Force to facilitate greater collaboration and coordination between the City and County to address homelessness, and related matters.

To Housing, Community and Economic Development Committee  
To Ad Hoc Committee on Homelessness

[08-0242](#)

CD 11

(Rosendahl - Smith) instructing the General Services Department (GSD) to withhold City-owned West Los Angeles Animal Shelter from sale, until the Los Angeles Housing Department (LAHD) provides an analysis of the potential for affordable housing development on this site; and related matters.

To Housing, Community and Economic Development Committee  
To Information Technology and General Services Committee

[08-0243](#)

CD 11

(Rosendahl - Smith) instructing GSD to withhold City-owned Fire Station 5, located at 6621 West Manchester in Westchester from sale, until the LAHD provides an analysis of the potential for affordable housing development on this site; and related matters.

To Housing, Community and Economic Development Committee  
To Information Technology and General Services Committee

[08-0244](#)

CD 11

(Rosendahl - Smith) instructing the GSD to withhold City-owned Fire Station 62, located at 3631 Centinela Avenue in Mar Vista from sale, until the LAHD provides an analysis of the potential for affordable housing development on this site; and related matters.

To Housing, Community and Economic Development Committee  
To Information Technology and General Services Committee

[08-0002-S9](#)

(Huizar - Garcetti) the City include in its 2008-09 State Legislative Program opposition to any cuts to public education in the proposed 2008-09 State Budget.

To Rules and Government Committee